

DECEMBER 4, 2019 **LIVE**

10:00PM EST | 08:00PM MST | 07:00PM PST

LYNN PICKNETT
CLIVE PRINCE

WHEN GOD HAD A WIFE

F2B

with Jimmy Church

Ep. 1152



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#F2B PICKNETTPRINCE.COM

1
00:00:16,600 --> 00:00:12,810

[Music]

2
00:00:18,850 --> 00:00:16,610

this hope radio for the masses as Lima

3
00:00:21,339 --> 00:00:18,860

between July he might been fulfilling

4
00:00:23,979 --> 00:00:21,349

the Army Air Forces has announced that a

5
00:00:26,499 --> 00:00:23,989

flying death - found and is now in the

6
00:00:30,790 --> 00:00:26,509

possession of the on a the babies we

7
00:00:33,639 --> 00:00:30,800

changed the game changer I occasionally

8
00:00:37,330 --> 00:00:33,649

think how quickly our differences

9
00:00:42,850 --> 00:00:37,340

worldwide would vanish if we were facing

10
00:00:48,049 --> 00:00:45,319

[Applause]

11
00:00:51,049 --> 00:00:48,059

this is fade to black with your host

12
00:00:54,830 --> 00:00:51,059

Jimmy Church on the game changer radio

13
00:00:58,090 --> 00:00:54,840

network and kgr a the global brain

14

00:01:03,420 --> 00:00:59,729

I need your help to get to the year

15

00:01:09,090 --> 00:01:06,930

[Music]

16

00:01:11,250 --> 00:01:09,100

you are listening to fade to black with

17

00:01:12,020 --> 00:01:11,260

Jimmy judge only Game Change in that

18

00:01:20,960 --> 00:01:12,030

word

19

00:01:26,230 --> 00:01:20,970

[Music]

20

00:01:30,330 --> 00:01:26,240

good evening fade to black

21

00:01:33,310 --> 00:01:30,340

this spoke radio for

22

00:01:38,470 --> 00:01:33,320

[Music]

23

00:01:43,240 --> 00:01:38,480

Matt says yeah man here we go today's

24

00:01:45,670 --> 00:01:43,250

Wednesday December 4th 2019 338 days

25

00:01:49,750 --> 00:01:45,680

into the new year just 27 days left

26

00:01:55,090 --> 00:01:49,760

[Music]

27

00:01:56,410 --> 00:01:55,100

we are live from a bunker a bunker

28

00:01:59,200 --> 00:01:56,420

somewhere in the middle of beautiful

29

00:02:00,730 --> 00:01:59,210

downtown Burbank California and I would

30

00:02:03,820 --> 00:02:00,740

like to welcome everybody listening all

31

00:02:08,609 --> 00:02:03,830

around the world all across the United

32

00:02:12,880 --> 00:02:08,619

States hither and thither to and fro

33

00:02:15,490 --> 00:02:12,890

back and forth east and west north and

34

00:02:18,100 --> 00:02:15,500

south far and near

35

00:02:21,820 --> 00:02:18,110

this is fade to black for kjc are the

36

00:02:24,640 --> 00:02:21,830

game changer network mkg are a the

37

00:02:25,330 --> 00:02:24,650

planet I am your host Jimmy Church all

38

00:02:29,790 --> 00:02:25,340

right

39

00:02:31,930 --> 00:02:29,800
what is cracking everybody how you doing

40

00:02:35,530 --> 00:02:31,940
how you doing I've been looking forward

41

00:02:39,340 --> 00:02:35,540
to the chauffeur for many years tonight

42

00:02:43,690 --> 00:02:39,350
we have very special guests Lynne picnic

43

00:02:47,260 --> 00:02:43,700
and Clyde Prince unbelievable

44

00:02:50,590 --> 00:02:47,270
that's right live from the UK and they

45

00:02:52,690 --> 00:02:50,600
are here to discuss their new book when

46

00:02:54,550 --> 00:02:52,700
God had a wife I'm holding it up to the

47

00:02:56,980 --> 00:02:54,560
camera there there you go there's the

48

00:03:00,420 --> 00:02:56,990
cover you can head over to Jimmy Church

49

00:03:03,790 --> 00:03:00,430
radio.com and click on their links and

50

00:03:06,580 --> 00:03:03,800
go and get yourself a copy of this this

51

00:03:09,340 --> 00:03:06,590

is a great great read we'll be

52

00:03:13,720 --> 00:03:09,350

discussing this book tonight tomorrow

53

00:03:16,690 --> 00:03:13,730

night deep Prasad is joining us live

54

00:03:19,360 --> 00:03:16,700

from India and that will complete our

55

00:03:22,479 --> 00:03:19,370

first time guests week here on fade to

56

00:03:24,550 --> 00:03:22,489

black and it has been amazing gregg

57

00:03:27,340 --> 00:03:24,560

braden on monday night just an

58

00:03:29,530 --> 00:03:27,350

absolutely incredible show last night I

59

00:03:34,660 --> 00:03:29,540

think will go down in history as the

60

00:03:36,130 --> 00:03:34,670

night that Neal called in and wow what a

61

00:03:37,750 --> 00:03:36,140

great night last night of the show and

62

00:03:40,380 --> 00:03:37,760

then tonight of course we have Lynne and

63

00:03:43,180 --> 00:03:40,390

Clive here tomorrow night Dee Prasad and

64

00:03:46,150 --> 00:03:43,190

to get things started tonight follow me

65

00:03:47,800 --> 00:03:46,160

on twitter at Jay Church Radio that's

66

00:03:52,810 --> 00:03:47,810

what you want to do at Jay George radio

67

00:03:54,490 --> 00:03:52,820

and hashtag F to B is the sandbox you

68

00:03:56,260 --> 00:03:54,500

can join the conversation there we will

69

00:03:58,690 --> 00:03:56,270

do a few thousand tweets tonight during

70

00:03:59,979 --> 00:03:58,700

the show and you can engage in the

71

00:04:01,630 --> 00:03:59,989

conversation right there with all the

72

00:04:02,680 --> 00:04:01,640

other fader knots right there hashtag if

73

00:04:05,170 --> 00:04:02,690

to be any

74

00:04:07,570 --> 00:04:05,180

questions or comments for it myself

75

00:04:11,620 --> 00:04:07,580

tonight or our guest Lynne and Clive you

76

00:04:16,690 --> 00:04:11,630

can post it right there at hashtag f2b Q

77

00:04:20,170 --> 00:04:16,700

on Twitter okay we are going to discuss

78

00:04:24,630 --> 00:04:20,180

a lot tonight with history and of course

79

00:04:28,270 --> 00:04:24,640

lost history and religion and these are

80

00:04:31,770 --> 00:04:28,280

questions that we all have as we go

81

00:04:34,900 --> 00:04:31,780

through our life's journey and tonight

82

00:04:36,700 --> 00:04:34,910

with Lynn and Clive - the best guests

83

00:04:38,830 --> 00:04:36,710

that we can have - to ask these

84

00:04:40,000 --> 00:04:38,840

questions and pursue these answers so

85

00:04:43,900 --> 00:04:40,010

you can do that right there

86

00:04:45,700 --> 00:04:43,910

hashtag f2b Q you can also email

87

00:04:48,090 --> 00:04:45,710

throughout the show of course at Jimmy

88

00:04:52,270 --> 00:04:48,100

and Jimmy Church radio.com

89

00:04:54,130 --> 00:04:52,280

linens live have researched historical

90

00:04:56,290 --> 00:04:54,140

and religious mysteries offer such

91

00:04:58,270 --> 00:04:56,300

bestsellers as the Stargate conspiracy

92

00:05:00,450 --> 00:04:58,280

in the temporal revelation which

93

00:05:02,770 --> 00:05:00,460

directly inspired The Da Vinci Code

94

00:05:05,560 --> 00:05:02,780

frequent speakers at conferences around

95

00:05:07,020 --> 00:05:05,570

the world they regularly appear on TV

96

00:05:09,730 --> 00:05:07,030

series such as forbidden history

97

00:05:11,860 --> 00:05:09,740

histories ultimate spies and meat-eating

98

00:05:13,900 --> 00:05:11,870

the medieval murder mysteries tonight

99

00:05:17,080 --> 00:05:13,910

we're gonna discuss their new book when

100

00:05:20,020 --> 00:05:17,090

God had a wife where they reveal the

101
00:05:22,090 --> 00:05:20,030
spiritual legacy of the Jewish goddesses

102
00:05:25,360 --> 00:05:22,100
and of course will examine the title

103
00:05:27,130 --> 00:05:25,370
itself when God had a wife the links for

104
00:05:28,980 --> 00:05:27,140
everything are over at uma Church

105
00:05:31,840 --> 00:05:28,990
radio.com and visit their website

106
00:05:33,130 --> 00:05:31,850
pigment prints.com and i would like to

107
00:05:33,610 --> 00:05:33,140
welcome for the first time to fade to

108
00:05:36,909 --> 00:05:33,620
black

109
00:05:39,100 --> 00:05:36,919
v prince and lynn picnic good evening

110
00:05:41,380 --> 00:05:39,110
you - good morning actually how are you

111
00:05:43,150 --> 00:05:41,390
good morning and good evening whatever

112
00:05:46,120 --> 00:05:43,160
it is we're doing very well with the

113
00:05:48,970 --> 00:05:46,130

coffee right on right on

114

00:05:51,900 --> 00:05:48,980

and before we get started before we get

115

00:05:54,040 --> 00:05:51,910

started you get the first-time guests

116

00:05:55,780 --> 00:05:54,050

disclaimer now the next time you're on

117

00:05:58,780 --> 00:05:55,790

the show you don't get it but tonight

118

00:06:01,870 --> 00:05:58,790

you do which is this Lynn and Clive it's

119

00:06:03,970 --> 00:06:01,880

just the three of us sitting on my couch

120

00:06:06,100 --> 00:06:03,980

having a conversation as friends and

121

00:06:07,810 --> 00:06:06,110

where the conversation starts it starts

122

00:06:10,000 --> 00:06:07,820

where it ends it ends but we're gonna

123

00:06:13,480 --> 00:06:10,010

end his friends there you go you ready

124

00:06:16,010 --> 00:06:13,490

to go yes ready when you are

125

00:06:19,279 --> 00:06:16,020

yeah the the first time the guest

126

00:06:21,740 --> 00:06:19,289

flamer started many many years ago I

127

00:06:25,010 --> 00:06:21,750

don't know how it did but the audience

128

00:06:27,950 --> 00:06:25,020

would not let me not do it after that

129

00:06:28,369 --> 00:06:27,960

it's I would get it in real time I get

130

00:06:30,619 --> 00:06:28,379

to it

131

00:06:34,249 --> 00:06:30,629

tweets and emails Jimmy you forgot the

132

00:06:36,740 --> 00:06:34,259

first time so it's a tradition and it's

133

00:06:39,730 --> 00:06:36,750

an honor that I am able to do it tonight

134

00:06:43,790 --> 00:06:39,740

with the two of you and let's actually

135

00:06:48,350 --> 00:06:43,800

let's let's do this I want to I want to

136

00:06:50,659 --> 00:06:48,360

go back to the beginning of everything

137

00:06:54,249 --> 00:06:50,669

but it's actually a simple question that

138

00:06:56,570 --> 00:06:54,259

we're going to start with did the

139

00:06:59,089 --> 00:06:56,580

research is kind of like the chicken or

140

00:07:01,339 --> 00:06:59,099

the egg thing did the research and the

141

00:07:04,760 --> 00:07:01,349

interest happen because it was something

142

00:07:07,490 --> 00:07:04,770

that intrigued you or did the research

143

00:07:10,010 --> 00:07:07,500

and the revelations happen because you

144

00:07:12,550 --> 00:07:10,020

wanted to stir the pot and go against

145

00:07:15,800 --> 00:07:12,560

the grain which one was it

146

00:07:19,659 --> 00:07:15,810

you mean the beginning of our careers

147

00:07:22,640 --> 00:07:19,669

yes yeah well no we began our career

148

00:07:25,760 --> 00:07:22,650

because we were absolutely intrigued by

149

00:07:28,010 --> 00:07:25,770

the Shroud of Turin and when and then it

150

00:07:29,990 --> 00:07:28,020

was suddenly declared you know a fake

151

00:07:32,120 --> 00:07:30,000

and we thought what it's a fake we

152

00:07:34,939 --> 00:07:32,130

agreed but it's the most remarkable fake

153

00:07:38,300 --> 00:07:34,949

ever so we actually was so red-hot honor

154

00:07:40,430 --> 00:07:38,310

and we eventually got offered a book

155

00:07:44,059 --> 00:07:40,440

deal and that's the beginning of our

156

00:07:46,640 --> 00:07:44,069

career in 1994 I think just thinking

157

00:07:49,809 --> 00:07:46,650

about your question you know I think

158

00:07:52,939 --> 00:07:49,819

really for us it started in each book

159

00:07:54,830 --> 00:07:52,949

comes about it's just because we think

160

00:07:57,409 --> 00:07:54,840

we have something to say you know we

161

00:07:58,610 --> 00:07:57,419

think we've noticed something or come

162

00:08:01,430 --> 00:07:58,620

across something that other people

163

00:08:04,219 --> 00:08:01,440

haven't or that you know we want to

164

00:08:06,110 --> 00:08:04,229

bring things to people's awareness so I

165

00:08:08,839 --> 00:08:06,120

think that's really what motivates us in

166

00:08:10,700 --> 00:08:08,849

all of in all of our books it's just we

167

00:08:12,709 --> 00:08:10,710

get to a point we research these things

168

00:08:14,269 --> 00:08:12,719

because we're interested you know we

169

00:08:17,089 --> 00:08:14,279

love mysteries who want to try and solve

170

00:08:18,409 --> 00:08:17,099

mysteries and there comes a point where

171

00:08:20,570 --> 00:08:18,419

we actually think actually we've got

172

00:08:23,059 --> 00:08:20,580

something something to say that we think

173

00:08:25,459 --> 00:08:23,069

people will want to listen to you know

174

00:08:27,350 --> 00:08:25,469

but what I mean the song we'd be doing

175

00:08:28,560 --> 00:08:27,360

this kind of thing anyway because it's

176

00:08:34,610 --> 00:08:28,570

just what what we were

177

00:08:41,340 --> 00:08:34,620

and very early on you must have learned

178

00:08:44,880 --> 00:08:41,350

some techniques in fighting back right

179

00:08:47,670 --> 00:08:44,890

because you are definitely stirring the

180

00:08:50,280 --> 00:08:47,680

pot and going against academia going

181

00:08:53,670 --> 00:08:50,290

against you know accepted religious

182

00:08:57,390 --> 00:08:53,680

dogma that is been ingrained for

183

00:09:01,320 --> 00:08:57,400

millennia and you've got to prepare for

184

00:09:03,630 --> 00:09:01,330

another fight right well yes I mean

185

00:09:06,240 --> 00:09:03,640

every book really turns out to be a bit

186

00:09:09,060 --> 00:09:06,250

of a fight although as class said we

187

00:09:12,750 --> 00:09:09,070

never set out to do that it's just the

188

00:09:15,870 --> 00:09:12,760

nature of you know what we discover so

189

00:09:17,850 --> 00:09:15,880

basically we just grit our teeth and say

190

00:09:19,890 --> 00:09:17,860

what we want to say and you know I mean

191

00:09:22,590 --> 00:09:19,900

we don't have any great technique for

192

00:09:25,320 --> 00:09:22,600

fighting back because often the the

193

00:09:28,350 --> 00:09:25,330

opposition if you like the form it takes

194

00:09:30,450 --> 00:09:28,360

is a sort of resounding silence you know

195

00:09:33,990 --> 00:09:30,460

as the old phrase they wouldn't give us

196

00:09:38,310 --> 00:09:34,000

the oxygen of publicity right right and

197

00:09:41,250 --> 00:09:38,320

and so because of that and and I totally

198

00:09:44,700 --> 00:09:41,260

appreciate that and because of that do

199

00:09:46,290 --> 00:09:44,710

you now not care what the critics have

200

00:09:50,490 --> 00:09:46,300

to say you're gonna do what you're gonna

201
00:09:53,610 --> 00:09:50,500
do anyway yes that's right I think

202
00:09:56,250 --> 00:09:53,620
that's something we came to a long time

203
00:09:57,240 --> 00:09:56,260
ago is that you know we have if we're

204
00:09:58,980 --> 00:09:57,250
going to do what we're going to do we're

205
00:10:02,700 --> 00:09:58,990
just going to have to ignore the critics

206
00:10:04,320 --> 00:10:02,710
or I'll respond to them yeah I mean a

207
00:10:11,070 --> 00:10:04,330
lot of things we write say particularly

208
00:10:13,440 --> 00:10:11,080
in the new book that appear to most sort

209
00:10:16,920 --> 00:10:13,450
of mass audience as beings are

210
00:10:20,430 --> 00:10:16,930
controversial are in fact things that

211
00:10:21,690 --> 00:10:20,440
are well-known within academia we've

212
00:10:23,540 --> 00:10:21,700
often found this with the books that

213
00:10:26,730 --> 00:10:23,550

we've written that you know things that

214

00:10:28,770 --> 00:10:26,740

the the specialists in these subjects

215

00:10:30,870 --> 00:10:28,780

are scholars in these subjects know and

216

00:10:34,170 --> 00:10:30,880

talk about among themselves and publish

217

00:10:37,129 --> 00:10:34,180

papers about in obscure through academic

218

00:10:42,419 --> 00:10:40,679

and then you know we come along and say

219

00:10:43,919 --> 00:10:42,429

this should be survived wider public

220

00:10:45,689 --> 00:10:43,929

more people we should know about this

221

00:10:47,609 --> 00:10:45,699

and then we put it out there and then

222

00:10:49,319 --> 00:10:47,619

critics start saying well you know this

223

00:10:50,789 --> 00:10:49,329

is outrageous and controversial and

224

00:10:53,699 --> 00:10:50,799

they're just making it up but we're

225

00:10:56,939 --> 00:10:53,709

actually quoting you know proper

226

00:11:00,169 --> 00:10:56,949

scholarly sources it's almost like this

227

00:11:01,919 --> 00:11:00,179

it kind of filter that or that yeah

228

00:11:03,539 --> 00:11:01,929

information doesn't get through

229

00:11:07,309 --> 00:11:03,549

particularly in religious matters there

230

00:11:10,019 --> 00:11:07,319

is a block that you know specialists

231

00:11:13,289 --> 00:11:10,029

scholars in the Bible have known for a

232

00:11:15,569 --> 00:11:13,299

long time certain things but nobody ever

233

00:11:18,299 --> 00:11:15,579

tells the churchgoer about them I think

234

00:11:19,859 --> 00:11:18,309

yeah there is a yeah I sort of block in

235

00:11:21,739 --> 00:11:19,869

there well we don't write this stuff

236

00:11:28,319 --> 00:11:21,749

just because we're naughty boy and girl

237

00:11:30,359 --> 00:11:28,329

right well just not just but there's

238

00:11:32,789 --> 00:11:30,369

another aspect to this too as well

239

00:11:35,280 --> 00:11:32,799

because when you first started off your

240

00:11:37,859 --> 00:11:35,290

career you have a certain amount of

241

00:11:40,679 --> 00:11:37,869

freedom because at that point you're

242

00:11:44,699 --> 00:11:40,689

still a little bit invisible if you know

243

00:11:48,539 --> 00:11:44,709

what I'm saying and then everything took

244

00:11:51,150 --> 00:11:48,549

off and when it took off in in 97 98 99

245

00:11:55,350 --> 00:11:51,160

it couldn't have taken off any bigger

246

00:11:58,619 --> 00:11:55,360

where everything just exploded and now

247

00:12:00,869 --> 00:11:58,629

you are very visible and how did you

248

00:12:02,970 --> 00:12:00,879

guys handle that with everybody coming

249

00:12:09,720 --> 00:12:02,980

at you from every direction the entire

250

00:12:12,409 --> 00:12:09,730

world later than you said it was it was

251
00:12:17,220 --> 00:12:12,419
really with The Da Vinci Code because

252
00:12:19,530 --> 00:12:17,230
you know Dan Brown based a lot of his

253
00:12:21,629 --> 00:12:19,540
content on our book the template

254
00:12:23,669 --> 00:12:21,639
revelation which had come out in 1997 so

255
00:12:24,359 --> 00:12:23,679
it was in the early years of 21st

256
00:12:27,389 --> 00:12:24,369
century

257
00:12:30,900 --> 00:12:27,399
it really was almost overwhelming

258
00:12:34,829 --> 00:12:30,910
because actually by pure coincidence if

259
00:12:36,900 --> 00:12:34,839
one believes in such things we shared a

260
00:12:38,939 --> 00:12:36,910
publisher with Dan Brown and in those

261
00:12:42,210 --> 00:12:38,949
days he didn't really do much publicity

262
00:12:44,429 --> 00:12:42,220
outside of the states so we actually

263
00:12:46,109 --> 00:12:44,439

were asked to do a lots of publicity

264

00:12:48,990 --> 00:12:46,119

almost on his behalf

265

00:12:50,550 --> 00:12:49,000

over here so we did you know

266

00:12:52,920 --> 00:12:50,560

lots of stuff as you could imagine we

267

00:12:56,240 --> 00:12:52,930

did debates with academics and with

268

00:12:58,980 --> 00:12:56,250

church people and you know we got I mean

269

00:12:59,280 --> 00:12:58,990

we got quite a lot of abuse let's put it

270

00:13:01,110 --> 00:12:59,290

that way

271

00:13:03,450 --> 00:13:01,120

quite a lot we've been we've been

272

00:13:08,520 --> 00:13:03,460

patronized and condescending to by the

273

00:13:09,480 --> 00:13:08,530

best I'll tell you and which is exactly

274

00:13:12,420 --> 00:13:09,490

my point

275

00:13:16,650 --> 00:13:12,430

to all of this where you had one life

276

00:13:20,280 --> 00:13:16,660

and now you are certainly living another

277

00:13:24,270 --> 00:13:20,290

life where you're being watched and

278

00:13:26,940 --> 00:13:24,280

questioned and and and observed whereas

279

00:13:28,080 --> 00:13:26,950

before things were probably a lot more

280

00:13:33,630 --> 00:13:28,090

simple right

281

00:13:37,230 --> 00:13:33,640

I guess so yes I mean before we met or

282

00:13:41,850 --> 00:13:37,240

when we met Lynn had kind of been part

283

00:13:42,750 --> 00:13:41,860

of the kind of parapsychological yes yes

284

00:13:44,880 --> 00:13:42,760

really

285

00:13:47,670 --> 00:13:44,890

so Lynn was more used to it than I was I

286

00:13:52,860 --> 00:13:47,680

used to have like a proper office job at

287

00:13:56,040 --> 00:13:52,870

the time so yeah the whole area of even

288

00:13:58,050 --> 00:13:56,050

dealing with the media and things was

289

00:13:59,579 --> 00:13:58,060

very new to me they've never been used

290

00:14:03,720 --> 00:13:59,589

to it because it's been in the media for

291

00:14:05,760 --> 00:14:03,730

quite a while before then but over the

292

00:14:09,510 --> 00:14:05,770

years you know getting on these debates

293

00:14:12,000 --> 00:14:09,520

learning how to handle criticism and

294

00:14:13,650 --> 00:14:12,010

attacks and hostility because in the end

295

00:14:17,130 --> 00:14:13,660

you just have to keep bringing everyone

296

00:14:18,900 --> 00:14:17,140

back to the facts yeah you know that

297

00:14:20,579 --> 00:14:18,910

good because although obviously we've

298

00:14:23,070 --> 00:14:20,589

come up with our own interpretation of

299

00:14:25,140 --> 00:14:23,080

those facts really that's that's for

300

00:14:26,340 --> 00:14:25,150

everyone that for every reader to do for

301

00:14:28,560 --> 00:14:26,350

themselves but what we're trying to

302

00:14:30,990 --> 00:14:28,570

establish is that you know that the

303

00:14:33,120 --> 00:14:31,000

basic grounding of the facts the things

304

00:14:35,340 --> 00:14:33,130

that you know shouldn't it can't be

305

00:14:38,000 --> 00:14:35,350

argued with and after that everything is

306

00:14:41,130 --> 00:14:38,010

interpretation obviously we have our own

307

00:14:43,410 --> 00:14:41,140

but the important thing is keeping and

308

00:14:46,680 --> 00:14:43,420

everything back to the actual you know

309

00:14:48,600 --> 00:14:46,690

solid facts the archaeology the you know

310

00:14:52,470 --> 00:14:48,610

the textual scholarship and all that

311

00:14:55,020 --> 00:14:52,480

kind of thing so that's it you know in

312

00:14:59,820 --> 00:14:55,030

the end you just keep referring people

313

00:15:01,420 --> 00:14:59,830

back to that do you feel that after the

314

00:15:04,840 --> 00:15:01,430

publication of the

315

00:15:07,930 --> 00:15:04,850

temple revelation and of course The Da

316

00:15:10,960 --> 00:15:07,940

Vinci Code and Dan Brown that today

317

00:15:14,730 --> 00:15:10,970

almost the the way that pop culture or

318

00:15:20,250 --> 00:15:14,740

the world looks back at this it's now

319

00:15:23,230 --> 00:15:20,260

sort of transformed into a historical

320

00:15:26,199 --> 00:15:23,240

situation a historical document where

321

00:15:29,650 --> 00:15:26,209

these these ideas now are so cemented

322

00:15:33,880 --> 00:15:29,660

that they're they're accepted and an

323

00:15:35,139 --> 00:15:33,890

outside of Orthodox academia well I'm

324

00:15:38,650 --> 00:15:35,149

glad you brought that up because

325

00:15:40,150 --> 00:15:38,660

actually sometimes it's just a case of

326

00:15:43,060 --> 00:15:40,160

Clive and I looking at each other and

327

00:15:44,860 --> 00:15:43,070

going wow looking back because I mean

328

00:15:46,900 --> 00:15:44,870

actually it must be said an awful lot of

329

00:15:49,570 --> 00:15:46,910

people throughout the world you know

330

00:15:51,880 --> 00:15:49,580

have no idea who we are and no idea our

331

00:15:55,030 --> 00:15:51,890

part in the whole Dan Brown thing but

332

00:15:57,790 --> 00:15:55,040

actually because of us I mean it is true

333

00:16:00,910 --> 00:15:57,800

you know false modesty aside it is true

334

00:16:03,010 --> 00:16:00,920

that basically through us dan Brown

335

00:16:05,940 --> 00:16:03,020

certainly got the whole world almost

336

00:16:08,230 --> 00:16:05,950

talking about this huge global

337

00:16:09,910 --> 00:16:08,240

conversation about things like the

338

00:16:12,100 --> 00:16:09,920

gnostic gospels in the relationship

339

00:16:14,079 --> 00:16:12,110

between Jesus and Mary Magdalene which

340

00:16:16,390 --> 00:16:14,089

you know he was inspired to look at

341

00:16:19,390 --> 00:16:16,400

largely because of our book the Templar

342

00:16:21,340 --> 00:16:19,400

revelations so yes we we did you're

343

00:16:23,680 --> 00:16:21,350

quite right we we did have a part in

344

00:16:27,000 --> 00:16:23,690

getting this global conversation going

345

00:16:30,880 --> 00:16:27,010

which has indeed changed the world I I

346

00:16:36,070 --> 00:16:30,890

firmly believe that we're today not only

347

00:16:38,710 --> 00:16:36,080

are you to quoted but the the ideas that

348

00:16:41,079 --> 00:16:38,720

were presented are something that you

349

00:16:44,500 --> 00:16:41,089

know it's openly discussed today and it

350

00:16:48,040 --> 00:16:44,510

this wasn't the case in in in the 80s or

351

00:16:50,319 --> 00:16:48,050

the 70s or in the past or today we just

352

00:16:52,900 --> 00:16:50,329

accept it and we move forward I find

353

00:16:54,280 --> 00:16:52,910

that exciting absolutely yes and then

354

00:16:57,490 --> 00:16:54,290

and so do we and it's great to be part

355

00:17:00,639 --> 00:16:57,500

of that of course a movement there might

356

00:17:02,199 --> 00:17:00,649

not be the right word you know for

357

00:17:07,360 --> 00:17:02,209

example you know as Lynn was saying with

358

00:17:11,230 --> 00:17:07,370

the da Vinci Code before that book came

359

00:17:13,390 --> 00:17:11,240

about most people were not aware of the

360

00:17:15,329 --> 00:17:13,400

existence for example of the of the

361

00:17:21,309 --> 00:17:15,339

Gnostic Gospels

362

00:17:24,429 --> 00:17:21,319

which you know certainly exists and you

363

00:17:25,539 --> 00:17:24,439

know again one can interpret what what

364

00:17:28,449 --> 00:17:25,549

they say and come to different

365

00:17:30,730 --> 00:17:28,459

conclusions but the fact is that most

366

00:17:33,989 --> 00:17:30,740

people were actually unaware that these

367

00:17:36,820 --> 00:17:33,999

alternative Gospels these alternative

368

00:17:39,489 --> 00:17:36,830

texts about Jesus given a completely

369

00:17:40,720 --> 00:17:39,499

different picture even existed so when I

370

00:17:42,100 --> 00:17:40,730

said earlier that we keep trying to

371

00:17:45,340 --> 00:17:42,110

bring thing everything back to the to

372

00:17:47,379 --> 00:17:45,350

the facts you know that that's a classic

373

00:17:49,180 --> 00:17:47,389

examples of the very fact that so many

374

00:17:54,029 --> 00:17:49,190

people didn't know that these sources

375

00:17:56,710 --> 00:17:54,039

existed and have existed for 2,000 years

376

00:17:58,869 --> 00:17:56,720

tell you what one min does with it how

377

00:18:01,810 --> 00:17:58,879

own interpretation is another another

378

00:18:04,960 --> 00:18:01,820

question but the fact is that you know

379

00:18:06,789 --> 00:18:04,970

that that novel Dan Brown's novel

380

00:18:08,440 --> 00:18:06,799

brought that to a lot of people's

381

00:18:10,330 --> 00:18:08,450

attention and therefore did a great

382

00:18:12,759 --> 00:18:10,340

service to everyone and a wonderful

383

00:18:14,680 --> 00:18:12,769

irony that you know you would have

384

00:18:16,930 --> 00:18:14,690

predicted you know one would have

385

00:18:18,669 --> 00:18:16,940

predicted many many years ago if you

386

00:18:20,980 --> 00:18:18,679

know the world was going to change some

387

00:18:23,409 --> 00:18:20,990

great revelation it would obviously come

388

00:18:26,019 --> 00:18:23,419

through some academic book or some

389

00:18:28,509 --> 00:18:26,029

academic revelation and instead it came

390

00:18:33,840 --> 00:18:28,519

to an airport thriller yeah that's right

391

00:18:36,879 --> 00:18:33,850

that's right and going back to the very

392

00:18:41,230 --> 00:18:36,889

genesis of the Internet and I'm talking

393

00:18:44,310 --> 00:18:41,240

about 1995 I'm goofing around I'm doing

394

00:18:48,070 --> 00:18:44,320

research and I stumbled on at that time

395

00:18:51,759 --> 00:18:48,080

the only little tiny website on

396

00:18:54,340 --> 00:18:51,769

rennes-le-chateau yeah and and I'm going

397

00:18:57,159 --> 00:18:54,350

and I'm reading I'm like holy crap right

398

00:19:00,340 --> 00:18:57,169

okay what's what's going on here there

399

00:19:03,489 --> 00:19:00,350

was no other resources for that out

400

00:19:05,680 --> 00:19:03,499

there and and that led to one thing

401
00:19:08,320 --> 00:19:05,690
which led to another which led me to the

402
00:19:10,690 --> 00:19:08,330
Turin Shroud your book which eventually

403
00:19:14,139 --> 00:19:10,700
a couple of years later of course the

404
00:19:19,269 --> 00:19:14,149
temple a temple revelation comes out but

405
00:19:23,169 --> 00:19:19,279
it was those spider webs of research

406
00:19:24,669 --> 00:19:23,179
that all came off of rennes-le-chateau

407
00:19:27,490 --> 00:19:24,679
and for the rest of the world I'm

408
00:19:28,750 --> 00:19:27,500
talking about Mary Magdalene and of

409
00:19:32,080 --> 00:19:28,760
course Jesus

410
00:19:34,210 --> 00:19:32,090
in France and in Jerusalem and the

411
00:19:37,330 --> 00:19:34,220
Knights Templar and and everything else

412
00:19:39,700 --> 00:19:37,340
that was going on and that's that's what

413
00:19:41,230 --> 00:19:39,710

led me to you guys and the world

414

00:19:42,370 --> 00:19:41,240

wouldn't have known really about

415

00:19:45,130 --> 00:19:42,380

rennes-le-chateau

416

00:19:48,550 --> 00:19:45,140

and everything that came off of that the

417

00:19:50,350 --> 00:19:48,560

Sinclairs and Rosslyn Chapel all of

418

00:19:56,200 --> 00:19:50,360

these things tied themselves together

419

00:19:58,210 --> 00:19:56,210

didn't they they did and yeah well it's

420

00:20:00,400 --> 00:19:58,220

a subjective way for it written about as

421

00:20:03,220 --> 00:20:00,410

well in our books we don't claim to have

422

00:20:06,340 --> 00:20:03,230

solved the mystery but you know we think

423

00:20:08,680 --> 00:20:06,350

we've made some some headway with it but

424

00:20:11,070 --> 00:20:08,690

it's what we found consumed the same as

425

00:20:13,990 --> 00:20:11,080

you joining the kind of mid-nineties

426

00:20:17,230 --> 00:20:14,000

Lynne and I were getting very much

427

00:20:20,680 --> 00:20:17,240

interested in that whole mystery and it

428

00:20:22,360 --> 00:20:20,690

was just amazing when we interacted with

429

00:20:24,480 --> 00:20:22,370

other researchers you know whole

430

00:20:27,280 --> 00:20:24,490

community of people who like yourself

431

00:20:29,620 --> 00:20:27,290

had kind of stumbled across this and

432

00:20:31,900 --> 00:20:29,630

wanting to know more and we used to

433

00:20:36,010 --> 00:20:31,910

think just from that one tiny French

434

00:20:38,410 --> 00:20:36,020

village we and other people you know

435

00:20:40,710 --> 00:20:38,420

ended up researching things like you

436

00:20:44,620 --> 00:20:40,720

know the Kabbalah the Gnostic Gospels

437

00:20:47,260 --> 00:20:44,630

the Knights Templar the Cathars and then

438

00:20:50,140 --> 00:20:47,270

it spins out into things like alchemy

439

00:20:52,450 --> 00:20:50,150

and our chemical groups and strange you

440

00:20:55,390 --> 00:20:52,460

know secret societies and Masonic groups

441

00:20:59,380 --> 00:20:55,400

oh there's so many different subjects

442

00:21:01,180 --> 00:20:59,390

that we had to learn about if we didn't

443

00:21:03,460 --> 00:21:01,190

know about them already right I'm funny

444

00:21:06,460 --> 00:21:03,470

I'll find out more about all starting

445

00:21:08,530 --> 00:21:06,470

from just this one tiny village in order

446

00:21:09,790 --> 00:21:08,540

to try and make sense of it all and and

447

00:21:11,950 --> 00:21:09,800

some of those things actually turned out

448

00:21:15,160 --> 00:21:11,960

not to be totally relevant to that

449

00:21:16,990 --> 00:21:15,170

central mystery anyway but never it

450

00:21:19,120 --> 00:21:17,000

takes you on to another place you know

451
00:21:21,970 --> 00:21:19,130
did you find out more about things you

452
00:21:24,970 --> 00:21:21,980
find out whole world a whole history

453
00:21:29,230 --> 00:21:24,980
that you're not taught about in schools

454
00:21:32,980 --> 00:21:29,240
yeah and the breadcrumbs they're

455
00:21:35,020 --> 00:21:32,990
everywhere right one thing is leading to

456
00:21:38,560 --> 00:21:35,030
another and you only have so much time

457
00:21:41,280 --> 00:21:38,570
in the day so many yeah days a week how

458
00:21:45,830 --> 00:21:41,290
do you choose which which breadcrumb

459
00:21:49,050 --> 00:21:45,840
right well there's a certain amount of

460
00:21:52,860 --> 00:21:49,060
thickness and prints early research for

461
00:21:54,780 --> 00:21:52,870
every book begins in the pub obviously

462
00:21:57,960 --> 00:21:54,790
obviously you know we're Brits that's

463
00:22:00,120 --> 00:21:57,970

what happens there and yeah but you know

464

00:22:02,220 --> 00:22:00,130

we but we you know we'd sit there and

465

00:22:05,850 --> 00:22:02,230

sit there and just talk and freewheel

466

00:22:08,400 --> 00:22:05,860

and but of course at this stage in in in

467

00:22:11,700 --> 00:22:08,410

our career we know we've got background

468

00:22:14,520 --> 00:22:11,710

of quite a lot of books as you know and

469

00:22:16,650 --> 00:22:14,530

so one book tends to grow out of the

470

00:22:18,750 --> 00:22:16,660

past book and which grew out a book

471

00:22:22,290 --> 00:22:18,760

before that so it's a kind of organic

472

00:22:24,000 --> 00:22:22,300

process and as you say the you know the

473

00:22:25,740 --> 00:22:24,010

bread crumbs I mean it's a question of

474

00:22:27,990 --> 00:22:25,750

sweeping them all up and looking at the

475

00:22:32,220 --> 00:22:28,000

pattern that they make really I can only

476

00:22:35,100 --> 00:22:32,230

imagine because it when when you look at

477

00:22:37,560 --> 00:22:35,110

just as Clive just pointed out to that

478

00:22:41,370 --> 00:22:37,570

little village right in France and with

479

00:22:43,380 --> 00:22:41,380

rennes-le-chateau and what came out of

480

00:22:46,410 --> 00:22:43,390

it and off of it and around it

481

00:22:50,280 --> 00:22:46,420

throughout history this wasn't just

482

00:22:52,980 --> 00:22:50,290

something modern a 20th century yeah

483

00:22:59,100 --> 00:22:52,990

yeah and it is the whole kind of hidden

484

00:23:01,620 --> 00:22:59,110

history it's only because it's the the

485

00:23:04,890 --> 00:23:01,630

kind of subjects that aren't really

486

00:23:06,420 --> 00:23:04,900

deemed suitable for study in schools

487

00:23:09,360 --> 00:23:06,430

because the history you learn at school

488

00:23:12,180 --> 00:23:09,370

was all about you know kings and battles

489

00:23:14,490 --> 00:23:12,190

and things you don't hear too much about

490

00:23:16,950 --> 00:23:14,500

history of ideas and a lot of this

491

00:23:18,900 --> 00:23:16,960

actually comes back to you know

492

00:23:23,190 --> 00:23:18,910

alternative philosophies alternative

493

00:23:26,490 --> 00:23:23,200

ways of looking at life and it's not

494

00:23:29,460 --> 00:23:26,500

what it's not what we talked about just

495

00:23:32,010 --> 00:23:29,470

to give you an example when I was back

496

00:23:34,770 --> 00:23:32,020

at school doing history which was one of

497

00:23:36,360 --> 00:23:34,780

my favorite subjects they the period we

498

00:23:41,660 --> 00:23:36,370

were doing towards the kind of final

499

00:23:46,890 --> 00:23:41,670

exams was exactly the period of history

500

00:23:50,279 --> 00:23:46,900

that was to do with the Crusades you

501
00:23:52,659 --> 00:23:50,289
know sort of the late medieval period

502
00:23:55,389 --> 00:23:52,669
which are fascinating but I was learning

503
00:23:59,139 --> 00:23:55,399
about kings and queens and battles and

504
00:24:01,359 --> 00:23:59,149
bishops two words that I never heard in

505
00:24:03,219 --> 00:24:01,369
the entire sort of school curriculum of

506
00:24:05,529 --> 00:24:03,229
that period I never heard the word

507
00:24:08,529 --> 00:24:05,539
Templar and I never heard the word

508
00:24:10,959 --> 00:24:08,539
Cathal which of course are those two

509
00:24:13,469 --> 00:24:10,969
extremely important things happening in

510
00:24:16,059 --> 00:24:13,479
Europe at that period the other thing

511
00:24:18,159 --> 00:24:16,069
it's like later on when you start to

512
00:24:20,709 --> 00:24:18,169
learn about these things mainly from you

513
00:24:22,299 --> 00:24:20,719

know alternative history books and you

514

00:24:23,709 --> 00:24:22,309

suddenly come across you know you

515

00:24:25,809 --> 00:24:23,719

suddenly learn about how important the

516

00:24:27,489 --> 00:24:25,819

Knights Templar were just historically

517

00:24:29,769 --> 00:24:27,499

without going into any of the kind of

518

00:24:31,959 --> 00:24:29,779

weird stuff about them which is there

519

00:24:34,149 --> 00:24:31,969

but suddenly you think why is no one

520

00:24:36,429 --> 00:24:34,159

told me about this before and you begin

521

00:24:38,049 --> 00:24:36,439

to think it looks like a cover-up well

522

00:24:40,959 --> 00:24:38,059

no I think it's it's probably it's just

523

00:24:42,579 --> 00:24:40,969

you know the academic mind all the

524

00:24:44,709 --> 00:24:42,589

people that set school curriculums just

525

00:24:45,999 --> 00:24:44,719

don't think in that way but it looks

526
00:24:47,829 --> 00:24:46,009
like that and then you come across the

527
00:24:50,289 --> 00:24:47,839
Cathars you think why didn't nobody ever

528
00:24:53,979 --> 00:24:50,299
tell me about them and suddenly a new

529
00:24:56,169 --> 00:24:53,989
whole new a whole new history a real

530
00:24:59,019 --> 00:24:56,179
history but one day never really taught

531
00:25:01,749 --> 00:24:59,029
opens up mind you when I when I did

532
00:25:04,809 --> 00:25:01,759
history at school that was so long ago I

533
00:25:07,269 --> 00:25:04,819
can barely remember it so you know but

534
00:25:11,079 --> 00:25:07,279
I'm sure I mean I'm sure it was it was

535
00:25:15,389 --> 00:25:11,089
exactly as ty said very similar and with

536
00:25:18,939 --> 00:25:15,399
this with when God had a wife because of

537
00:25:21,629 --> 00:25:18,949
the the Jesus and Mary

538
00:25:25,059 --> 00:25:21,639

research and the way that the the public

539

00:25:27,939 --> 00:25:25,069

now is very familiar with that subject

540

00:25:31,299 --> 00:25:27,949

did that allow did that make this book

541

00:25:35,139 --> 00:25:31,309

easier to write because this but this is

542

00:25:37,419 --> 00:25:35,149

gonna ruffle some feathers mm-hmm yes I

543

00:25:39,429 --> 00:25:37,429

suppose it might certain bits towards

544

00:25:41,619 --> 00:25:39,439

the end of the book either cuz we didn't

545

00:25:43,779 --> 00:25:41,629

have to explain so much about right

546

00:25:45,339 --> 00:25:43,789

right I'm a Mac Mary Magdalene and the

547

00:25:47,109 --> 00:25:45,349

questions around them yeah we could we

548

00:25:49,929 --> 00:25:47,119

could assume that most readers know a

549

00:25:52,469 --> 00:25:49,939

fair bit about that so it's saved us

550

00:25:55,089 --> 00:25:52,479

words it saved us making the book longer

551
00:25:58,929 --> 00:25:55,099
but what we've done in this book is

552
00:26:00,579 --> 00:25:58,939
actually go back into the backstory of

553
00:26:03,730 --> 00:26:00,589
Jesus and Mary Magdalene if you like

554
00:26:07,260 --> 00:26:03,740
it's something that we've we've steadily

555
00:26:09,549 --> 00:26:07,270
again with tempt revelation back in 1997

556
00:26:11,970 --> 00:26:09,559
it went through another book of ours

557
00:26:17,190 --> 00:26:11,980
called the mask of Christ which came out

558
00:26:20,590 --> 00:26:17,200
2008 and then both of which dealt with

559
00:26:22,779 --> 00:26:20,600
questions about Jesus and what he was

560
00:26:25,269 --> 00:26:22,789
about and what the connection with Mary

561
00:26:27,760 --> 00:26:25,279
Magdalene was and we kind of hinted at

562
00:26:29,889 --> 00:26:27,770
some things of of where they drew their

563
00:26:32,289 --> 00:26:29,899

ideas from what they were part of and

564

00:26:33,159 --> 00:26:32,299

then carrying on that research we

565

00:26:36,730 --> 00:26:33,169

actually kind of found the whole

566

00:26:40,000 --> 00:26:36,740

backstory in the you know the religion

567

00:26:41,470 --> 00:26:40,010

of the Israelites and that's when the

568

00:26:44,049 --> 00:26:41,480

this book came together that we could

569

00:26:48,730 --> 00:26:44,059

tell this whole history essentially from

570

00:26:50,350 --> 00:26:48,740

Moses so to Jesus but it just added a

571

00:26:52,149 --> 00:26:50,360

whole other dimension to things that we

572

00:26:53,889 --> 00:26:52,159

had written about before made much more

573

00:26:55,210 --> 00:26:53,899

sense of some of the things that we've

574

00:26:59,260 --> 00:26:55,220

grappled with and there was earlier

575

00:27:02,230 --> 00:26:59,270

books sorry yeah I was gonna ask a

576

00:27:04,480 --> 00:27:02,240

question of you Lynn as we're heading

577

00:27:07,830 --> 00:27:04,490

into the break and I so rudely

578

00:27:13,180 --> 00:27:07,840

interrupted you but as so as a woman

579

00:27:15,990 --> 00:27:13,190

writing this book was this your idea did

580

00:27:19,060 --> 00:27:16,000

you present this to choir

581

00:27:21,880 --> 00:27:19,070

it's always my idea always my idea to

582

00:27:22,690 --> 00:27:21,890

write about Mary Magdalene she's one of

583

00:27:24,820 --> 00:27:22,700

my favorites

584

00:27:27,010 --> 00:27:24,830

and I have written a book myself about

585

00:27:30,370 --> 00:27:27,020

Mary Magdalene called Mary Magdalene

586

00:27:34,480 --> 00:27:30,380

Christianity's hidden goddess I mean you

587

00:27:37,450 --> 00:27:34,490

can't stop me basically so Clive when

588

00:27:43,590 --> 00:27:37,460

the the book idea had started to present

589

00:27:47,580 --> 00:27:43,600

itself as a man were you surprised at

590

00:27:51,970 --> 00:27:47,590

the way that academia was handling this

591

00:27:56,200 --> 00:27:51,980

over the years absolutely absolutely

592

00:27:58,210 --> 00:27:56,210

because you know that's as we started to

593

00:28:00,899 --> 00:27:58,220

look at the the hard evidence the

594

00:28:04,930 --> 00:28:00,909

academic evidence the archaeology mainly

595

00:28:08,289 --> 00:28:04,940

for the existence of a goddess tradition

596

00:28:10,340 --> 00:28:08,299

within the Hebrew religion that carries

597

00:28:14,000 --> 00:28:10,350

through into Christianity

598

00:28:17,390 --> 00:28:14,010

and how so little of that Headley got

599

00:28:21,500 --> 00:28:17,400

out to the the general public it was a

600

00:28:25,490 --> 00:28:21,510

surprise because it's not you know it's

601
00:28:27,470 --> 00:28:25,500
it's it's so solidly there you think why

602
00:28:30,350 --> 00:28:27,480
don't you know why do these things not

603
00:28:32,510 --> 00:28:30,360
make the news while evidence they

604
00:28:34,400 --> 00:28:32,520
discover a new tomb in Egypt there may

605
00:28:37,760 --> 00:28:34,410
be something about it on the news they

606
00:28:40,370 --> 00:28:37,770
discover an inscription in Israel - you

607
00:28:44,050 --> 00:28:40,380
know - the God Yahweh and his wife

608
00:28:47,450 --> 00:28:44,060
Asherah which has such profound

609
00:28:51,500 --> 00:28:47,460
implications and it just it ends up in a

610
00:28:54,260 --> 00:28:51,510
pretty obscure academic journal mean and

611
00:28:55,970 --> 00:28:54,270
I'm going to safely say this because of

612
00:28:57,800 --> 00:28:55,980
the way that this deals with you know

613
00:29:01,070 --> 00:28:57,810

we're dealing with the feminine the

614

00:29:05,960 --> 00:29:01,080

masculine here male and female and and

615

00:29:10,430 --> 00:29:05,970

as a man I that the suppression happened

616

00:29:12,590 --> 00:29:10,440

because of us of us men and and reading

617

00:29:15,740 --> 00:29:12,600

the book and I could not stop reading it

618

00:29:17,600 --> 00:29:15,750

I was almost embarrassed for a you know

619

00:29:21,260 --> 00:29:17,610

for for the way that it has been

620

00:29:24,770 --> 00:29:21,270

suppressed and and I found myself saying

621

00:29:27,560 --> 00:29:24,780

over and over again why why is this not

622

00:29:29,710 --> 00:29:27,570

being discussed well the reasons are

623

00:29:33,140 --> 00:29:29,720

obvious and we'll talk about it after

624

00:29:37,660 --> 00:29:33,150

but for both of you as quickly as we can

625

00:29:40,700 --> 00:29:37,670

before the break why this oppression oh

626

00:29:44,090 --> 00:29:40,710

it's it's a it's a big question in fact

627

00:29:45,680 --> 00:29:44,100

something that we've been discussing

628

00:29:47,480 --> 00:29:45,690

amongst ourselves a lot over the time

629

00:29:51,260 --> 00:29:47,490

clear it's very easy to show the

630

00:29:53,120 --> 00:29:51,270

suppression happening but you still do

631

00:29:56,600 --> 00:29:53,130

end up with this question of why you

632

00:29:59,150 --> 00:29:56,610

know we often get into a thing of yeah

633

00:30:02,480 --> 00:29:59,160

you know is it because of just basic

634

00:30:07,220 --> 00:30:02,490

misogyny on the part of men right or is

635

00:30:08,960 --> 00:30:07,230

is misogyny a cause sorry a consequence

636

00:30:09,560 --> 00:30:08,970

of having written the feminine out of

637

00:30:12,140 --> 00:30:09,570

religion

638

00:30:14,330 --> 00:30:12,150

so which came first and it's it's

639

00:30:16,730 --> 00:30:14,340

sometimes hard to tell but after the

640

00:30:19,010 --> 00:30:16,740

break we can talk about what we think

641

00:30:21,020 --> 00:30:19,020

happened and why this happened but it's

642

00:30:23,060 --> 00:30:21,030

you know it's very easy to show that it

643

00:30:23,780 --> 00:30:23,070

did happen when you start looking at the

644

00:30:25,520 --> 00:30:23,790

mode

645

00:30:28,610 --> 00:30:25,530

because if the damage actually does to

646

00:30:30,860 --> 00:30:28,620

the male psyche you want you know you

647

00:30:33,860 --> 00:30:30,870

wonder why men wanted it to happen then

648

00:30:35,630 --> 00:30:33,870

that's exactly my point and I found

649

00:30:39,050 --> 00:30:35,640

myself asking that fundamental question

650

00:30:42,320 --> 00:30:39,060

over and over again and and I think what

651
00:30:44,480 --> 00:30:42,330
is most important here is the facts are

652
00:30:47,330 --> 00:30:44,490
the facts right the book is black and

653
00:30:49,790 --> 00:30:47,340
white and very pragmatic that you can

654
00:30:52,430 --> 00:30:49,800
read that part of it but we have to get

655
00:30:54,380 --> 00:30:52,440
to the fundamental question of why and

656
00:30:55,730 --> 00:30:54,390
we'll discuss all of that after the

657
00:30:58,130 --> 00:30:55,740
break let's take our break right here

658
00:30:59,960 --> 00:30:58,140
this is fade to black I am your host

659
00:31:02,210 --> 00:30:59,970
Jimmy Church our guests tonight are Lynn

660
00:31:04,070 --> 00:31:02,220
pic net and Clive Prince we're

661
00:31:07,100 --> 00:31:04,080
discussing their new book I'm holding it

662
00:31:10,190 --> 00:31:07,110
up to the cameras right now when God had

663
00:31:12,740 --> 00:31:10,200

a wife tonight on the GameChanger

664

00:31:14,780 --> 00:31:12,750

Network and Katie RA the planet this is

665

00:31:16,510 --> 00:31:14,790

fade to black we'll be right back after

666

00:31:29,770 --> 00:31:16,520

this short break stay with us

667

00:31:38,310 --> 00:31:36,120

[Music]

668

00:31:39,890 --> 00:31:38,320

all right welcome back fade to black I'm

669

00:31:43,590 --> 00:31:39,900

real shimmy Church our guest tonight

670

00:31:46,380 --> 00:31:43,600

Lynn picnic and plied prints discussing

671

00:31:48,419 --> 00:31:46,390

their book when God had a wife and we're

672

00:31:53,610 --> 00:31:48,429

gonna get straight to it right now

673

00:31:56,490 --> 00:31:53,620

and the all roads lead to Egypt

674

00:31:58,980 --> 00:31:56,500

Oh roads lead to Egypt to seem to do

675

00:32:02,460 --> 00:31:58,990

that and and we're gonna actually start

676

00:32:04,980 --> 00:32:02,470

there and before we do I'm gonna ask

677

00:32:06,570 --> 00:32:04,990

both of you the same question and I'm

678

00:32:12,270 --> 00:32:06,580

wondering if you're gonna give me the

679

00:32:20,210 --> 00:32:12,280

same answer is the Bible a historical

680

00:32:26,250 --> 00:32:20,220

document Clive you first good question

681

00:32:29,370 --> 00:32:26,260

no I would say no it's a document that

682

00:32:33,000 --> 00:32:29,380

is based on history but it's history

683

00:32:34,649 --> 00:32:33,010

that's been interpreted now actually you

684

00:32:36,779 --> 00:32:34,659

could probably say that about anything

685

00:32:40,320 --> 00:32:36,789

at any aspect of history because as soon

686

00:32:42,390 --> 00:32:40,330

as you write it you change it but the

687

00:32:46,350 --> 00:32:42,400

the the crucial thing to understand

688

00:32:50,970 --> 00:32:46,360

about the Hebrew Bible the Old Testament

689

00:32:53,580 --> 00:32:50,980

is that although it's based on sources

690

00:32:56,279 --> 00:32:53,590

that go way way back it was actually put

691

00:32:58,260 --> 00:32:56,289

together quite late one of the quite lay

692

00:33:02,070 --> 00:32:58,270

I'm talking about so the middle it's

693

00:33:05,039 --> 00:33:02,080

around about 450 BC where was a good

694

00:33:08,700 --> 00:33:05,049

things like say the Exodus happened

695

00:33:10,350 --> 00:33:08,710

yeah bout 800 years before that so you

696

00:33:12,440 --> 00:33:10,360

got all these information these these

697

00:33:17,130 --> 00:33:12,450

the the sources that were passed down

698

00:33:22,110 --> 00:33:17,140

but there was a big effort in in

699

00:33:24,450 --> 00:33:22,120

Jerusalem to around 450 BC to actually

700

00:33:27,750 --> 00:33:24,460

codify the religion and the beliefs

701

00:33:30,090 --> 00:33:27,760

which also meant putting together the

702

00:33:31,320 --> 00:33:30,100

historical narrative because the two

703

00:33:34,200 --> 00:33:31,330

things are very closely intertwined

704

00:33:36,510 --> 00:33:34,210

about how you know Moses revelation with

705

00:33:39,250 --> 00:33:36,520

the burning bush and you know that the

706

00:33:43,210 --> 00:33:39,260

whole story that comes on from there

707

00:33:47,010 --> 00:33:43,220

now bits and pieces of the the Hebrew

708

00:33:49,390 --> 00:33:47,020

Bible have been passed down pretty

709

00:33:53,050 --> 00:33:49,400

faithfully and it's mainly the bits that

710

00:33:55,300 --> 00:33:53,060

are called the songs so when you come

711

00:33:59,620 --> 00:33:55,310

across these songs they're inserted into

712

00:34:04,930 --> 00:33:59,630

the story which which often actually

713

00:34:06,940 --> 00:34:04,940

have a slightly contradictory element to

714

00:34:09,760 --> 00:34:06,950

them to up the actual the narrative part

715

00:34:11,860 --> 00:34:09,770

the story says that you can take them a

716

00:34:14,470 --> 00:34:11,870

bit more seriously but a lot of it was

717

00:34:16,810 --> 00:34:14,480

quite blatantly rewritten around that

718

00:34:18,940 --> 00:34:16,820

time it was actually at this point that

719

00:34:22,990 --> 00:34:18,950

rewriting around you know the the middle

720

00:34:26,350 --> 00:34:23,000

of the fifth century BC that's when the

721

00:34:30,100 --> 00:34:26,360

Sacred Feminine was was written out and

722

00:34:31,630 --> 00:34:30,110

it was it was as late as that though and

723

00:34:33,490 --> 00:34:31,640

it's like all these things when people

724

00:34:39,130 --> 00:34:33,500

write history of history is written by

725

00:34:41,680 --> 00:34:39,140

the victors as we know they arranged the

726

00:34:44,050 --> 00:34:41,690

Sacred Feminine from the religion at

727

00:34:46,090 --> 00:34:44,060

that point and then they rewrote the

728

00:34:48,850 --> 00:34:46,100

history to pretend it had never been

729

00:34:52,540 --> 00:34:48,860

there and what's been reconstructed from

730

00:34:55,180 --> 00:34:52,550

archaeology and and other other

731

00:34:59,740 --> 00:34:55,190

scholarly work is to show actually until

732

00:35:06,070 --> 00:34:59,750

that stage that there was a goddess in

733

00:35:09,190 --> 00:35:06,080

that religion a consort of the God what

734

00:35:11,650 --> 00:35:09,200

I would say it very annoyingly in answer

735

00:35:13,870 --> 00:35:11,660

to your question whether the Bible is a

736

00:35:15,430 --> 00:35:13,880

historical record I would have said it

737

00:35:18,490 --> 00:35:15,440

isn't it isn't but it was pretty much

738

00:35:22,270 --> 00:35:18,500

what Clive said I mean yes we do have to

739

00:35:24,760 --> 00:35:22,280

bear in mind that take as long as we for

740

00:35:28,240 --> 00:35:24,770

the sake of argument remove the idea

741

00:35:30,190 --> 00:35:28,250

that it was somehow written by God what

742

00:35:31,930 --> 00:35:30,200

you're left with is a historical

743

00:35:36,190 --> 00:35:31,940

document that is open to interpretation

744

00:35:37,810 --> 00:35:36,200

just like any other and basically bear

745

00:35:41,230 --> 00:35:37,820

in mind as I've said that history is

746

00:35:43,540 --> 00:35:41,240

written by the victors and and they can

747

00:35:45,430 --> 00:35:43,550

present what they like to people and

748

00:35:47,650 --> 00:35:45,440

let's not forget that people in those

749

00:35:51,520 --> 00:35:47,660

days most of them couldn't read or write

750

00:35:52,750 --> 00:35:51,530

so when they're given some document they

751

00:35:54,930 --> 00:35:52,760

would tend to be all

752

00:35:57,640 --> 00:35:54,940

struck by it and think it must be true

753

00:36:00,510 --> 00:35:57,650

and also that there was a tendency to

754

00:36:02,440 --> 00:36:00,520

exaggerate enormously you know people

755

00:36:04,180 --> 00:36:02,450

historians now saying well you know

756

00:36:06,820 --> 00:36:04,190

certain things just didn't happen the

757

00:36:08,440 --> 00:36:06,830

exodus didn't happen you know you know

758

00:36:11,470 --> 00:36:08,450

Solomon's Temple didn't happen even

759

00:36:13,840 --> 00:36:11,480

Solomon didn't happen but actually this

760

00:36:17,020 --> 00:36:13,850

is probably just simply exaggeration

761

00:36:19,630 --> 00:36:17,030

Solomon's Temple was there but it was

762

00:36:23,500 --> 00:36:19,640

much smaller and much less grand than we

763

00:36:27,730 --> 00:36:23,510

are led to believe so basically yes some

764

00:36:30,010 --> 00:36:27,740

of the of the Bible is historical

765

00:36:35,470 --> 00:36:30,020

but it's overlaid with layers and layers

766

00:36:39,220 --> 00:36:35,480

of hype basically and you guys present

767

00:36:45,930 --> 00:36:39,230

that position I in that I feel that you

768

00:36:52,420 --> 00:36:49,330

you remain objective because just like

769

00:36:54,850 --> 00:36:52,430

you just pointed out when there when

770

00:36:58,330 --> 00:36:54,860

you're talking about Solomon Solomon's

771

00:37:01,420 --> 00:36:58,340

Temple and David in that period clearly

772

00:37:04,360 --> 00:37:01,430

referenced in the Bible but all of the

773

00:37:06,220 --> 00:37:04,370

civilizations around Israel at that time

774

00:37:09,790 --> 00:37:06,230

they don't make any reference to it at

775

00:37:11,770 --> 00:37:09,800

all exactly yeah yeah I which is what

776

00:37:14,410 --> 00:37:11,780

leads some you know there is a whole

777

00:37:17,140 --> 00:37:14,420

strand within biblical scholarship

778

00:37:18,820 --> 00:37:17,150

people called biblical minimalists is

779

00:37:22,620 --> 00:37:18,830

what they been given to them who

780

00:37:25,240 --> 00:37:22,630

basically deny if there's no evidence

781

00:37:27,610 --> 00:37:25,250

independent evidence for something that

782

00:37:30,120 --> 00:37:27,620

happened in the Bible then it didn't

783

00:37:32,020 --> 00:37:30,130

happen so it's a very it's almost a

784

00:37:33,790 --> 00:37:32,030

fundamentalist position from the

785

00:37:35,380 --> 00:37:33,800

opposite point of view you know if we

786

00:37:37,420 --> 00:37:35,390

can't prove it happened and we're going

787

00:37:41,170 --> 00:37:37,430

to assume it didn't and what we found

788

00:37:43,270 --> 00:37:41,180

when we looked into this is that no

789

00:37:46,270 --> 00:37:43,280

these things did happen as Lynn said

790

00:37:48,280 --> 00:37:46,280

just on a smaller scale than we're led

791

00:37:50,350 --> 00:37:48,290

to believe from those texts for an

792

00:37:52,600 --> 00:37:50,360

example I think when that when the Bible

793

00:37:56,110 --> 00:37:52,610

talks about the exodus from Egypt it

794

00:37:57,940 --> 00:37:56,120

said it was 600,000 men and their wives

795

00:38:01,050 --> 00:37:57,950

and children which is a couple of

796

00:38:04,000 --> 00:38:01,060

million people suddenly leaving Egypt

797

00:38:05,830 --> 00:38:04,010

now people have looked at and said that

798

00:38:06,670 --> 00:38:05,840

is just impossible that many people

799

00:38:09,160 --> 00:38:06,680

leave Egypt would

800

00:38:11,860 --> 00:38:09,170

left a big mark on history because that

801
00:38:14,320 --> 00:38:11,870
big mark isn't there it didn't happen

802
00:38:15,910 --> 00:38:14,330
but when you looking from other point of

803
00:38:19,060 --> 00:38:15,920
view you say as it did happen

804
00:38:21,430 --> 00:38:19,070
it's just that number of 600,000 is they

805
00:38:22,690 --> 00:38:21,440
just exaggerated it when these stories

806
00:38:24,880 --> 00:38:22,700
were written down many centuries later

807
00:38:28,330 --> 00:38:24,890
it did happen but on a much smaller

808
00:38:32,280 --> 00:38:28,340
scale and then you know the archeology

809
00:38:35,470 --> 00:38:32,290
does fit that on a much smaller scale so

810
00:38:37,810 --> 00:38:35,480
well actually let me jump in because I

811
00:38:41,020 --> 00:38:37,820
don't want this thought to get away from

812
00:38:44,170 --> 00:38:41,030
me I wanted to ask you this specifically

813
00:38:48,330 --> 00:38:44,180

about biblical minimalist in that did

814

00:38:51,430 --> 00:38:48,340

you ever consider yourselves biblical

815

00:38:56,020 --> 00:38:51,440

minimalist at one point and did that

816

00:38:58,690 --> 00:38:56,030

change for you I don't think we ever did

817

00:39:01,210 --> 00:38:58,700

I think we were just assumed there was

818

00:39:04,090 --> 00:39:01,220

some core of historical truth yeah when

819

00:39:06,190 --> 00:39:04,100

we first came into the subject I just

820

00:39:09,580 --> 00:39:06,200

assumed there was a core of historical

821

00:39:11,350 --> 00:39:09,590

truths and went looking for it and it

822

00:39:13,360 --> 00:39:11,360

was quite a while into that you actually

823

00:39:17,230 --> 00:39:13,370

came across this very extreme position

824

00:39:19,690 --> 00:39:17,240

of the biblical minimalists I mean you

825

00:39:21,220 --> 00:39:19,700

look at anything well let's try this out

826

00:39:24,400 --> 00:39:21,230

have they got a point let's look at

827

00:39:26,320 --> 00:39:24,410

their right but it didn't take long to

828

00:39:28,450 --> 00:39:26,330

actually think no actually that they

829

00:39:31,360 --> 00:39:28,460

just become you know that they're almost

830

00:39:32,800 --> 00:39:31,370

too legalistic they're like lawyers you

831

00:39:35,920 --> 00:39:32,810

know if you can't prove it happened it

832

00:39:37,750 --> 00:39:35,930

didn't and we sold it no it's too simple

833

00:39:39,850 --> 00:39:37,760

and approach to history I mean history

834

00:39:42,100 --> 00:39:39,860

is more complicated than that but but

835

00:39:45,820 --> 00:39:42,110

you know there is a moment when you you

836

00:39:46,840 --> 00:39:45,830

know when you discover that the the lack

837

00:39:49,720 --> 00:39:46,850

of evidence

838

00:39:51,400 --> 00:39:49,730

where you think what what's going on I

839

00:39:54,070 --> 00:39:51,410

mean many many years ago before I met

840

00:39:57,250 --> 00:39:54,080

Clive before I got on this path I went

841

00:39:59,530 --> 00:39:57,260

to the British Museum and in my naivety

842

00:40:02,440 --> 00:39:59,540

I asked one of the attendants you know

843

00:40:04,390 --> 00:40:02,450

where were they the stuff was that where

844

00:40:06,610 --> 00:40:04,400

the exhibits were for that you know the

845

00:40:08,800 --> 00:40:06,620

the Israelites in Egypt and he looked

846

00:40:11,680 --> 00:40:08,810

pretty at me and said there isn't any

847

00:40:14,350 --> 00:40:11,690

you know and and you know it was like my

848

00:40:16,690 --> 00:40:14,360

I thought what you know what's going on

849

00:40:17,620 --> 00:40:16,700

here you know I mean I didn't know that

850

00:40:19,539 --> 00:40:17,630

there was

851

00:40:21,940 --> 00:40:19,549

just absolutely nil evidence in that

852

00:40:24,400 --> 00:40:21,950

sentence at least in those days I mean

853

00:40:26,499 --> 00:40:24,410

talk about many years ago now so that

854

00:40:29,829 --> 00:40:26,509

was a bit of a shock to me so basically

855

00:40:31,390 --> 00:40:29,839

you have to start really forensic

856

00:40:33,130 --> 00:40:31,400

cleaned up as Clive said forensically

857

00:40:35,140 --> 00:40:33,140

looking at the evidence sifting it which

858

00:40:38,349 --> 00:40:35,150

is what we like to think we do in every

859

00:40:41,950 --> 00:40:38,359

case and and then we come to the the

860

00:40:45,220 --> 00:40:41,960

very fundamental aspect of it all which

861

00:40:47,999 --> 00:40:45,230

is we have been and I include myself in

862

00:40:54,190 --> 00:40:48,009

that we we have been led to believe that

863

00:40:58,539 --> 00:40:54,200

God was independent even he was doing

864

00:41:01,089 --> 00:40:58,549

his own thing and that and when we start

865

00:41:03,670 --> 00:41:01,099

talking about this aspect of you know

866

00:41:05,589 --> 00:41:03,680

did God have a wife was he you know did

867

00:41:08,920 --> 00:41:05,599

he have somebody that was standing by

868

00:41:13,230 --> 00:41:08,930

his side but was there something that no

869

00:41:18,249 --> 00:41:13,240

that's without question that that is

870

00:41:20,650 --> 00:41:18,259

that is the dogma today isn't it yeah it

871

00:41:25,269 --> 00:41:20,660

is and that is really I think the big

872

00:41:29,319 --> 00:41:25,279

thing for us the big perhaps in its way

873

00:41:31,720 --> 00:41:29,329

the most shocking revelation is to

874

00:41:34,569 --> 00:41:31,730

realize that you know we've always been

875

00:41:37,660 --> 00:41:34,579

brought up to believe that the whole

876

00:41:41,789 --> 00:41:37,670

Bible story from you know from beginning

877

00:41:44,650 --> 00:41:41,799

to end old testament and new is about

878

00:41:49,410 --> 00:41:44,660

monotheism people that worshiped and

879

00:41:56,019 --> 00:41:49,420

believed in just one God one male God

880

00:41:57,450 --> 00:41:56,029

but this is actually not true and when I

881

00:42:00,039 --> 00:41:57,460

was talking earlier about this

882

00:42:03,789 --> 00:42:00,049

reinvention that the codifying of a

883

00:42:08,109 --> 00:42:03,799

religion in the fifth century BC it's

884

00:42:12,480 --> 00:42:08,119

not until that point that the Israelites

885

00:42:16,960 --> 00:42:12,490

the Hebrews actually became monotheists

886

00:42:20,079 --> 00:42:16,970

they the the the Israelites of say Moses

887

00:42:22,720 --> 00:42:20,089

time from Solomon's time of all that

888

00:42:26,289 --> 00:42:22,730

period despite what the Hebrew Bible

889

00:42:28,569 --> 00:42:26,299

says it's now known absolutely we're not

890

00:42:31,120 --> 00:42:28,579

monotheists they were what's called mono

891

00:42:33,760 --> 00:42:31,130

letters which is a distinct

892

00:42:37,060 --> 00:42:33,770

milometer Molalla tree is where you

893

00:42:38,770 --> 00:42:37,070

worship one particular God while still

894

00:42:40,630 --> 00:42:38,780

acknowledging the existence of others

895

00:42:46,030 --> 00:42:40,640

and it's in is normally your tribal God

896

00:42:49,690 --> 00:42:46,040

and this is just known amount in

897

00:42:52,570 --> 00:42:49,700

academia as a fact and the strange thing

898

00:42:53,710 --> 00:42:52,580

is that even the historical books of the

899

00:42:56,740 --> 00:42:53,720

Hebrew Bible

900

00:43:01,600 --> 00:42:56,750

don't pretend otherwise they don't talk

901
00:43:03,820 --> 00:43:01,610
about God as being the only God they

902
00:43:05,530 --> 00:43:03,830
just talk about being the one that the

903
00:43:07,420 --> 00:43:05,540
people of Israel have pledged themselves

904
00:43:10,390 --> 00:43:07,430
to worship there are phrases in the

905
00:43:12,430 --> 00:43:10,400
Bible like never where people say hear

906
00:43:16,630 --> 00:43:12,440
people praising God's sake who among the

907
00:43:18,520 --> 00:43:16,640
gods is like you O Lord and other gods

908
00:43:19,900 --> 00:43:18,530
are mentioned throughout the Bible and

909
00:43:23,020 --> 00:43:19,910
it's not really until you get to a

910
00:43:24,760 --> 00:43:23,030
fairly late period that you actually get

911
00:43:26,710 --> 00:43:24,770
the statement that you know there is

912
00:43:28,900 --> 00:43:26,720
only one God in the earlier book you

913
00:43:31,030 --> 00:43:28,910

know the first commandment for example

914

00:43:33,100 --> 00:43:31,040

you usually have no other God before me

915

00:43:36,340 --> 00:43:33,110

it doesn't say there aren't any other

916

00:43:40,660 --> 00:43:36,350

gods and that in some ways that's the

917

00:43:42,849 --> 00:43:40,670

big kind of psychological breakthrough

918

00:43:45,220 --> 00:43:42,859

that we've made during their things it

919

00:43:47,950 --> 00:43:45,230

takes a hell of a lot of big condition

920

00:43:50,290 --> 00:43:47,960

so much and for so long to believe this

921

00:43:52,840 --> 00:43:50,300

monolith you story it takes actually a

922

00:43:56,020 --> 00:43:52,850

big effort of will to break through it

923

00:43:58,210 --> 00:43:56,030

does and I mean there are some rewrites

924

00:44:00,790 --> 00:43:58,220

not just reinterpretations but rewrites

925

00:44:02,940 --> 00:44:00,800

and deliberately so to prevent us

926
00:44:05,800 --> 00:44:02,950
knowing this in a way I mean for example

927
00:44:08,080 --> 00:44:05,810
originally there was the phrase the sons

928
00:44:10,660 --> 00:44:08,090
of God you know that like an assembly

929
00:44:13,810 --> 00:44:10,670
almost like a Star Wars type of sim

930
00:44:17,260 --> 00:44:13,820
assembly you know and which became

931
00:44:19,240 --> 00:44:17,270
actually angels you know so entirely

932
00:44:22,000 --> 00:44:19,250
different set up entirely different

933
00:44:25,420 --> 00:44:22,010
understanding but originally they were

934
00:44:27,430 --> 00:44:25,430
the sons of God and also does you know

935
00:44:29,950 --> 00:44:27,440
the plural gods right at the beginning

936
00:44:33,040 --> 00:44:29,960
it's you know and the gods created you

937
00:44:36,940 --> 00:44:33,050
know not God and the gods plural created

938
00:44:42,370 --> 00:44:36,950

and not all of those divine beings were

939

00:44:44,460 --> 00:44:42,380

male and going back to where we started

940

00:44:47,970 --> 00:44:44,470

this is a great setup for that

941

00:44:51,240 --> 00:44:47,980

that all roads lead back to Egypt Egypt

942

00:44:53,760 --> 00:44:51,250

and as certainly with the demigods and

943

00:44:58,650 --> 00:44:53,770

going back to the prehistory of each of

944

00:45:01,859 --> 00:44:58,660

the pre Pharaoh ages Egyptians didn't

945

00:45:05,040 --> 00:45:01,869

have any issues with the strong feminine

946

00:45:09,000 --> 00:45:05,050

presence in fact it was it was half of

947

00:45:12,780 --> 00:45:09,010

everything that that that their culture

948

00:45:15,240 --> 00:45:12,790

was based on wasn't it yes I mean I

949

00:45:18,089 --> 00:45:15,250

think all ancient cultures but it's very

950

00:45:21,210 --> 00:45:18,099

noticeable in Egypt that it has this

951
00:45:23,490 --> 00:45:21,220
balance between male deities and female

952
00:45:25,620 --> 00:45:23,500
deities not to say that these cultures

953
00:45:28,099 --> 00:45:25,630
weren't patriarchal Egypt certainly was

954
00:45:34,380 --> 00:45:28,109
but nevertheless they still have this

955
00:45:37,920 --> 00:45:34,390
you know reverence for the female the

956
00:45:39,690 --> 00:45:37,930
Sacred Feminine no it's just the

957
00:45:41,099 --> 00:45:39,700
recognition you know in a way you can't

958
00:45:44,849 --> 00:45:41,109
have a family without a mother and

959
00:45:48,630 --> 00:45:44,859
father you know so you need the two so

960
00:45:51,200 --> 00:45:48,640
it's very much you'd expect the ancient

961
00:45:54,990 --> 00:45:51,210
Israelites from the time of Moses to

962
00:45:56,520 --> 00:45:55,000
have that same balance and then when you

963
00:45:58,620 --> 00:45:56,530

look at the text you find actually they

964

00:46:02,880 --> 00:45:58,630

did it's just that there was a long long

965

00:46:06,630 --> 00:46:02,890

process by which the the other day it is

966

00:46:11,880 --> 00:46:06,640

were gradually screened out and then

967

00:46:14,970 --> 00:46:11,890

eventually every male God every male

968

00:46:18,780 --> 00:46:14,980

deity was expected to have his console

969

00:46:21,300 --> 00:46:18,790

his wife and that applied to Yahweh you

970

00:46:23,730 --> 00:46:21,310

know the biblical Jehovah as much as any

971

00:46:26,490 --> 00:46:23,740

and it was said quite late that they

972

00:46:29,670 --> 00:46:26,500

eventually decided that to go it to

973

00:46:32,550 --> 00:46:29,680

divorce him basically actually just

974

00:46:35,849 --> 00:46:32,560

interjecting about and it's true that

975

00:46:37,920 --> 00:46:35,859

all civilizations in the time we're

976

00:46:39,740 --> 00:46:37,930

talking about over the course of

977

00:46:42,450 --> 00:46:39,750

thousands of years but they were

978

00:46:44,910 --> 00:46:42,460

generally patriarchal but having said

979

00:46:47,490 --> 00:46:44,920

that ancient Egypt was the least

980

00:46:49,200 --> 00:46:47,500

patriarchal in the way treated it

981

00:46:52,290 --> 00:46:49,210

certainly it's upper-class women let's

982

00:46:54,359 --> 00:46:52,300

be honest yes because they could you

983

00:46:55,829 --> 00:46:54,369

know they could instigate divorce for

984

00:46:57,940 --> 00:46:55,839

heaven's sake that's amazing

985

00:47:00,910 --> 00:46:57,950

you know they could own property

986

00:47:02,859 --> 00:47:00,920

it was quite astonishing compared to

987

00:47:05,230 --> 00:47:02,869

much later obviously but compared to

988

00:47:07,900 --> 00:47:05,240

Greek and Roman treatment of women which

989

00:47:09,819 --> 00:47:07,910

was disgraceful you know they basically

990

00:47:12,970 --> 00:47:09,829

locked them away you know they had no

991

00:47:16,630 --> 00:47:12,980

voice they were treated like chattel but

992

00:47:19,359 --> 00:47:16,640

in Egypt it was different and and that

993

00:47:21,250 --> 00:47:19,369

was we can't say for certain that that

994

00:47:24,839 --> 00:47:21,260

was down to their religion but it

995

00:47:29,980 --> 00:47:24,849

certainly helped what and it seems that

996

00:47:33,520 --> 00:47:29,990

from my perspective that we have left

997

00:47:36,849 --> 00:47:33,530

Egypt's history alone we haven't erased

998

00:47:39,640 --> 00:47:36,859

the feminine side of it but we certainly

999

00:47:42,160 --> 00:47:39,650

have throughout history with just about

1000

00:47:44,579 --> 00:47:42,170

everything else and that's that's

1001

00:47:49,329 --> 00:47:44,589

perplexing to me

1002

00:47:52,930 --> 00:47:49,339

it is and it is to us in a way because

1003

00:47:56,260 --> 00:47:52,940

you know the you know debate we've often

1004

00:47:58,140 --> 00:47:56,270

had is you know why the question you

1005

00:48:00,579 --> 00:47:58,150

asked earlier why did this happen and

1006

00:48:03,250 --> 00:48:00,589

from a modern perspective the the

1007

00:48:05,049 --> 00:48:03,260

immediate response would be well it's

1008

00:48:09,549 --> 00:48:05,059

because they were misogynists they just

1009

00:48:12,609 --> 00:48:09,559

hated women but some that could be too

1010

00:48:15,120 --> 00:48:12,619

simple an answer because there was a big

1011

00:48:17,890 --> 00:48:15,130

difference between patriarchy and

1012

00:48:19,569 --> 00:48:17,900

actually out like misogyny if you think

1013

00:48:22,780 --> 00:48:19,579

about that you know they were saying the

1014

00:48:25,690 --> 00:48:22,790

the ancient Greeks and Romans treated

1015

00:48:27,190 --> 00:48:25,700

their women appallingly but they still

1016

00:48:29,410 --> 00:48:27,200

had their goddesses and they got his

1017

00:48:33,940 --> 00:48:29,420

cults they didn't try and raise them in

1018

00:48:37,930 --> 00:48:33,950

the way that you know happened in the

1019

00:48:40,180 --> 00:48:37,940

judeo-christian tradition so that that

1020

00:48:42,099 --> 00:48:40,190

yeah as I said earlier with you which

1021

00:48:44,200 --> 00:48:42,109

came first which was the cause and which

1022

00:48:48,220 --> 00:48:44,210

was the effect but certainly you can

1023

00:48:51,039 --> 00:48:48,230

trace that that process happening until

1024

00:48:54,160 --> 00:48:51,049

as a final moment where basically the

1025

00:48:58,599 --> 00:48:54,170

goddess is kicked out you know of that

1026
00:49:01,510 --> 00:48:58,609
tradition but Egypt is very important I

1027
00:49:04,740 --> 00:49:01,520
mean we do feel that the evidence is

1028
00:49:07,740 --> 00:49:04,750
very strong that

1029
00:49:10,290 --> 00:49:07,750
of a big influence of Egyptian religion

1030
00:49:16,380 --> 00:49:10,300
on the original Israelite religion the

1031
00:49:18,330 --> 00:49:16,390
religion of Moses it's it's a

1032
00:49:21,030 --> 00:49:18,340
controversial area you know many

1033
00:49:22,500 --> 00:49:21,040
scholars kind of reject that but we

1034
00:49:26,820 --> 00:49:22,510
actually do think it's very there's very

1035
00:49:29,820 --> 00:49:26,830
strong evidence of a direct connection

1036
00:49:34,680 --> 00:49:29,830
between the Israelite religion the

1037
00:49:39,810 --> 00:49:34,690
religion of of Yahweh or Jehovah yeah

1038
00:49:42,120 --> 00:49:39,820

has a lot more taken from Egypt than you

1039

00:49:44,610 --> 00:49:42,130

know a lot of people would think and

1040

00:49:47,420 --> 00:49:44,620

there actually was a it was a whole

1041

00:49:50,310 --> 00:49:47,430

Corps of literally of Egyptians not

1042

00:49:52,740 --> 00:49:50,320

hebrew slaves coming out of egypt but

1043

00:49:54,240 --> 00:49:52,750

the Mosin people mooses and the people

1044

00:49:56,790 --> 00:49:54,250

around him in the original priesthood

1045

00:49:58,800 --> 00:49:56,800

were actually egyptian they had egyptian

1046

00:50:00,600 --> 00:49:58,810

names rate law yeah we're not when I

1047

00:50:02,220 --> 00:50:00,610

read that in the book I was like hold on

1048

00:50:05,960 --> 00:50:02,230

a minute here we got to pump the brakes

1049

00:50:09,510 --> 00:50:05,970

I gotta stop I gotta stop right there

1050

00:50:13,830 --> 00:50:09,520

and we're gonna come back to that Lin we

1051
00:50:17,400 --> 00:50:13,840
need to discuss a Shura and the reason

1052
00:50:19,500 --> 00:50:17,410
why I want to do this directly and you

1053
00:50:22,410 --> 00:50:19,510
point this out on the book going back

1054
00:50:25,920 --> 00:50:22,420
into the historical record for anything

1055
00:50:28,770 --> 00:50:25,930
else you can find stuff you can find

1056
00:50:30,270 --> 00:50:28,780
references but when we come to the

1057
00:50:33,810 --> 00:50:30,280
subject of Asherah

1058
00:50:36,870 --> 00:50:33,820
now it gets clouded you actually have to

1059
00:50:37,440 --> 00:50:36,880
work for this information don't you what

1060
00:50:40,950 --> 00:50:37,450
do you do

1061
00:50:43,950 --> 00:50:40,960
largely because for centuries no

1062
00:50:46,020 --> 00:50:43,960
scholars thought the reference to usher

1063
00:50:48,780 --> 00:50:46,030

room in the old testament was just a

1064

00:50:52,320 --> 00:50:48,790

strange tree cult it seemed to refer to

1065

00:50:53,670 --> 00:50:52,330

trees and they didn't really know what

1066

00:50:56,070 --> 00:50:53,680

it meant but they just thought well who

1067

00:50:59,070 --> 00:50:56,080

cares you know it's nothing much but it

1068

00:51:01,230 --> 00:50:59,080

transpires with modern largely speaking

1069

00:51:05,100 --> 00:51:01,240

you know modern scholarship that

1070

00:51:08,940 --> 00:51:05,110

actually referring to trees that were

1071

00:51:14,460 --> 00:51:08,950

set up as symbols of the goddess Asherah

1072

00:51:16,559 --> 00:51:14,470

who was in fact god's wife and let's

1073

00:51:21,900 --> 00:51:16,569

let's stay right there

1074

00:51:24,689 --> 00:51:21,910

side by side right side by side now this

1075

00:51:27,929 --> 00:51:24,699

gets really interesting here right we're

1076
00:51:31,589 --> 00:51:27,939
talking about the the representations

1077
00:51:34,949 --> 00:51:31,599
were there side by side one being a

1078
00:51:38,849 --> 00:51:34,959
pillar one being a tree yeah and the

1079
00:51:42,989 --> 00:51:38,859
pillar represented Yahweh and the tree

1080
00:51:46,199 --> 00:51:42,999
representing Ashura and although there

1081
00:51:49,079 --> 00:51:46,209
were no graven images of Yahweh allowed

1082
00:51:51,919 --> 00:51:49,089
or indeed really anybody allowed

1083
00:51:55,169 --> 00:51:51,929
certainly later in Solomon's Temple

1084
00:51:58,409 --> 00:51:55,179
Yahweh was worshipped but so was a Shura

1085
00:52:00,150 --> 00:51:58,419
and actually she was an official part of

1086
00:52:02,370 --> 00:52:00,160
the religion and this is astonishing

1087
00:52:06,809 --> 00:52:02,380
isn't it that people just don't know

1088
00:52:08,549 --> 00:52:06,819

this no no I said to you earlier off-air

1089

00:52:11,400 --> 00:52:08,559

I found myself putting down the book so

1090

00:52:14,009 --> 00:52:11,410

many times going why why isn't this

1091

00:52:15,269 --> 00:52:14,019

being discussed so okay let's we're

1092

00:52:16,829 --> 00:52:15,279

gonna be talking about ash who were

1093

00:52:23,429 --> 00:52:16,839

quite a bit and we're gonna head towards

1094

00:52:25,949 --> 00:52:23,439

the break who was a Shura Asher was a

1095

00:52:27,959 --> 00:52:25,959

goddess she's also named from known from

1096

00:52:30,120 --> 00:52:27,969

the Canaanite sources this is what gave

1097

00:52:34,259 --> 00:52:30,130

the clue to what the ash ash were

1098

00:52:39,029 --> 00:52:34,269

mentioned in the Bible is and she was

1099

00:52:41,939 --> 00:52:39,039

the under that the canine and that's an

1100

00:52:46,349 --> 00:52:41,949

extent the Israelites religion the big

1101

00:52:49,109 --> 00:52:46,359

main God was a God called el and he had

1102

00:52:52,169 --> 00:52:49,119

a consul a wife who helped him in the

1103

00:52:55,969 --> 00:52:52,179

act of you know creating the world and

1104

00:52:59,339 --> 00:52:55,979

was the the mother of the lesser gods

1105

00:53:03,630 --> 00:52:59,349

and that's exactly the role she has in

1106

00:53:05,519 --> 00:53:03,640

the Hebrew Bible although it's been

1107

00:53:07,319 --> 00:53:05,529

rewritten so much it's hard to sort of

1108

00:53:09,299 --> 00:53:07,329

untangle it but it but it's there

1109

00:53:12,509 --> 00:53:09,309

so she was essentially you know the big

1110

00:53:15,029 --> 00:53:12,519

mother goddess the console of the big

1111

00:53:19,169 --> 00:53:15,039

God the chief God and the two of them

1112

00:53:23,650 --> 00:53:19,179

together were the the parents of the the

1113

00:53:28,690 --> 00:53:27,250

and who as in said became angels later

1114

00:53:31,029 --> 00:53:28,700

in the Bible

1115

00:53:33,849 --> 00:53:31,039

but as usual she was the big goddess the

1116

00:53:38,200 --> 00:53:33,859

mother goddess the mother of the gods as

1117

00:53:39,940 --> 00:53:38,210

well as co-creator yes and it's a I mean

1118

00:53:41,680 --> 00:53:39,950

it's beyond a scandal isn't it

1119

00:53:46,990 --> 00:53:41,690

what that she's people just don't know

1120

00:53:52,180 --> 00:53:47,000

well they will know yeah well and yeah L

1121

00:53:56,079 --> 00:53:52,190

was the Hebrew a name for God and what

1122

00:53:58,210 --> 00:53:56,089

was hers uh she was called a Shura -

1123

00:54:02,260 --> 00:53:58,220

because I'm an L was both the Cain and I

1124

00:54:06,960 --> 00:54:02,270

and the Hebrew name because he's the god

1125

00:54:09,370 --> 00:54:06,970

of the the book of Genesis is is L

1126
00:54:12,370 --> 00:54:09,380
exclusively throughout that there comes

1127
00:54:15,359 --> 00:54:12,380
a point when Moses has this experience

1128
00:54:19,960 --> 00:54:15,369
with the burning bush that God's name

1129
00:54:22,809 --> 00:54:19,970
changes to Yahweh and that's portrayed

1130
00:54:24,670 --> 00:54:22,819
in the Bible as it's the same God he's

1131
00:54:27,789 --> 00:54:24,680
just referred to as a different name and

1132
00:54:31,210 --> 00:54:27,799
then pretty much the majority of times

1133
00:54:33,400 --> 00:54:31,220
after that point God is now Yahweh when

1134
00:54:35,559 --> 00:54:33,410
you reconstruct the thing you may as it

1135
00:54:37,870 --> 00:54:35,569
was obviously in the beginning they were

1136
00:54:40,000 --> 00:54:37,880
two separate gods I was the big Creator

1137
00:54:45,519 --> 00:54:40,010
God Yahweh was one of the second-ranked

1138
00:54:47,859 --> 00:54:45,529

one of the sons of L who was given the

1139

00:54:53,109 --> 00:54:47,869

the people of Israel the nation of

1140

00:54:54,670 --> 00:54:53,119

Israel as you know that the nations of

1141

00:54:58,839 --> 00:54:54,680

the earth have divided amongst the sons

1142

00:55:00,130 --> 00:54:58,849

of L and Yahweh got Israel which is why

1143

00:55:02,049 --> 00:55:00,140

I had this special one-to-one

1144

00:55:06,039 --> 00:55:02,059

relationship well although it's

1145

00:55:07,750 --> 00:55:06,049

portrayed in the Bible as if it's L and

1146

00:55:10,569 --> 00:55:07,760

your we're just two names for the same

1147

00:55:12,130 --> 00:55:10,579

God when you reconstruct the whole thing

1148

00:55:13,660 --> 00:55:12,140

and look at it in the right way and you

1149

00:55:14,980 --> 00:55:13,670

compare it to say the king of night

1150

00:55:17,680 --> 00:55:14,990

legends it's very clear they were -

1151
00:55:21,609 --> 00:55:17,690
originally two separate deities of the

1152
00:55:23,589 --> 00:55:21,619
high one on a lower one and during that

1153
00:55:26,710 --> 00:55:23,599
later rewriting that whole thing got

1154
00:55:28,870 --> 00:55:26,720
fudged and changed they it's very you

1155
00:55:31,960 --> 00:55:28,880
can be reconstructed I mean the thing to

1156
00:55:35,440 --> 00:55:31,970
remember is that it was desperately

1157
00:55:35,950 --> 00:55:35,450
unusual to have just one God in those

1158
00:55:38,710 --> 00:55:35,960
days

1159
00:55:40,660 --> 00:55:38,720
you know it was it was abnormal it was

1160
00:55:43,630 --> 00:55:40,670
unnatural to have just one god

1161
00:55:46,390 --> 00:55:43,640
it was the total norm across the

1162
00:55:49,060 --> 00:55:46,400
civilized world was to have a Pantheon

1163
00:55:51,550 --> 00:55:49,070

or a range of gods who had different

1164

00:55:53,650 --> 00:55:51,560

functions just like the Catholic saints

1165

00:55:57,400 --> 00:55:53,660

which is a reflection of that what's

1166

00:56:02,349 --> 00:55:57,410

there a femine a hebrew feminine version

1167

00:56:04,390 --> 00:56:02,359

of el well yes there is sometimes

1168

00:56:09,390 --> 00:56:04,400

referred to as a lance then some

1169

00:56:17,740 --> 00:56:13,240

that's what I'm on about how how is that

1170

00:56:19,390 --> 00:56:17,750

not referenced today well there are

1171

00:56:20,410 --> 00:56:19,400

actually inscriptions that have been

1172

00:56:23,109 --> 00:56:20,420

found this is where the archeology

1173

00:56:25,839 --> 00:56:23,119

becomes important yeah there are

1174

00:56:29,079 --> 00:56:25,849

inscriptions that have been found there

1175

00:56:31,150 --> 00:56:29,089

too you know this is obviously before

1176

00:56:34,300 --> 00:56:31,160

the rewriting of the text and the

1177

00:56:39,550 --> 00:56:34,310

compiling of it into this you know what

1178

00:56:41,829 --> 00:56:39,560

became the Hebrew Bible but from that

1179

00:56:46,020 --> 00:56:41,839

earlier period you'd actually have found

1180

00:56:49,420 --> 00:56:46,030

inscriptions to to Yahweh and his Ashura

1181

00:56:51,280 --> 00:56:49,430

the other two of them as a couple you

1182

00:56:53,740 --> 00:56:51,290

know it's been several examples of this

1183

00:56:58,750 --> 00:56:53,750

found there's also one that sometimes

1184

00:57:03,579 --> 00:56:58,760

called el act but that shows you rather

1185

00:57:06,520 --> 00:57:03,589

than the later writings there have been

1186

00:57:08,770 --> 00:57:06,530

edited in the light of what they wanted

1187

00:57:10,990 --> 00:57:08,780

a religion to be the archaeology shows

1188

00:57:13,750 --> 00:57:11,000

you what the people of actually of the

1189

00:57:16,150 --> 00:57:13,760

time believed and you know there are

1190

00:57:18,460 --> 00:57:16,160

these figurines of the Asherah figure

1191

00:57:20,710 --> 00:57:18,470

that been found throughout israel from

1192

00:57:21,849 --> 00:57:20,720

the earlier period I mean literally

1193

00:57:25,180 --> 00:57:21,859

thousands of them

1194

00:57:26,740 --> 00:57:25,190

yeah well yeah let me jump in right

1195

00:57:28,329 --> 00:57:26,750

there Clive I got to take a break and

1196

00:57:30,700 --> 00:57:28,339

we're gonna talk about those figurines

1197

00:57:33,520 --> 00:57:30,710

when we come back they're absolutely

1198

00:57:33,730 --> 00:57:33,530

fascinating to look at this is fade to

1199

00:57:35,500 --> 00:57:33,740

black

1200

00:57:37,990 --> 00:57:35,510

I'm your host Jimmy church tonight Lynn

1201
00:57:40,270 --> 00:57:38,000
picnic live prints were discussing their

1202
00:57:43,270 --> 00:57:40,280
new book release yesterday here in the

1203
00:57:47,210 --> 00:57:43,280
United States when God had a wife we'll

1204
00:58:24,310 --> 00:58:21,900
[Music]

1205
00:58:26,510 --> 00:58:24,320
[Applause]

1206
00:58:28,190 --> 00:58:26,520
welcome back fade to black I'm Neil

1207
00:58:31,130 --> 00:58:28,200
Shuman church great show tonight I want

1208
00:58:34,160 --> 00:58:31,140
to remind everybody tomorrow night we're

1209
00:58:38,210 --> 00:58:34,170
not doing open lines tomorrow night live

1210
00:58:39,349 --> 00:58:38,220
from India deep Prasad is joining the

1211
00:58:42,650 --> 00:58:39,359
show so that'll be tomorrow night

1212
00:58:44,270 --> 00:58:42,660
tonight it's Olympic net and Clyde

1213
00:58:47,300 --> 00:58:44,280

prints were discussing their new book

1214

00:58:50,810 --> 00:58:47,310

when God had a wife and by the way I've

1215

00:58:57,859 --> 00:58:50,820

got the title for your next book mm-hmm

1216

00:58:59,960 --> 00:58:57,869

when God had a mom that's the next book

1217

00:59:04,010 --> 00:58:59,970

well you know as I was reading through

1218

00:59:08,300 --> 00:59:04,020

and I want to get back to a shrah in

1219

00:59:12,950 --> 00:59:08,310

just a second but Kadesh I hope I'm

1220

00:59:14,960 --> 00:59:12,960

saying it right and I went back it by

1221

00:59:18,339 --> 00:59:14,970

the way I want everybody to know that

1222

00:59:22,010 --> 00:59:18,349

the book is full of notes and references

1223

00:59:24,829 --> 00:59:22,020

back to all of their research and and I

1224

00:59:27,740 --> 00:59:24,839

find I like a good I like a good spy

1225

00:59:30,560 --> 00:59:27,750

novel like anybody but it's books like

1226
00:59:33,800 --> 00:59:30,570
this where I'm actually able to work and

1227
00:59:36,400 --> 00:59:33,810
research and reference that means so

1228
00:59:40,190 --> 00:59:36,410
much to me in this book is full of that

1229
00:59:47,780 --> 00:59:40,200
and when I got to Kadesh is that how you

1230
00:59:49,640 --> 00:59:47,790
say it we say Kentish but because they

1231
00:59:52,849 --> 00:59:49,650
didn't have vowels in those days where

1232
01:00:00,550 --> 00:59:52,859
everyone has to guess right or so yeah

1233
01:00:08,060 --> 01:00:05,510
well no it depends which God you're

1234
01:00:11,540 --> 01:00:08,070
talking about because there's this thing

1235
01:00:14,599 --> 01:00:11,550
of you know saying earlier L the the big

1236
01:00:17,630 --> 01:00:14,609
God and Yahweh originally being one of

1237
01:00:20,780 --> 01:00:17,640
the sons the second level God now a

1238
01:00:26,450 --> 01:00:20,790

strange thing happened over the course

1239

01:00:28,280 --> 01:00:26,460

of the evolution of the religion that we

1240

01:00:30,800 --> 01:00:28,290

go into it's a bit of a complicated

1241

01:00:33,470 --> 01:00:30,810

story but we go to in the book that over

1242

01:00:36,470 --> 01:00:33,480

time a Shura who started off as the wife

1243

01:00:38,590 --> 01:00:36,480

of L in later believed got transferred

1244

01:00:43,420 --> 01:00:38,600

to Yahweh to the

1245

01:00:45,670 --> 01:00:43,430

and that but so and what was then

1246

01:00:48,130 --> 01:00:45,680

worshiped in the temple alongside Yahweh

1247

01:00:50,170 --> 01:00:48,140

as then was saying the thing with Kadesh

1248

01:00:54,280 --> 01:00:50,180

is that like all the ancient goddess is

1249

01:00:57,850 --> 01:00:54,290

a Shura had different aspects and her

1250

01:01:00,400 --> 01:00:57,860

different names so and although she was

1251

01:01:02,500 --> 01:01:00,410

the mother goddess primarily you know

1252

01:01:06,130 --> 01:01:02,510

the wife of the big God she also had her

1253

01:01:09,310 --> 01:01:06,140

fertility and her very erotic aspect and

1254

01:01:11,800 --> 01:01:09,320

this is the one that when people talk

1255

01:01:13,720 --> 01:01:11,810

about Kaddish that's the side of her

1256

01:01:20,680 --> 01:01:13,730

they're talking about so this is her in

1257

01:01:23,110 --> 01:01:20,690

her kind of sexy raunchy raunchy yeah so

1258

01:01:25,960 --> 01:01:23,120

yeah sure is you think of her as the

1259

01:01:30,190 --> 01:01:25,970

mother Kadesh is sure she's still the

1260

01:01:38,470 --> 01:01:30,200

mother but she's Muslim said raunchy hmm

1261

01:01:40,950 --> 01:01:38,480

I read it in a different way yeah I did

1262

01:01:44,650 --> 01:01:40,960

and and from what and like I said

1263

01:01:47,590 --> 01:01:44,660

everybody's got a mom and dad you know

1264

01:01:50,380 --> 01:01:47,600

and I'm just wondering where God came

1265

01:01:54,570 --> 01:01:50,390

from and that's your next book I'm just

1266

01:02:00,180 --> 01:01:57,970

getting back to these figurines and and

1267

01:02:03,850 --> 01:02:00,190

I went and looked at all of these

1268

01:02:05,800 --> 01:02:03,860

amazing images on the web and this is

1269

01:02:08,850 --> 01:02:05,810

something that again until this book and

1270

01:02:12,040 --> 01:02:08,860

the references I had no clue about and

1271

01:02:15,280 --> 01:02:12,050

and I'd looked at the the collections

1272

01:02:22,530 --> 01:02:15,290

and the fascinating thing for me and I

1273

01:02:26,950 --> 01:02:25,510

well these figurines which you know

1274

01:02:29,230 --> 01:02:26,960

they're very small countries of

1275

01:02:34,690 --> 01:02:29,240

different models they seem to be

1276

01:02:38,980 --> 01:02:34,700

emphasizing the goddess with emphasizing

1277

01:02:42,640 --> 01:02:38,990

a Shura as mother as nurturer so there's

1278

01:02:47,380 --> 01:02:42,650

a great emphasis on on the breasts but

1279

01:02:48,610 --> 01:02:47,390

not in an erotic way it's you know it

1280

01:02:53,410 --> 01:02:48,620

has

1281

01:02:55,450 --> 01:02:53,420

as nurturing as nursing so the legs are

1282

01:02:57,940 --> 01:02:55,460

irrelevant yes yeah the legs are there

1283

01:02:58,570 --> 01:02:57,950

are no legs and that's that that's my

1284

01:03:02,410 --> 01:02:58,580

point

1285

01:03:05,110 --> 01:03:02,420

they all they're on how do I say this

1286

01:03:07,720 --> 01:03:05,120

they're on stands right am i describing

1287

01:03:09,280 --> 01:03:07,730

that correctly that's it I mean partly

1288

01:03:11,140 --> 01:03:09,290

the yeah the caught pillar base

1289

01:03:12,850 --> 01:03:11,150

figurines pillow impossible the legs

1290

01:03:14,830 --> 01:03:12,860

aren't there because it's give them a

1291

01:03:17,770 --> 01:03:14,840

base to stand up on why would you say

1292

01:03:21,210 --> 01:03:17,780

that if there are other images of Ashura

1293

01:03:23,470 --> 01:03:21,220

in her Kadesh mode and they do show

1294

01:03:26,050 --> 01:03:23,480

everything from the waist down in quite

1295

01:03:27,820 --> 01:03:26,060

graphic detail so it depends which bit

1296

01:03:30,760 --> 01:03:27,830

you're honoring but these these

1297

01:03:32,980 --> 01:03:30,770

figurines which were there they found

1298

01:03:37,510 --> 01:03:32,990

literally you know some like 3000 of

1299

01:03:40,420 --> 01:03:37,520

them throughout Israel in Jerusalem all

1300

01:03:42,250 --> 01:03:40,430

from the period being the Israelite

1301

01:03:45,210 --> 01:03:42,260

period I think that's all 7th or 8th

1302

01:03:47,860 --> 01:03:45,220

century BC and they're obviously very

1303

01:03:51,460 --> 01:03:47,870

very popular images they're very

1304

01:03:52,810 --> 01:03:51,470

domestic yeah I should add of course you

1305

01:03:54,970 --> 01:03:52,820

have to bear in mind that all those

1306

01:03:56,650 --> 01:03:54,980

Klaus said they're about 3,000 of them

1307

01:03:58,570 --> 01:03:56,660

they're the only ones that have been

1308

01:04:00,430 --> 01:03:58,580

found i mean imagine how many there

1309

01:04:02,560 --> 01:04:00,440

actually were you know that have got

1310

01:04:05,770 --> 01:04:02,570

destroyed over the years I mean it just

1311

01:04:08,410 --> 01:04:05,780

shows you how beloved she was how

1312

01:04:10,810 --> 01:04:08,420

revered and how she was a part of

1313

01:04:12,700 --> 01:04:10,820

everyday life because ordinary people

1314

01:04:15,340 --> 01:04:12,710

would have had you know these little

1315

01:04:18,190 --> 01:04:15,350

figurines around around their homes in

1316

01:04:20,350 --> 01:04:18,200

matter how modest so she was actually an

1317

01:04:22,540 --> 01:04:20,360

integral part of their of everyday

1318

01:04:24,190 --> 01:04:22,550

worship

1319

01:04:26,920 --> 01:04:24,200

another important thing if we can just

1320

01:04:29,110 --> 01:04:26,930

quickly sure sure is that yeah we have

1321

01:04:31,480 --> 01:04:29,120

the literary thousands of them found

1322

01:04:34,270 --> 01:04:31,490

throughout history

1323

01:04:36,070 --> 01:04:34,280

okay but then when you get to this

1324

01:04:38,860 --> 01:04:36,080

period in the middle of the fifth

1325

01:04:42,490 --> 01:04:38,870

century BC when the religion was

1326

01:04:44,380 --> 01:04:42,500

codified and made into dogma they

1327

01:04:46,870 --> 01:04:44,390

utterly disappear there hasn't been a

1328

01:04:49,300 --> 01:04:46,880

single one found that's dated from after

1329

01:04:52,380 --> 01:04:49,310

that period so it's like suddenly

1330

01:04:55,420 --> 01:04:52,390

there's a big clamp down and these these

1331

01:04:57,940 --> 01:04:55,430

beloved images that were so popular

1332

01:04:59,350 --> 01:04:57,950

before you're now not allowed to have

1333

01:05:01,930 --> 01:04:59,360

them actually that's a very good point

1334

01:05:04,980 --> 01:05:01,940

sorry it's just that you know it was

1335

01:05:08,079 --> 01:05:04,990

verifying the Judaic religion that

1336

01:05:09,819 --> 01:05:08,089

essentially got rid of the goddess and

1337

01:05:11,620 --> 01:05:09,829

it was codifying the Christian religion

1338

01:05:18,220 --> 01:05:11,630

that essentially got rid of the goddess

1339

01:05:19,780 --> 01:05:18,230

yeah so yeah so yeah and we're gonna

1340

01:05:24,609 --> 01:05:19,790

come back to this but there's another

1341

01:05:27,790 --> 01:05:24,619

part they were just her figurines that

1342

01:05:33,569 --> 01:05:27,800

were found in these homes there wasn't a

1343

01:05:37,839 --> 01:05:33,579

male site there wasn't a male figurine

1344

01:05:40,750 --> 01:05:37,849

that was a prohibition representing

1345

01:05:44,589 --> 01:05:40,760

Yahweh so that would probably explain it

1346

01:05:46,630 --> 01:05:44,599

but at the same time you know yes they

1347

01:05:48,430 --> 01:05:46,640

would concentrate on what they could see

1348

01:05:50,800 --> 01:05:48,440

visually I think because you know the

1349

01:05:52,660 --> 01:05:50,810

idea of a God that you couldn't see and

1350

01:05:55,120 --> 01:05:52,670

you couldn't represent would be a bit

1351

01:05:57,849 --> 01:05:55,130

bit vague to the average person and I

1352

01:05:59,200 --> 01:05:57,859

think the idea of a of a mother who you

1353

01:06:01,240 --> 01:05:59,210

could represent and have a little

1354

01:06:04,240 --> 01:06:01,250

figurine of or for that matter a grand

1355

01:06:09,280 --> 01:06:04,250

mummy image you know made a lot of sense

1356

01:06:13,450 --> 01:06:09,290

to them so what we can deduce from all

1357

01:06:15,640 --> 01:06:13,460

of this is that the Hebrew side of

1358

01:06:21,250 --> 01:06:15,650

things the Israelite side of things

1359

01:06:25,150 --> 01:06:21,260

Asherah was represented and revered and

1360

01:06:30,300 --> 01:06:25,160

worshipped alongside God and that was

1361

01:06:36,420 --> 01:06:30,310

the basis of of their culture absolutely

1362

01:06:40,140 --> 01:06:36,430

and again reading between the lines of

1363

01:06:44,950 --> 01:06:42,910

you can reconstruct that I'm thinking

1364

01:06:46,809 --> 01:06:44,960

about one really telling thing is if you

1365

01:06:50,740 --> 01:06:46,819

look at the story as told throughout the

1366

01:06:53,050 --> 01:06:50,750

Hebrew Bible you get this feeling that

1367

01:06:55,960 --> 01:06:53,060

the people of Israel always worship

1368

01:06:59,260 --> 01:06:55,970

Yahweh and Yahweh alone and that but

1369

01:07:01,390 --> 01:06:59,270

they're occasionally they turn to the

1370

01:07:04,599 --> 01:07:01,400

worship of other gods and to Asherah in

1371

01:07:08,050 --> 01:07:04,609

particular and put her image in the

1372

01:07:08,900 --> 01:07:08,060

temple rousillon temple as well you

1373

01:07:19,590 --> 01:07:08,910

know

1374

01:07:21,090 --> 01:07:19,600

to backsliding or apostasy and and come

1375

01:07:22,950 --> 01:07:21,100

up to the religion by putting this

1376

01:07:24,750 --> 01:07:22,960

figure in there but then the next king

1377

01:07:29,370 --> 01:07:24,760

would take it out the impression that's

1378

01:07:31,530 --> 01:07:29,380

given is that that the temple was for

1379

01:07:34,730 --> 01:07:31,540

Yahweh alone except for these odd

1380

01:07:38,130 --> 01:07:34,740

occasions when people went off the rails

1381

01:07:39,810 --> 01:07:38,140

but then you actually look at not the

1382

01:07:41,520 --> 01:07:39,820

message the books are trying to give but

1383

01:07:44,210 --> 01:07:41,530

the facts they give and you actually

1384

01:07:48,840 --> 01:07:44,220

start totting up the number of years

1385

01:07:51,330 --> 01:07:48,850

that the Asherah figure was in the

1386

01:07:53,250 --> 01:07:51,340

temple and you actually found that the

1387

01:07:55,290 --> 01:07:53,260

story actually tells is different to the

1388

01:07:58,950 --> 01:07:55,300

point they're trying to make so actually

1389

01:07:59,850 --> 01:07:58,960

that image being in Solomon's Temple was

1390

01:08:03,570 --> 01:07:59,860

the norm

1391

01:08:05,970 --> 01:08:03,580

the majority of years like 70 percent of

1392

01:08:09,060 --> 01:08:05,980

the time that that temple existed even

1393

01:08:11,370 --> 01:08:09,070

according to the Bible's own facts and

1394

01:08:14,040 --> 01:08:11,380

figures seventy percent of the time an

1395

01:08:15,890 --> 01:08:14,050

image of Ashura was in the temple so

1396

01:08:18,630 --> 01:08:15,900

it's the times when the the a

1397

01:08:23,540 --> 01:08:18,640

particularly reforming King would come

1398

01:08:26,490 --> 01:08:23,550

and take those images out of the temple

1399

01:08:29,550 --> 01:08:26,500

that that is the aberration that that's

1400

01:08:31,620 --> 01:08:29,560

that's not the norm and then you kept

1401

01:08:34,079 --> 01:08:31,630

these Kings that would take the image

1402

01:08:35,160 --> 01:08:34,089

out and burn it um but then his

1403

01:08:38,040 --> 01:08:35,170

successor would just put it straight

1404

01:08:40,410 --> 01:08:38,050

back in so exactly having the image of

1405

01:08:45,170 --> 01:08:40,420

Asherah in the jerusalem temple was the

1406

01:08:48,180 --> 01:08:45,180

norm not the unusual part there were as

1407

01:08:50,310 --> 01:08:48,190

we always go back to you know the facts

1408

01:08:52,200 --> 01:08:50,320

of the archaeology what is the evidence

1409

01:08:57,420 --> 01:08:52,210

you know we have to go back to that and

1410

01:09:00,990 --> 01:08:57,430

you guys do and then there was this for

1411

01:09:04,290 --> 01:09:01,000

me in the book where there was a

1412

01:09:08,910 --> 01:09:04,300

researcher that was looking at some

1413

01:09:12,329 --> 01:09:08,920

Canaanite art and we have the goat and

1414

01:09:14,030 --> 01:09:12,339

the tree and when I got to I want you

1415

01:09:17,940 --> 01:09:14,040

guys to go through this because this

1416

01:09:19,920 --> 01:09:17,950

talked about a revelation right and and

1417

01:09:21,289 --> 01:09:19,930

I get to that part in the book and again

1418

01:09:23,959 --> 01:09:21,299

I had to go back

1419

01:09:27,169 --> 01:09:23,969

and check references and and go back for

1420

01:09:29,780 --> 01:09:27,179

me it was absolutely fascinating but

1421

01:09:33,169 --> 01:09:29,790

this is a part when we talk about the

1422

01:09:34,370 --> 01:09:33,179

Bible or Bible relics or archeology it's

1423

01:09:38,120 --> 01:09:34,380

tough to come by

1424

01:09:41,180 --> 01:09:38,130

it does surface but here it did tell us

1425

01:09:43,309 --> 01:09:41,190

about the goat in the tree this was

1426

01:09:49,519 --> 01:09:43,319

something that was discovered a little

1427

01:09:54,350 --> 01:09:49,529

while back by lady called Ruth Hester in

1428

01:10:00,169 --> 01:09:54,360

who is a curator at the Israeli Museum

1429

01:10:03,379 --> 01:10:00,179

in Jerusalem and although she was a had

1430

01:10:06,260 --> 01:10:03,389

a position in that she wasn't an

1431

01:10:08,540 --> 01:10:06,270

academic biblical scholar which is why

1432

01:10:12,950 --> 01:10:08,550

what she discovered was ignored for so

1433

01:10:16,089 --> 01:10:12,960

long that eventually you know eventually

1434

01:10:18,919 --> 01:10:16,099

it got published and and taken notice of

1435

01:10:21,680 --> 01:10:18,929

it's a fairly complicated line of

1436

01:10:23,450 --> 01:10:21,690

reasoning that she did but it was

1437

01:10:26,689 --> 01:10:23,460

looking at she was just noticing that

1438

01:10:29,600 --> 01:10:26,699

there was this this image of a tree with

1439

01:10:32,270 --> 01:10:29,610

two goats either side of standing on

1440

01:10:34,250 --> 01:10:32,280

their back legs nibbling at it and if

1441

01:10:39,250 --> 01:10:34,260

this was a Canaanite image and it was

1442

01:10:41,899 --> 01:10:39,260

acknowledged to be a symbol of a schwa

1443

01:10:47,030 --> 01:10:41,909

as we've said it actually was symbolized

1444

01:10:52,520 --> 01:10:47,040

by a tree in in some other images

1445

01:10:56,899 --> 01:10:52,530

there's also the the tree is is rising

1446

01:10:59,060 --> 01:10:56,909

from a pubic triangle out below so with

1447

01:11:02,540 --> 01:10:59,070

the gates the the goats either side kind

1448

01:11:04,879 --> 01:11:02,550

of nibbling at the tree and what Ruth

1449

01:11:07,189 --> 01:11:04,889

has been started to put these complex of

1450

01:11:10,850 --> 01:11:07,199

imagery together starting with the

1451

01:11:15,709 --> 01:11:10,860

Canaanite stuff so this pre Israel but

1452

01:11:20,330 --> 01:11:15,719

they realizing the same images are found

1453

01:11:22,010 --> 01:11:20,340

in Israelite iconography him which was

1454

01:11:24,290 --> 01:11:22,020

the kind of big breakthrough for her to

1455

01:11:26,299 --> 01:11:24,300

realize actually these are symbols of

1456

01:11:28,370 --> 01:11:26,309

Ashura people I mean people have seen

1457

01:11:30,140 --> 01:11:28,380

these Israelite images for a long time

1458

01:11:32,419 --> 01:11:30,150

and just said oh it's a couple of goats

1459

01:11:34,490 --> 01:11:32,429

nibbling a tree that's you know but what

1460

01:11:34,939 --> 01:11:34,500

she put together also using some other

1461

01:11:37,850 --> 01:11:34,949

symbol

1462

01:11:40,400 --> 01:11:37,860

from Egypt was realizing that actually

1463

01:11:42,800 --> 01:11:40,410

these were Israelite images of Ashura

1464

01:11:44,030 --> 01:11:42,810

and it's part of that whole thing along

1465

01:11:46,910 --> 01:11:44,040

with these inscriptions that we've

1466

01:11:49,280 --> 01:11:46,920

talked about and the the figurines that

1467

01:11:52,160 --> 01:11:49,290

we've talked about that made realize

1468

01:11:54,020 --> 01:11:52,170

that you know this imagery was was was

1469

01:11:59,209 --> 01:11:54,030

used throughout the Israelite period

1470

01:12:02,390 --> 01:11:59,219

referring to a schwa and this is a

1471

01:12:04,610 --> 01:12:02,400

fertility sort of nature aspect with the

1472

01:12:09,950 --> 01:12:04,620

tree and you know sustaining the goats

1473

01:12:12,260 --> 01:12:09,960

and things that you know it showed how

1474

01:12:13,970 --> 01:12:12,270

prevalent she'd been in that and how the

1475

01:12:16,400 --> 01:12:13,980

archaeology it's shown that for a long

1476

01:12:18,439 --> 01:12:16,410

time but nobody had put it all together

1477

01:12:22,760 --> 01:12:18,449

and noticed until Ruth s Turing came

1478

01:12:25,280 --> 01:12:22,770

along outlined her argument eventually

1479

01:12:29,959 --> 01:12:25,290

was able to get it published in an

1480

01:12:32,840 --> 01:12:29,969

archeological journal and now that's a

1481

01:12:35,660 --> 01:12:32,850

kind of Orthodoxy you know these being

1482

01:12:38,030 --> 01:12:35,670

symbols of Ashura is understood by

1483

01:12:40,040 --> 01:12:38,040

mainstream archaeology but they don't

1484

01:12:43,760 --> 01:12:40,050

always credit Musa I was just gonna say

1485

01:12:45,919 --> 01:12:43,770

yeah I mean you know it's it's now well

1486

01:12:48,380 --> 01:12:45,929

it's now accepted and as I've said in

1487

01:12:50,090 --> 01:12:48,390

mainstream archaeology but yet again you

1488

01:12:52,760 --> 01:12:50,100

know the average synagogue girl or

1489

01:12:55,760 --> 01:12:52,770

church goer has no idea and of course

1490

01:12:57,590 --> 01:12:55,770

poor Ruth Hester in you know it's its

1491

01:12:59,660 --> 01:12:57,600

control well it's it's accepted you know

1492

01:13:01,939 --> 01:12:59,670

they never very rarely mentioned her

1493

01:13:04,580 --> 01:13:01,949

name so Ruth has been Ruth has been Ruth

1494

01:13:07,400 --> 01:13:04,590

Hester in right she's got her name check

1495

01:13:12,979 --> 01:13:07,410

and about time too that was an amazing

1496

01:13:16,010 --> 01:13:12,989

piece of deduction now if I had well the

1497

01:13:19,459 --> 01:13:16,020

other part about Ruth was you know she's

1498

01:13:22,340 --> 01:13:19,469

making these connections and she goes to

1499

01:13:25,100 --> 01:13:22,350

look at history and and came up empty

1500

01:13:26,200 --> 01:13:25,110

you know that's that's the other part

1501
01:13:29,270 --> 01:13:26,210
for me

1502
01:13:31,400 --> 01:13:29,280
she realized things were being erased or

1503
01:13:33,890 --> 01:13:31,410
were erased it was something that she

1504
01:13:37,400 --> 01:13:33,900
should have known about but if I had a

1505
01:13:39,140 --> 01:13:37,410
rabbi on the show I should know what I

1506
01:13:42,350 --> 01:13:39,150
know a couple I should get one on the

1507
01:13:46,889 --> 01:13:42,360
phone right now what what do you think

1508
01:13:51,810 --> 01:13:46,899
that they would have to say about this

1509
01:13:53,850 --> 01:13:51,820
I really don't know I think they might

1510
01:13:56,850 --> 01:13:53,860
they might be I mean it's absolutely

1511
01:13:58,919 --> 01:13:56,860
pressed they might say oh well yes I

1512
01:14:00,899 --> 01:13:58,929
mean yes we known about Asha room yeah

1513
01:14:03,209 --> 01:14:00,909

there's some sort of talk of her you

1514

01:14:04,979 --> 01:14:03,219

know being you know worshiped by some

1515

01:14:08,279 --> 01:14:04,989

pockets of people in the old days but

1516

01:14:11,969 --> 01:14:08,289

that of course was heresy you know well

1517

01:14:14,969 --> 01:14:11,979

that was apostasy or maybe just simply

1518

01:14:19,350 --> 01:14:14,979

not even know about it I mean it's a bit

1519

01:14:20,609 --> 01:14:19,360

like you know Christians we you can

1520

01:14:22,379 --> 01:14:20,619

imagine and we know the over the years

1521

01:14:24,569 --> 01:14:22,389

we've had debates with them about

1522

01:14:26,100 --> 01:14:24,579

various things and you say well what

1523

01:14:27,929 --> 01:14:26,110

about the Gnostic Gospels and and

1524

01:14:31,169 --> 01:14:27,939

they'll say well you know even even

1525

01:14:34,199 --> 01:14:31,179

priests or vicars will say well we think

1526

01:14:36,959 --> 01:14:34,209

we've heard of them you know and and

1527

01:14:40,310 --> 01:14:36,969

it's it's a the whole blanking want what

1528

01:14:43,859 --> 01:14:40,320

they what you know one whole aspect of

1529

01:14:47,009 --> 01:14:43,869

the religion both you know the Judaic

1530

01:14:49,889 --> 01:14:47,019

religion and Christianity and it's

1531

01:14:52,290 --> 01:14:49,899

usually to do with the feminine but I

1532

01:14:54,750 --> 01:14:52,300

think you know the problem from a modern

1533

01:14:57,330 --> 01:14:54,760

perspective you if you were debating

1534

01:15:02,699 --> 01:14:57,340

with the rabbi and yet yes there is now

1535

01:15:04,259 --> 01:15:02,709

an a grudging acknowledgment that yes

1536

01:15:05,429 --> 01:15:04,269

that the feminine needs to be

1537

01:15:08,250 --> 01:15:05,439

acknowledged you know and there were

1538

01:15:11,100 --> 01:15:08,260

streams you know obviously a feminist

1539

01:15:14,429 --> 01:15:11,110

forms of Judaism in which have female

1540

01:15:17,790 --> 01:15:14,439

rabbis and that and the beginning to

1541

01:15:20,909 --> 01:15:17,800

acknowledge that God has a feminine

1542

01:15:22,770 --> 01:15:20,919

aspect you know which is all fine and

1543

01:15:26,159 --> 01:15:22,780

good but I'm thinking from a modern

1544

01:15:28,379 --> 01:15:26,169

perspective the problem with what we're

1545

01:15:31,830 --> 01:15:28,389

saying in the book is it's also

1546

01:15:35,159 --> 01:15:31,840

questioning the idea of monotheism and I

1547

01:15:39,060 --> 01:15:35,169

think that is that's a harder one to get

1548

01:15:42,179 --> 01:15:39,070

over because after saying for literally

1549

01:15:44,189 --> 01:15:42,189

thousands of years telling people it's

1550

01:15:46,949 --> 01:15:44,199

monotheists there's only one God so we

1551

01:15:49,799 --> 01:15:46,959

need to worry about suddenly to say

1552

01:15:51,899 --> 01:15:49,809

actually no there were others it's a

1553

01:15:55,020 --> 01:15:51,909

sick it's a it's a harder one to get

1554

01:15:56,879 --> 01:15:55,030

over that you you can't gradually

1555

01:15:59,879 --> 01:15:56,889

reintroduce the Sacred Feminine and it

1556

01:16:00,630 --> 01:15:59,889

is happening slowly no not not cooking

1557

01:16:02,670 --> 01:16:00,640

enough

1558

01:16:06,180 --> 01:16:02,680

happening within Christianity as well

1559

01:16:08,460 --> 01:16:06,190

again slowly but actually questioning

1560

01:16:11,580 --> 01:16:08,470

the basic monotheism is a tricky one

1561

01:16:14,070 --> 01:16:11,590

yeah and you know just plural gods is a

1562

01:16:16,380 --> 01:16:14,080

tricky one to convey to most people now

1563

01:16:17,970 --> 01:16:16,390

because to most people you know like we

1564

01:16:19,710 --> 01:16:17,980

talked about the ancient Egyptian gods

1565

01:16:23,430 --> 01:16:19,720

and they instantly think about animal or

1566

01:16:25,560 --> 01:16:23,440

bird headed people which is distasteful

1567

01:16:27,000 --> 01:16:25,570

to a lot of modern people so they

1568

01:16:30,450 --> 01:16:27,010

wouldn't even try to get their heads

1569

01:16:33,240 --> 01:16:30,460

around the idea of many gods although

1570

01:16:35,280 --> 01:16:33,250

interestingly it's quite easy you know

1571

01:16:37,470 --> 01:16:35,290

for a Catholic to get his head or his or

1572

01:16:39,950 --> 01:16:37,480

her head around the idea of Saints you

1573

01:16:44,880 --> 01:16:39,960

know representing different aspects of

1574

01:16:47,370 --> 01:16:44,890

the divine life but yes it's a tricky

1575

01:16:50,880 --> 01:16:47,380

one and it will take an awful as I've

1576

01:16:54,090 --> 01:16:50,890

said an awful lot of realigning one's

1577

01:16:55,920 --> 01:16:54,100

thought processes to understand the idea

1578

01:16:57,930 --> 01:16:55,930

of many gods but it's there you know

1579

01:17:01,140 --> 01:16:57,940

we're not making this up it's there in

1580

01:17:08,550 --> 01:17:01,150

in the Hebrew Bible and what about the

1581

01:17:10,830 --> 01:17:08,560

Dead Sea Scrolls important it's the Dead

1582

01:17:12,360 --> 01:17:10,840

Sea Scrolls often looked at from a

1583

01:17:14,880 --> 01:17:12,370

perspective of what they tell us about

1584

01:17:17,340 --> 01:17:14,890

Jesus and the origins of Christianity

1585

01:17:18,810 --> 01:17:17,350

but they're equally important if not

1586

01:17:22,560 --> 01:17:18,820

more so about what they tell us about

1587

01:17:26,160 --> 01:17:22,570

the origins of Judaism because among the

1588

01:17:29,070 --> 01:17:26,170

Dead Sea Scrolls there are many copies

1589

01:17:32,970 --> 01:17:29,080

of biblical texts we know from the Bible

1590

01:17:35,790 --> 01:17:32,980

you know the books of the Bible and now

1591

01:17:39,060 --> 01:17:35,800

the the earliest written copies that we

1592

01:17:40,500 --> 01:17:39,070

have everything else comes from much

1593

01:17:43,250 --> 01:17:40,510

later you know even obviously those

1594

01:17:47,190 --> 01:17:43,260

books would have been around a long time

1595

01:17:49,290 --> 01:17:47,200

the original manuscripts have long since

1596

01:17:51,390 --> 01:17:49,300

disappeared so the earliest ones we have

1597

01:17:54,510 --> 01:17:51,400

of certain books of the Bible from the

1598

01:17:56,550 --> 01:17:54,520

Dead Sea Scrolls and they show the

1599

01:17:59,570 --> 01:17:56,560

things that had changed they preserve a

1600

01:18:03,000 --> 01:17:59,580

much more faithful original version of

1601
01:18:08,640 --> 01:18:03,010
of those books one of the most telling

1602
01:18:12,479 --> 01:18:08,650
things is that in those copies among the

1603
01:18:15,030 --> 01:18:12,489
Dead Sea Scrolls they use the term gods

1604
01:18:17,940 --> 01:18:15,040
we're in the later bible that version we

1605
01:18:20,340 --> 01:18:17,950
have now they use the term angels they

1606
01:18:22,560 --> 01:18:20,350
actually show that even as late as the

1607
01:18:24,450 --> 01:18:22,570
writing of the Dead Sea Scrolls

1608
01:18:27,930 --> 01:18:24,460
you know the copies of the books they

1609
01:18:32,880 --> 01:18:27,940
had referred to you know their gods

1610
01:18:35,490 --> 01:18:32,890
you know you Yahweh presiding over and

1611
01:18:38,220 --> 01:18:35,500
Assembly of the gods this gets changed

1612
01:18:41,490 --> 01:18:38,230
to angels later but it's so it's telling

1613
01:18:43,830 --> 01:18:41,500

us that that original form talked about

1614

01:18:45,390 --> 01:18:43,840

multiple gods even as late as that even

1615

01:18:47,130 --> 01:18:45,400

as late as the Dead Sea Scrolls which

1616

01:18:51,229 --> 01:18:47,140

are you know the last couple of

1617

01:18:54,450 --> 01:18:51,239

centuries BC so they tell us a lot about

1618

01:18:59,000 --> 01:18:54,460

the the Judaic religion as its practiced

1619

01:19:01,890 --> 01:18:59,010

at that time before we head to the break

1620

01:19:05,940 --> 01:19:01,900

wood to be in in two minutes

1621

01:19:10,470 --> 01:19:05,950

is there a reference to a Shura anywhere

1622

01:19:13,590 --> 01:19:10,480

in the Dead Sea Scrolls off top of my

1623

01:19:15,270 --> 01:19:13,600

head I don't recall but I don't I don't

1624

01:19:17,190 --> 01:19:15,280

think there's a specific one cuz it's

1625

01:19:20,430 --> 01:19:17,200

not for men it's not those books that

1626

01:19:21,750 --> 01:19:20,440

are it's not for example in some of the

1627

01:19:23,580 --> 01:19:21,760

books of Moses as well all the

1628

01:19:25,620 --> 01:19:23,590

references to a Shura are and the ones

1629

01:19:27,660 --> 01:19:25,630

and the Dead Sea Scrolls are some of the

1630

01:19:30,660 --> 01:19:27,670

the later books you know the kings and

1631

01:19:32,250 --> 01:19:30,670

chronicles so off the top of my head

1632

01:19:35,060 --> 01:19:32,260

might be wrong top of my head I don't

1633

01:19:37,560 --> 01:19:35,070

recall a specific reference to a schwa

1634

01:19:41,520 --> 01:19:37,570

but there were certainly references to

1635

01:19:43,530 --> 01:19:41,530

the gods and the reason why I bring that

1636

01:19:46,110 --> 01:19:43,540

up and we only know about a small

1637

01:19:47,970 --> 01:19:46,120

fraction of the Dead Sea Scrolls so we

1638

01:19:50,940 --> 01:19:47,980

need to be clear on that there may be

1639

01:19:55,050 --> 01:19:50,950

reasons for that and one of them being a

1640

01:19:59,700 --> 01:19:55,060

Shura but do you think that she was

1641

01:20:02,100 --> 01:19:59,710

starting to get her omissions right by

1642

01:20:04,140 --> 01:20:02,110

the time the Dead Sea Scrolls started to

1643

01:20:08,000 --> 01:20:04,150

get it established and and those were

1644

01:20:10,380 --> 01:20:08,010

chronicled she'd been written out of the

1645

01:20:12,420 --> 01:20:10,390

kind of mainstream village and the one

1646

01:20:14,400 --> 01:20:12,430

clerk controlled by the temple in

1647

01:20:17,430 --> 01:20:14,410

Jerusalem she would always been written

1648

01:20:21,840 --> 01:20:17,440

out by that period but of course the the

1649

01:20:24,060 --> 01:20:21,850

Qumran sect that that the road caught or

1650

01:20:25,770 --> 01:20:24,070

had or preserved the Dead Sea scrolls

1651

01:20:28,469 --> 01:20:25,780

were

1652

01:20:31,049 --> 01:20:28,479

a kind of dissident sect so you know

1653

01:20:33,719 --> 01:20:31,059

that they didn't represent temple

1654

01:20:37,259 --> 01:20:33,729

orthodoxy what their actual attitude to

1655

01:20:39,450 --> 01:20:37,269

the feminine was his it is hard to

1656

01:20:42,569 --> 01:20:39,460

reconstruct from their from their books

1657

01:20:45,450 --> 01:20:42,579

but certainly a Shura had been she'd

1658

01:20:48,209 --> 01:20:45,460

been amazed by that period they said

1659

01:20:51,540 --> 01:20:48,219

we're talking about say around 450 BC

1660

01:20:54,180 --> 01:20:51,550

when it was then the governor of

1661

01:20:59,219 --> 01:20:54,190

Jerusalem whose name was near Maya and

1662

01:21:01,049 --> 01:20:59,229

his scribe Ezra they rewrote the

1663

01:21:04,020 --> 01:21:01,059

religion at that point including

1664

01:21:07,080 --> 01:21:04,030

rewriting the history and really clamped

1665

01:21:09,509 --> 01:21:07,090

down on what the ordinary people

1666

01:21:11,790 --> 01:21:09,519

believed because in the past the

1667

01:21:14,790 --> 01:21:11,800

religion was only really the religion of

1668

01:21:16,680 --> 01:21:14,800

the elite the educated they didn't

1669

01:21:19,709 --> 01:21:16,690

really bother that much about what the

1670

01:21:21,239 --> 01:21:19,719

peasants and people believed but sudden

1671

01:21:23,100 --> 01:21:21,249

you get this period very much like in

1672

01:21:24,719 --> 01:21:23,110

Christianity with the spread of parish

1673

01:21:26,879 --> 01:21:24,729

churches yeah

1674

01:21:28,290 --> 01:21:26,889

top-down kind of but also of course I

1675

01:21:29,969 --> 01:21:28,300

mustn't forget that the ordinary people

1676

01:21:32,129 --> 01:21:29,979

who couldn't read or write so they

1677

01:21:33,839 --> 01:21:32,139

weren't going to leave records of what

1678

01:21:35,969 --> 01:21:33,849

they are up to or who they were

1679

01:21:37,709 --> 01:21:35,979

worshipping yeah that's exactly right

1680

01:21:41,100 --> 01:21:37,719

and that's how you control the masses

1681

01:21:43,140 --> 01:21:41,110

right yeah let's take our break our

1682

01:21:45,029 --> 01:21:43,150

guest night loom picnic and Clive Prince

1683

01:21:48,209 --> 01:21:45,039

of course we are discussing their new

1684

01:21:49,799 --> 01:21:48,219

book when God had a wife this is fade to

1685

01:21:51,810 --> 01:21:49,809

black I'm nurse Jimmy Church we'll be

1686

01:21:55,830 --> 01:21:51,820

right back with more come to the shore

1687

01:21:55,840 --> 01:22:07,959

[Music]

1688

01:22:11,780 --> 01:22:10,550

welcome back fade to black I am your

1689

01:22:15,380 --> 01:22:11,790

host Jimmy Church you can follow me on

1690

01:22:18,229 --> 01:22:15,390

Twitter I J Church radio hashtag F to be

1691

01:22:21,290 --> 01:22:18,239

is questions for myself for the guest

1692

01:22:23,930 --> 01:22:21,300

tonight Lynne and Clive and there are

1693

01:22:25,760 --> 01:22:23,940

literally hundreds of them

1694

01:22:29,209 --> 01:22:25,770

and I'm not going to be we get to all of

1695

01:22:31,400 --> 01:22:29,219

them tonight but I wanted to ask you

1696

01:22:35,930 --> 01:22:31,410

guys this and and I want to go back to

1697

01:22:38,959 --> 01:22:35,940

the comments about Moses being Egyptian

1698

01:22:41,120 --> 01:22:38,969

and we're gonna get back to that how do

1699

01:22:44,350 --> 01:22:41,130

you think the book is going to be

1700

01:22:53,959 --> 01:22:44,360

received in the more fundamental

1701

01:22:55,280 --> 01:22:53,969

sections of Jerusalem but what we're

1702

01:22:56,390 --> 01:22:55,290

saying there that hasn't been said

1703

01:23:00,080 --> 01:22:56,400

before we're just putting it all

1704

01:23:02,540 --> 01:23:00,090

together in one place as far as the that

1705

01:23:04,850 --> 01:23:02,550

side of it is concerned when we get to

1706

01:23:06,740 --> 01:23:04,860

the kind of Christianity part that it

1707

01:23:09,410 --> 01:23:06,750

does fit with some of our own really

1708

01:23:11,229 --> 01:23:09,420

original research in there to get a

1709

01:23:13,880 --> 01:23:11,239

complete picture but well

1710

01:23:16,880 --> 01:23:13,890

fundamentalists of any sort really just

1711

01:23:19,130 --> 01:23:16,890

stick to what they want to believe you

1712

01:23:20,689 --> 01:23:19,140

know and you can present evidence to the

1713

01:23:22,910 --> 01:23:20,699

contrary till you're blue in the face

1714

01:23:25,250 --> 01:23:22,920

and they'll just stick to what they want

1715

01:23:27,229 --> 01:23:25,260

to believe so they probably won't

1716

01:23:29,330 --> 01:23:27,239

you know they won't even notice us you

1717

01:23:33,320 --> 01:23:29,340

know that's the usual that's the usual

1718

01:23:34,939 --> 01:23:33,330

response so you know they worked deigned

1719

01:23:37,100 --> 01:23:34,949

to notice us you know we are beneath

1720

01:23:39,080 --> 01:23:37,110

their notice so that's the way it goes

1721

01:23:40,610 --> 01:23:39,090

but hopefully it will start a similar

1722

01:23:42,140 --> 01:23:40,620

process to what happened with the

1723

01:23:45,229 --> 01:23:42,150

Gnostic Gospels that we were talking

1724

01:23:48,729 --> 01:23:45,239

about earlier where any specialist and

1725

01:23:52,490 --> 01:23:48,739

theologian knew about them but ordinary

1726

01:23:54,800 --> 01:23:52,500

worshippers or no churchgoers didn't but

1727

01:23:57,050 --> 01:23:54,810

in the end it got to the point where you

1728

01:23:58,760 --> 01:23:57,060

know they can't ignore that and you also

1729

01:24:01,729 --> 01:23:58,770

hopefully you want to start a similar

1730

01:24:03,979 --> 01:24:01,739

process yeah I've just you know putting

1731

01:24:06,080 --> 01:24:03,989

the historical record straight yeah who

1732

01:24:09,290 --> 01:24:06,090

knows no other no other reason for this

1733

01:24:12,800 --> 01:24:09,300

yeah well I you know a direct question

1734

01:24:21,130 --> 01:24:12,810

would be is Tel Aviv scheduled for your

1735

01:24:31,390 --> 01:24:28,120

and because the the Moses okay let me I

1736

01:24:34,010 --> 01:24:31,400

wanted to get we get back and say this

1737

01:24:38,450 --> 01:24:34,020

I'm a little scrambled at the moment but

1738

01:24:43,640 --> 01:24:38,460

I wanted to say this earlier the outline

1739

01:24:45,770 --> 01:24:43,650

the abridged version of Genesis how you

1740

01:24:49,100 --> 01:24:45,780

guys like it out in the beginning of the

1741

01:24:51,590 --> 01:24:49,110

book made perfect sense to me and I've

1742

01:24:54,050 --> 01:24:51,600

read the Bible a few times and and I've

1743

01:24:57,230 --> 01:24:54,060

gone back but the way that you laid it

1744

01:25:00,650 --> 01:24:57,240

out on those few pages in the beginning

1745

01:25:02,750 --> 01:25:00,660

of the book was was perfect it was

1746

01:25:05,930 --> 01:25:02,760

really really well done and it made a

1747

01:25:08,090 --> 01:25:05,940

lot of sense so I wanted to get that out

1748

01:25:10,250 --> 01:25:08,100

of the way so everybody go if you buy

1749

01:25:18,260 --> 01:25:10,260

the book just for those three pages you

1750

01:25:23,480 --> 01:25:18,270

win is is Osiris and the that story of

1751

01:25:25,640 --> 01:25:23,490

Osiris and if you research Egypt and and

1752

01:25:27,620 --> 01:25:25,650

you read that story everybody makes that

1753

01:25:32,900 --> 01:25:27,630

parallel wait a minute this is the Moses

1754

01:25:37,790 --> 01:25:32,910

story right and and was it was it

1755

01:25:39,770 --> 01:25:37,800

rewritten to to fit right you guys know

1756

01:25:43,100 --> 01:25:39,780

what I'm saying you know exactly what

1757

01:25:49,010 --> 01:25:43,110

I'm suggesting here that the two stories

1758

01:25:51,560 --> 01:25:49,020

the two histories are the same yes I

1759

01:25:53,960 --> 01:25:51,570

mean I think that the Moses story like

1760

01:25:57,520 --> 01:25:53,970

you know many stories of these these

1761

01:26:00,020 --> 01:25:57,530

characters has been heavily mythologized

1762

01:26:03,050 --> 01:26:00,030

you know similar thing happened with

1763

01:26:05,210 --> 01:26:03,060

Jesus as well but people filled in the

1764

01:26:07,460 --> 01:26:05,220

gaps with the story bits that they

1765

01:26:09,830 --> 01:26:07,470

didn't know by borrowing from other

1766

01:26:12,560 --> 01:26:09,840

myths and that happened with Moses you

1767

01:26:14,360 --> 01:26:12,570

know being you've cast adrift on the

1768

01:26:18,590 --> 01:26:14,370

Nile yeah it's common enough in those

1769

01:26:18,830 --> 01:26:18,600

days they did that yeah and these kind

1770

01:26:20,720 --> 01:26:18,840

of things

1771

01:26:22,930 --> 01:26:20,730

it's what's led for example again we

1772

01:26:26,960 --> 01:26:22,940

come back to these biblical minimalists

1773

01:26:30,140 --> 01:26:26,970

to say oh it was all just a myth that

1774

01:26:32,600 --> 01:26:30,150

the the Hebrews borrowed Moses never

1775

01:26:33,479 --> 01:26:32,610

existed but then you look at the other

1776

01:26:35,669 --> 01:26:33,489

side of the are

1777

01:26:38,489 --> 01:26:35,679

you think there were big problems with

1778

01:26:43,649 --> 01:26:38,499

that you know if he just invented this

1779

01:26:45,209 --> 01:26:43,659

story of this character called Moses you

1780

01:26:51,060 --> 01:26:45,219

know the fact that Moses has an Egyptian

1781

01:26:52,830 --> 01:26:51,070

name let's let's talk about that for a

1782

01:26:55,799 --> 01:26:52,840

second that was a really good point in

1783

01:27:01,049 --> 01:26:55,809

the book Moses is is a common reference

1784

01:27:02,729 --> 01:27:01,059

to what son of it's its son of a god

1785

01:27:07,850 --> 01:27:02,739

normally it comes at the end of a word

1786

01:27:10,020 --> 01:27:07,860

so like Moses you know son of Thoth

1787

01:27:13,109 --> 01:27:10,030

actually that's quite a good point

1788

01:27:14,879 --> 01:27:13,119

because he's missing a bit yeah there

1789

01:27:17,609 --> 01:27:14,889

should be something before Moses but

1790

01:27:20,189 --> 01:27:17,619

there isn't but anyway but there were

1791

01:27:23,069 --> 01:27:20,199

also other characters that have again

1792

01:27:25,140 --> 01:27:23,079

it's recognized by by scholars who have

1793

01:27:28,489 --> 01:27:25,150

Egyptian names and these were among the

1794

01:27:31,080 --> 01:27:28,499

priests in the early part that the story

1795

01:27:33,270 --> 01:27:31,090

was character called Phineas there's one

1796

01:27:36,089 --> 01:27:33,280

called hophni these were actually

1797

01:27:38,939 --> 01:27:36,099

Egyptian names there's another character

1798

01:27:40,560 --> 01:27:38,949

called Murari which is Egyptian one

1799

01:27:44,930 --> 01:27:40,570

which isn't acknowledged but we think

1800

01:27:48,239 --> 01:27:44,940

should be his Miriam Moses his sister

1801

01:27:52,140 --> 01:27:48,249

which comes from an Egyptian word

1802

01:27:54,689 --> 01:27:52,150

meaning beloved of often given to the

1803

01:27:56,970 --> 01:27:54,699

daughters of Pharaohs as Moses was given

1804

01:28:03,080 --> 01:27:56,980

to the sons so there's actually a very

1805

01:28:06,569 --> 01:28:03,090

strong body of evidence that the

1806

01:28:11,069 --> 01:28:06,579

original priesthood that came out of

1807

01:28:14,910 --> 01:28:11,079

Egypt and into the Promised Land were

1808

01:28:18,209 --> 01:28:14,920

Native Egyptians not you know they were

1809

01:28:20,339 --> 01:28:18,219

actually led by an Egyptian group who

1810

01:28:23,250 --> 01:28:20,349

were in charge of the religion which

1811

01:28:27,569 --> 01:28:23,260

kind of takes the ground from under the

1812

01:28:30,029 --> 01:28:27,579

Exodus story in a way so I mean yes it

1813

01:28:32,819 --> 01:28:30,039

is you know it's a huge thing to

1814

01:28:35,339 --> 01:28:32,829

readjust your mind to if you've been

1815

01:28:37,620 --> 01:28:35,349

brought up with the Exodus story as as

1816

01:28:39,390 --> 01:28:37,630

told in the Bible and traditionally told

1817

01:28:42,629 --> 01:28:39,400

because you get the whole puss at

1818

01:28:45,629 --> 01:28:42,639

Passover thing and you know but yes I

1819

01:28:47,009 --> 01:28:45,639

mean Moses was almost certainly an

1820

01:28:50,160 --> 01:28:47,019

Egyptian

1821

01:28:56,910 --> 01:28:50,170

and as ty said not just Moses it made a

1822

01:29:01,290 --> 01:28:56,920

good movie though really made Charlton

1823

01:29:04,080 --> 01:29:01,300

Heston a star so the and I say that in

1824

01:29:07,500 --> 01:29:04,090

jest everybody don't send me email I say

1825

01:29:10,770 --> 01:29:07,510

that in jest not really is that if if

1826

01:29:15,029 --> 01:29:10,780

all of this when we look at the

1827

01:29:17,850 --> 01:29:15,039

geography of where Jerusalem is and

1828

01:29:20,370 --> 01:29:17,860

where the keys of plateau is and and

1829

01:29:20,839 --> 01:29:20,380

Lower Egypt and and what was going on

1830

01:29:23,569 --> 01:29:20,849

there

1831

01:29:26,640 --> 01:29:23,579

geographically these areas were all

1832

01:29:30,149 --> 01:29:26,650

technically one in the same they you

1833

01:29:32,989 --> 01:29:30,159

could walk from these from one area to

1834

01:29:37,620 --> 01:29:32,999

the other and if all of this foundation

1835

01:29:40,770 --> 01:29:37,630

happened at 1500 BC in Egypt right at

1836

01:29:43,830 --> 01:29:40,780

2,000 BC that all of these religions are

1837

01:29:47,850 --> 01:29:43,840

connected including Asherah and the way

1838

01:29:49,589 --> 01:29:47,860

that things were represented very strong

1839

01:29:51,689 --> 01:29:49,599

connections between the Canaanite

1840

01:29:53,370 --> 01:29:51,699

religions and Egypt and the other

1841

01:29:55,500 --> 01:29:53,380

peoples around there they kind of mixed

1842

01:29:58,830 --> 01:29:55,510

and match well yeah and also you know

1843

01:30:01,229 --> 01:29:58,840

quite late on in towards the time of

1844

01:30:03,479 --> 01:30:01,239

Jesus you know there was that this Great

1845

01:30:05,580 --> 01:30:03,489

Sea port of Alexandria in Egypt which

1846

01:30:07,709 --> 01:30:05,590

was the great melting pot I mean they

1847

01:30:09,930 --> 01:30:07,719

had Buddhists there you know they it was

1848

01:30:11,640 --> 01:30:09,940

basically you could thank I should

1849

01:30:14,669 --> 01:30:11,650

imagine huge numbers of different

1850

01:30:17,870 --> 01:30:14,679

religions there and they all lived in

1851
01:30:20,850 --> 01:30:17,880
the same area and they all interacted so

1852
01:30:22,799 --> 01:30:20,860
you know it we tend to think of the

1853
01:30:24,959 --> 01:30:22,809
ancient world has been you know it was

1854
01:30:26,310 --> 01:30:24,969
Egypt there and it was you know Sam's

1855
01:30:28,500 --> 01:30:26,320
over there and it was entirely different

1856
01:30:31,379 --> 01:30:28,510
but as you say it was walkable or

1857
01:30:35,040 --> 01:30:31,389
certainly sits on a donkey donkey you

1858
01:30:39,479 --> 01:30:35,050
know and you know and there was an awful

1859
01:30:41,310 --> 01:30:39,489
lot of trade an awful lot of debate you

1860
01:30:45,299 --> 01:30:41,320
know an awful lot of interaction between

1861
01:30:47,339 --> 01:30:45,309
all these various cultures and the other

1862
01:30:49,680 --> 01:30:47,349
point that I want to make about all of

1863
01:30:52,560 --> 01:30:49,690

this is certainly in a geographical

1864

01:30:56,759 --> 01:30:52,570

sense is when we talk about Abraham and

1865

01:30:57,970 --> 01:30:56,769

her which is modern-day Turkey today but

1866

01:31:01,990 --> 01:30:57,980

on the border of

1867

01:31:04,620 --> 01:31:02,000

Syria its göbekli tepe is actually right

1868

01:31:08,020 --> 01:31:04,630

there too as well that again

1869

01:31:12,130 --> 01:31:08,030

geographically everything is all tied

1870

01:31:13,570 --> 01:31:12,140

together yeah and the Bible stories tie

1871

01:31:16,360 --> 01:31:13,580

them together because it has you know

1872

01:31:18,340 --> 01:31:16,370

for example Abraham moving around a lot

1873

01:31:21,700 --> 01:31:18,350

as you say from Turkey he starts off in

1874

01:31:23,890 --> 01:31:21,710

Mesopotamia he goes to Egypt you know he

1875

01:31:26,680 --> 01:31:23,900

goes to what is the land that's been

1876

01:31:31,240 --> 01:31:26,690

promised to them to the what became

1877

01:31:33,640 --> 01:31:31,250

later holy sites of the religion so that

1878

01:31:36,790 --> 01:31:33,650

the Bible emphasizes this kind of unity

1879

01:31:41,890 --> 01:31:36,800

of all those territories by having the

1880

01:31:42,790 --> 01:31:41,900

characters move around a lot that's

1881

01:31:50,130 --> 01:31:42,800

right that's right

1882

01:31:52,990 --> 01:31:50,140

and so I envision a Shura and and Yahweh

1883

01:31:57,220 --> 01:31:53,000

at the very same time with the same

1884

01:32:01,540 --> 01:31:57,230

meaning through homes all the way

1885

01:32:04,810 --> 01:32:01,550

through temples across this region and

1886

01:32:08,200 --> 01:32:04,820

that's the part that today if this is

1887

01:32:11,650 --> 01:32:08,210

missing today but yet it was absolutely

1888

01:32:14,380 --> 01:32:11,660

a foundation of everything in that

1889

01:32:17,260 --> 01:32:14,390

entire geographical region it's

1890

01:32:21,520 --> 01:32:17,270

astounding to me it's a mind-blowing

1891

01:32:23,640 --> 01:32:21,530

concept yes and you don't get much more

1892

01:32:25,450 --> 01:32:23,650

of a as you say a foundation in

1893

01:32:29,770 --> 01:32:25,460

psychologically apart from anything else

1894

01:32:32,590 --> 01:32:29,780

as a father and a mother and you know so

1895

01:32:34,360 --> 01:32:32,600

a god and a goddess but also one of the

1896

01:32:35,920 --> 01:32:34,370

things I've always loved about the

1897

01:32:38,340 --> 01:32:35,930

ancient Egyptian religion which of

1898

01:32:42,880 --> 01:32:38,350

course was hugely influential on

1899

01:32:45,310 --> 01:32:42,890

judeo-christianity is is that their idea

1900

01:32:48,550 --> 01:32:45,320

of the Trinity whereas in Christianity

1901

01:32:52,540 --> 01:32:48,560

you have you know father son and assumed

1902

01:32:54,730 --> 01:32:52,550

male holy ghost holy holy spirit but the

1903

01:32:59,290 --> 01:32:54,740

ancient Egyptians had father mother and

1904

01:33:02,740 --> 01:32:59,300

child and that is just so much healthier

1905

01:33:05,860 --> 01:33:02,750

psychologically do you think that I

1906

01:33:09,250 --> 01:33:05,870

think it's suggested somewhat in the

1907

01:33:10,570 --> 01:33:09,260

book but my imagination went in this

1908

01:33:13,980 --> 01:33:10,580

direction

1909

01:33:17,710 --> 01:33:13,990

while reading it in that all of the

1910

01:33:19,900 --> 01:33:17,720

references of God speaking all of them

1911

01:33:22,360 --> 01:33:19,910

whether it's through the the arc or the

1912

01:33:24,670 --> 01:33:22,370

the burning bush that I brought up

1913

01:33:29,770 --> 01:33:24,680

earlier all of these references to God

1914

01:33:33,250 --> 01:33:29,780

speaking what was there an omission a

1915

01:33:36,100 --> 01:33:33,260

removal of maybe a Shura speaking and

1916

01:33:41,110 --> 01:33:36,110

that they had to turn it around to make

1917

01:33:42,760 --> 01:33:41,120

it you know coming from one god yes I

1918

01:33:45,340 --> 01:33:42,770

mean thinking about you know just

1919

01:33:46,930 --> 01:33:45,350

logically it must have been you know I

1920

01:33:50,260 --> 01:33:46,940

mean one thing that we certainly

1921

01:33:54,030 --> 01:33:50,270

reconstruct in the book is that you know

1922

01:33:58,170 --> 01:33:54,040

a Shura as you would expect had her own

1923

01:34:02,170 --> 01:33:58,180

priesthood with male and female priests

1924

01:34:04,870 --> 01:34:02,180

attached to the Jerusalem Temple now if

1925

01:34:06,790 --> 01:34:04,880

you've got a priesthood they will be you

1926

01:34:10,240 --> 01:34:06,800

know things will be flowing both ways

1927

01:34:14,410 --> 01:34:10,250

that'd be carrying in vacations and and

1928

01:34:19,110 --> 01:34:14,420

prayers towards the goddess but they

1929

01:34:23,920 --> 01:34:19,120

will also be bringing her words back and

1930

01:34:25,780 --> 01:34:23,930

certainly it's something we find and

1931

01:34:28,560 --> 01:34:25,790

another strand of the book which is a

1932

01:34:34,420 --> 01:34:28,570

very strongly see a tradition of

1933

01:34:37,060 --> 01:34:34,430

prophetesses of wise women who certainly

1934

01:34:39,870 --> 01:34:37,070

existed Deborah being the classic one

1935

01:34:45,070 --> 01:34:39,880

Miriam being an earlier one Moses sister

1936

01:34:46,720 --> 01:34:45,080

and their disguises prophetesses which

1937

01:34:49,930 --> 01:34:46,730

obviously means they they bring the

1938

01:34:52,360 --> 01:34:49,940

words of the God and it's assumed to be

1939

01:34:53,800 --> 01:34:52,370

a god but isn't it more likely that

1940

01:34:55,780 --> 01:34:53,810

they're bringing the words of the

1941

01:34:58,360 --> 01:34:55,790

goddess yes you often hear about the

1942

01:35:01,000 --> 01:34:58,370

prophetess is sitting under you know a

1943

01:35:04,570 --> 01:35:01,010

date palm or sitting under a tree which

1944

01:35:07,360 --> 01:35:04,580

is clear uh Tura imagery so you know

1945

01:35:10,750 --> 01:35:07,370

they are connected with her so they're

1946

01:35:15,430 --> 01:35:10,760

presumably priestesses and there must

1947

01:35:19,570 --> 01:35:15,440

have been at at some point where you

1948

01:35:23,240 --> 01:35:19,580

have a leader of a community right you

1949

01:35:27,500 --> 01:35:23,250

know that figure who comes in and says

1950

01:35:28,970 --> 01:35:27,510

you know God says we can't eat meat or

1951

01:35:31,160 --> 01:35:28,980

whatever it is whatever it is because

1952

01:35:33,410 --> 01:35:31,170

you need to have that reference you

1953

01:35:36,620 --> 01:35:33,420

can't say it came from aliens right

1954

01:35:40,130 --> 01:35:36,630

you've got to say okay from God so that

1955

01:35:41,960 --> 01:35:40,140

you the community would you know the

1956

01:35:43,760 --> 01:35:41,970

meat is spoiled or whatever it is and

1957

01:35:46,820 --> 01:35:43,770

it's gonna make them sick and so you're

1958

01:35:49,730 --> 01:35:46,830

gonna say God said there must have been

1959

01:35:52,600 --> 01:35:49,740

references we're heads you know same

1960

01:35:56,210 --> 01:35:52,610

later so I just spoke with Astra and

1961

01:35:59,150 --> 01:35:56,220

Asherah says right that that must have

1962

01:36:02,930 --> 01:35:59,160

happened right yeah yeah must have done

1963

01:36:06,080 --> 01:36:02,940

absolutely yeah I said being in areas of

1964

01:36:08,000 --> 01:36:06,090

Cleo childbirth for example yeah you

1965

01:36:10,210 --> 01:36:08,010

know where you would go to her probably

1966

01:36:12,920 --> 01:36:10,220

want these figurines were largely about

1967

01:36:15,020 --> 01:36:12,930

but you'd have a priest you you would

1968

01:36:17,120 --> 01:36:15,030

pray to a cure and you would get a

1969

01:36:19,430 --> 01:36:17,130

message back I would imagine actually of

1970

01:36:21,440 --> 01:36:19,440

course we don't know I mean you know but

1971

01:36:25,250 --> 01:36:21,450

as you said sort of using imagination I

1972

01:36:28,460 --> 01:36:25,260

mean perhaps perhaps the the yahwist

1973

01:36:31,520 --> 01:36:28,470

priests felt they were being undermined

1974

01:36:33,740 --> 01:36:31,530

by the priestesses maybe there was some

1975

01:36:35,600 --> 01:36:33,750

rivalry in the sense that you know the

1976

01:36:37,490 --> 01:36:35,610

priestesses might say well Ashura said

1977

01:36:39,830 --> 01:36:37,500

that you're not all naughty boys and

1978

01:36:41,600 --> 01:36:39,840

nobody should listen to you I mean that

1979

01:36:43,280 --> 01:36:41,610

we don't know do we we just don't know

1980

01:36:47,270 --> 01:36:43,290

but I mean it's possible there was a

1981

01:36:50,600 --> 01:36:47,280

rivalry it must have been yes yeah you

1982

01:36:51,980 --> 01:36:50,610

know and the other part about what do

1983

01:36:55,850 --> 01:36:51,990

you what do you look at it in those

1984

01:36:57,590 --> 01:36:55,860

terms there's I think somebody said

1985

01:37:01,730 --> 01:36:57,600

earlier the to the victor goes the

1986

01:37:05,120 --> 01:37:01,740

spoils right where God won out in the

1987

01:37:08,990 --> 01:37:05,130

end is there another way to look at it

1988

01:37:11,870 --> 01:37:09,000

yeah yeah you know that there's this

1989

01:37:15,460 --> 01:37:11,880

process where as we described in the

1990

01:37:19,730 --> 01:37:15,470

book is the invention of monotheism and

1991

01:37:23,090 --> 01:37:19,740

which appears to be just the results of

1992

01:37:26,600 --> 01:37:23,100

some in a way historical accidents you

1993

01:37:29,540 --> 01:37:26,610

know big tragedy is happening to the

1994

01:37:31,460 --> 01:37:29,550

people of Jerusalem you know being

1995

01:37:35,899 --> 01:37:31,470

invaded being carried off to exile in

1996

01:37:38,839 --> 01:37:35,909

Babylon and the the logic of

1997

01:37:43,009 --> 01:37:38,849

you know having made a deal made a

1998

01:37:45,199 --> 01:37:43,019

covenant with Yahweh that he would

1999

01:37:47,209 --> 01:37:45,209

protect them if they worshipped him and

2000

01:37:49,489 --> 01:37:47,219

suddenly things are going really badly

2001

01:37:51,919 --> 01:37:49,499

for them and they're thinking well God

2002

01:37:53,479 --> 01:37:51,929

wouldn't break his promise it must be us

2003

01:37:56,929 --> 01:37:53,489

that's done it wrong we don't worship

2004

01:37:59,179 --> 01:37:56,939

Him enough we don't we could could we we

2005

01:38:01,520 --> 01:37:59,189

also acknowledge other gods so we better

2006

01:38:04,520 --> 01:38:01,530

cut them out of it and you gradually get

2007

01:38:06,850 --> 01:38:04,530

get rid of a lot the other day it is

2008

01:38:10,159 --> 01:38:06,860

eventually you're just left with the two

2009

01:38:12,199 --> 01:38:10,169

Yahweh and Asherah God and Goddess and

2010

01:38:13,759 --> 01:38:12,209

still things are had bad things are

2011

01:38:15,140 --> 01:38:13,769

happening to you and you think well

2012

01:38:17,600 --> 01:38:15,150

actually we just got a worship Him

2013

01:38:19,929 --> 01:38:17,610

exclusively so we need to cut even his

2014

01:38:24,229 --> 01:38:19,939

wife out of it and then by definition

2015

01:38:26,959 --> 01:38:24,239

what you're left with is a single male

2016

01:38:28,759 --> 01:38:26,969

very male deity and things are still

2017

01:38:31,100 --> 01:38:28,769

going wrong but they couldn't allow

2018

01:38:32,929 --> 01:38:31,110

themselves to think no yeah mm-hmm and

2019

01:38:35,179 --> 01:38:32,939

that's the point where the whole thing

2020

01:38:36,620 --> 01:38:35,189

gets rewritten so it's kind of it's

2021

01:38:40,850 --> 01:38:36,630

pushed over the course of a few

2022

01:38:43,390 --> 01:38:40,860

centuries towards this this logic you

2023

01:38:46,009 --> 01:38:43,400

know the come victim of their own logic

2024

01:38:48,560 --> 01:38:46,019

and eventually you end up in this place

2025

01:38:50,089 --> 01:38:48,570

that nobody else had done before where

2026

01:38:51,859 --> 01:38:50,099

you've got rid of everything apart for

2027

01:38:53,479 --> 01:38:51,869

your male gods and of course it's not

2028

01:38:54,739 --> 01:38:53,489

just the victors who are writing the

2029

01:38:57,199 --> 01:38:54,749

history a sort of straightforward

2030

01:39:00,140 --> 01:38:57,209

objective history they're writing

2031

01:39:04,040 --> 01:39:00,150

propaganda on their own behalf to

2032

01:39:06,770 --> 01:39:04,050

propagandize to push their own their own

2033

01:39:11,959 --> 01:39:06,780

agenda and of course it really comes

2034

01:39:15,319 --> 01:39:11,969

hard to to modern-day Jewish people and

2035

01:39:17,899 --> 01:39:15,329

to modern-day Christians to actually get

2036

01:39:19,850 --> 01:39:17,909

our heads around the idea that what they

2037

01:39:21,290 --> 01:39:19,860

might be reading in either the old or

2038

01:39:23,330 --> 01:39:21,300

the New Testament the Hebrew Bible or

2039

01:39:25,939 --> 01:39:23,340

the New Testament you know is actually

2040

01:39:28,909 --> 01:39:25,949

propaganda because that undermines an

2041

01:39:32,080 --> 01:39:28,919

awful lot of ancient traditional

2042

01:39:34,969 --> 01:39:32,090

thinking about you know what constitutes

2043

01:39:39,319 --> 01:39:34,979

blasphemy even you know challenging the

2044

01:39:41,870 --> 01:39:39,329

whole idea of of God but I mean this is

2045

01:39:44,000 --> 01:39:41,880

a whole sort of you know inference of

2046

01:39:47,330 --> 01:39:44,010

many of the things that we've we've

2047

01:39:50,040 --> 01:39:47,340

turned up and put together well just

2048

01:39:54,010 --> 01:39:50,050

like NAG Hammadi right where

2049

01:39:58,240 --> 01:39:54,020

everything got flipped over if something

2050

01:40:01,930 --> 01:39:58,250

like that surfaced with these direct I

2051

01:40:07,840 --> 01:40:01,940

mean without question references to a

2052

01:40:11,860 --> 01:40:07,850

Shura would would the religious scholars

2053

01:40:17,110 --> 01:40:11,870

and leaders accept that and and go back

2054

01:40:20,620 --> 01:40:17,120

and and start to recognize the the real

2055

01:40:23,770 --> 01:40:20,630

history they might recognize the real

2056

01:40:27,990 --> 01:40:23,780

history among themselves but it would

2057

01:40:30,700 --> 01:40:28,000

take an awful lot to make them let their

2058

01:40:32,230 --> 01:40:30,710

congregations know about it I mean you

2059

01:40:33,940 --> 01:40:32,240

know when you consider that as you

2060

01:40:35,560 --> 01:40:33,950

reference NAG Hammadi you know the

2061

01:40:37,480 --> 01:40:35,570

discovery of the so-called Gnostic

2062

01:40:40,270 --> 01:40:37,490

Gospels in 1945

2063

01:40:42,730 --> 01:40:40,280

you know most most people now in church

2064

01:40:45,520 --> 01:40:42,740

who attend churches don't know about

2065

01:40:47,470 --> 01:40:45,530

them they have no idea and that was 1945

2066

01:40:50,680 --> 01:40:47,480

and they have been translated into

2067

01:40:53,860 --> 01:40:50,690

English you know um and you know they

2068

01:40:55,630 --> 01:40:53,870

just don't know um and and if they did

2069

01:40:57,340 --> 01:40:55,640

know that you know they just take the

2070

01:40:59,050 --> 01:40:57,350

traditional line that you know basically

2071

01:41:01,690 --> 01:40:59,060

they're not worth looking at you know

2072

01:41:05,190 --> 01:41:01,700

it's just one big sneer from the top

2073

01:41:08,670 --> 01:41:05,200

down yeah and and and which is exactly

2074

01:41:11,380 --> 01:41:08,680

what I'm hoping for that maybe someday

2075

01:41:14,200 --> 01:41:11,390

you would have somebody on television

2076

01:41:16,840 --> 01:41:14,210

speaking to their congregation right on

2077

01:41:19,510 --> 01:41:16,850

the radio in books and video where they

2078

01:41:22,750 --> 01:41:19,520

are saying okay and and by the way God

2079

01:41:26,320 --> 01:41:22,760

did have a wife and and her name was and

2080

01:41:29,530 --> 01:41:26,330

she said and she was worship and she did

2081

01:41:30,250 --> 01:41:29,540

have her own cult right she had her own

2082

01:41:32,830 --> 01:41:30,260

priesthood

2083

01:41:35,920 --> 01:41:32,840

yeah and these were the things that she

2084

01:41:38,140 --> 01:41:35,930

was teaching back then and this that's a

2085

01:41:40,450 --> 01:41:38,150

whole that you know what I mean that's

2086

01:41:43,510 --> 01:41:40,460

that's yeah that's a paradigm shift that

2087

01:41:45,160 --> 01:41:43,520

you can't measure but to just to give an

2088

01:41:51,040 --> 01:41:45,170

idea you know how long this process

2089

01:41:53,800 --> 01:41:51,050

takes the first book first academic book

2090

01:41:58,150 --> 01:41:53,810

written by a biblical scholar arguing

2091

01:42:01,929 --> 01:41:58,160

the case for a Shura being God's wife

2092

01:42:05,109 --> 01:42:01,939

came out in 1949 and

2093

01:42:09,060 --> 01:42:05,119

you know who's heard of it then there

2094

01:42:11,739 --> 01:42:09,070

was another classic book in 1967 by a

2095

01:42:15,040 --> 01:42:11,749

guy called Raphael pate called the

2096

01:42:17,890 --> 01:42:15,050

Hebrew goddess which also that was more

2097

01:42:19,299 --> 01:42:17,900

about stuffing in later Judaism than

2098

01:42:23,469 --> 01:42:19,309

we're talking about but it's still there

2099

01:42:25,479 --> 01:42:23,479

so that was 1967 and it's you know that

2100

01:42:29,949 --> 01:42:25,489

these books have been around for a long

2101

01:42:32,250 --> 01:42:29,959

time they've been supported now by much

2102

01:42:35,679 --> 01:42:32,260

more recent archaeological evidence

2103

01:42:40,929 --> 01:42:35,689

because these the only books are based

2104

01:42:43,239 --> 01:42:40,939

more on the reading of the text but it's

2105

01:42:45,729 --> 01:42:43,249

been you know at least 50 years that

2106

01:42:50,439 --> 01:42:45,739

this information in some form or another

2107

01:42:52,390 --> 01:42:50,449

has been around but you know slim was

2108

01:42:54,759 --> 01:42:52,400

saying did the average churchgoer

2109

01:42:57,699 --> 01:42:54,769

average the synagogue hour still has no

2110

01:42:59,049 --> 01:42:57,709

idea about it and that's partly one of

2111

01:43:00,399 --> 01:42:59,059

them with the reasons for writing the

2112

01:43:02,500 --> 01:43:00,409

book is to kind of collect all this

2113

01:43:04,779 --> 01:43:02,510

stuff together from all the scattered

2114

01:43:06,909 --> 01:43:04,789

sources and say just look at this look

2115

01:43:10,120 --> 01:43:06,919

at what happens when you join all the

2116

01:43:12,429 --> 01:43:10,130

dots between us and we've been talking a

2117

01:43:15,069 --> 01:43:12,439

lot about you know the Jewish side of

2118

01:43:21,459 --> 01:43:15,079

things and the Hebrew side of things but

2119

01:43:23,379 --> 01:43:21,469

what about the Vatican I mean that the

2120

01:43:26,279 --> 01:43:23,389

other big part of the book and the

2121

01:43:29,799 --> 01:43:26,289

reason for I think for us is because

2122

01:43:33,479 --> 01:43:29,809

these discoveries give a whole lot of

2123

01:43:37,509 --> 01:43:33,489

context and background to what we think

2124

01:43:39,580 --> 01:43:37,519

Jesus was about that there was a heavy

2125

01:43:41,850 --> 01:43:39,590

element of the Sacred Feminine and what

2126

01:43:45,729 --> 01:43:41,860

Jesus told which is where Mary Magdalene

2127

01:43:50,620 --> 01:43:45,739

comes in same reasons for writing her

2128

01:43:54,069 --> 01:43:50,630

out of the of the New Testament now but

2129

01:43:58,179 --> 01:43:54,079

you know and once we understand how

2130

01:44:02,290 --> 01:43:58,189

strong this sacred feminine God s

2131

01:44:05,169 --> 01:44:02,300

tradition had been in you know the in

2132

01:44:08,890 --> 01:44:05,179

Judaism the earlier version of Judaism

2133

01:44:10,629 --> 01:44:08,900

the Hebrew religion and how recently

2134

01:44:12,189 --> 01:44:10,639

they had been attempted to suppress it

2135

01:44:13,830 --> 01:44:12,199

and of course ideas like that are never

2136

01:44:15,990 --> 01:44:13,840

completely erased

2137

01:44:18,810 --> 01:44:16,000

who else it survived underground and he

2138

01:44:21,540 --> 01:44:18,820

starts to put a lot of context and

2139

01:44:24,000 --> 01:44:21,550

understanding on what Jesus was trying

2140

01:44:26,130 --> 01:44:24,010

to do and Mary Magdalene yeah I mean we

2141

01:44:28,380 --> 01:44:26,140

over the course of three books as we

2142

01:44:30,510 --> 01:44:28,390

mentioned the Templar revelation masks

2143

01:44:33,000 --> 01:44:30,520

of Christ and now when God had a wife

2144

01:44:35,220 --> 01:44:33,010

we've slightly shifted our position but

2145

01:44:39,390 --> 01:44:35,230

basically kept the same position that

2146

01:44:41,130 --> 01:44:39,400

that Mary Magdalene was a priestess and

2147

01:44:44,910 --> 01:44:41,140

it was kind of what what was she a

2148

01:44:47,870 --> 01:44:44,920

priestess of and we started off thinking

2149

01:44:50,220 --> 01:44:47,880

well you know there's so many Egyptian

2150

01:44:50,850 --> 01:44:50,230

references as it were to what what they

2151
01:44:53,960 --> 01:44:50,860
were about

2152
01:44:56,490 --> 01:44:53,970
it had to be ancient Egyptian religion

2153
01:44:58,710 --> 01:44:56,500
now we've shifted ever so slightly

2154
01:45:01,050 --> 01:44:58,720
really to say it was it was ancient

2155
01:45:04,920 --> 01:45:01,060
Egyptian but in a sense it was also

2156
01:45:07,320 --> 01:45:04,930
Jewish because of course we we now trace

2157
01:45:10,890 --> 01:45:07,330
an awful lot of the Jewish religion back

2158
01:45:13,080 --> 01:45:10,900
to Egypt anyway and we believe the

2159
01:45:15,360 --> 01:45:13,090
bottom line is that what Jesus was

2160
01:45:19,380 --> 01:45:15,370
trying to do was trying to return the

2161
01:45:23,190 --> 01:45:19,390
Jewish religion to its origins and its

2162
01:45:25,740 --> 01:45:23,200
origins were pretty Egyptian but also of

2163
01:45:27,660 --> 01:45:25,750

course they had a goddess and I we

2164

01:45:30,480 --> 01:45:27,670

believe that's what Jesus was trying to

2165

01:45:33,210 --> 01:45:30,490

do and that the if you like the early

2166

01:45:35,940 --> 01:45:33,220

Vatican the very very early Vatican knew

2167

01:45:40,200 --> 01:45:35,950

all that but the the last thing they

2168

01:45:42,840 --> 01:45:40,210

wanted was to have you know generations

2169

01:45:45,120 --> 01:45:42,850

of women being inspired by Mary

2170

01:45:48,090 --> 01:45:45,130

Magdalene they didn't want women to be

2171

01:45:49,740 --> 01:45:48,100

assertive or have a role in their

2172

01:45:52,590 --> 01:45:49,750

religion that they were creating as a

2173

01:45:56,790 --> 01:45:52,600

power base for themselves and in doing

2174

01:45:58,860 --> 01:45:56,800

that what they did was effectively they

2175

01:46:01,860 --> 01:45:58,870

insulted Jesus and they did it quite

2176
01:46:04,140 --> 01:46:01,870
deliberately because they knew that he

2177
01:46:07,080 --> 01:46:04,150
adored Mary Magdalene and that he

2178
01:46:10,920 --> 01:46:07,090
revered her that he honored her as a

2179
01:46:14,130 --> 01:46:10,930
priestess and he was trying to make sure

2180
01:46:15,450 --> 01:46:14,140
that she had a legacy um and it just

2181
01:46:18,000 --> 01:46:15,460
didn't happen they weren't going to

2182
01:46:20,820 --> 01:46:18,010
allow it to happen they insulted him by

2183
01:46:23,460 --> 01:46:20,830
he in effect the irony is and this is a

2184
01:46:26,430 --> 01:46:23,470
very I know it's a very tough and harsh

2185
01:46:27,720 --> 01:46:26,440
thing to say but in effect the Vatican

2186
01:46:31,830 --> 01:46:27,730
by creating what we

2187
01:46:34,380 --> 01:46:31,840
Catholicism for insulting Jesus and he

2188
01:46:37,140 --> 01:46:34,390

consulted you know he could saw he

2189

01:46:39,390 --> 01:46:37,150

listened he had conversations with her

2190

01:46:43,500 --> 01:46:39,400

yes absolutely

2191

01:46:45,450 --> 01:46:43,510

and we know this not through the New

2192

01:46:49,110 --> 01:46:45,460

Testament Gospels because you know she's

2193

01:46:51,570 --> 01:46:49,120

hardly mentioned by name in there but by

2194

01:46:53,070 --> 01:46:51,580

the Gnostic Gospels such as the Gospel

2195

01:46:53,940 --> 01:46:53,080

of Philip the Gospel of Thomas the

2196

01:46:57,270 --> 01:46:53,950

gospel of Mary

2197

01:46:59,970 --> 01:46:57,280

that's Mary Magdalene which you know

2198

01:47:02,630 --> 01:46:59,980

people on the whole in churches

2199

01:47:07,290 --> 01:47:02,640

certainly churchgoers have no idea about

2200

01:47:10,560 --> 01:47:07,300

but they are incredibly valuable sources

2201
01:47:13,650 --> 01:47:10,570
of information about the characters in

2202
01:47:15,900 --> 01:47:13,660
Jesus's mission I mean yes they are very

2203
01:47:17,790 --> 01:47:15,910
fanciful when they start talking about

2204
01:47:19,650 --> 01:47:17,800
the various cosmologies that they

2205
01:47:22,110 --> 01:47:19,660
believed in heaven and hell and the ring

2206
01:47:23,970 --> 01:47:22,120
you know twenty-nine rings of hell and

2207
01:47:26,130 --> 01:47:23,980
if you commit this sin you go to you

2208
01:47:27,920 --> 01:47:26,140
know twenty ninth rung and round the

2209
01:47:30,960 --> 01:47:27,930
corner and up the stairs and you know

2210
01:47:33,260 --> 01:47:30,970
it's all just you know ludicrous and

2211
01:47:35,370 --> 01:47:33,270
that of course is what traditional

2212
01:47:36,960 --> 01:47:35,380
Christians sees on a cell you shouldn't

2213
01:47:40,940 --> 01:47:36,970

take any notice they're just ridiculous

2214

01:47:44,310 --> 01:47:40,950

books but once they start describing

2215

01:47:47,430 --> 01:47:44,320

Jesus and the individuals in his mission

2216

01:47:50,040 --> 01:47:47,440

it all leaps into sharp focus and all

2217

01:47:51,650 --> 01:47:50,050

the nonsense falls away and quite

2218

01:47:54,060 --> 01:47:51,660

clearly all of the books I mentioned

2219

01:47:56,280 --> 01:47:54,070

Gospel of Thomas Gospel of Philip Gospel

2220

01:48:00,150 --> 01:47:56,290

Mary Magdalene they all draw on a same

2221

01:48:01,950 --> 01:48:00,160

source and they quite clearly were not

2222

01:48:03,600 --> 01:48:01,960

making it up because if they were going

2223

01:48:05,520 --> 01:48:03,610

to make something up it would be all

2224

01:48:09,150 --> 01:48:05,530

sweetness and light among Jesus and His

2225

01:48:11,790 --> 01:48:09,160

disciples but it isn't and the one thing

2226

01:48:14,940 --> 01:48:11,800

they all described is how Simon Peter

2227

01:48:16,380 --> 01:48:14,950

st. Peter hated Mary Magdalene in fact

2228

01:48:18,360 --> 01:48:16,390

he hated all women that's made

2229

01:48:19,979 --> 01:48:18,370

absolutely clear but he threatened to

2230

01:48:23,010 --> 01:48:19,989

kill her

2231

01:48:25,500 --> 01:48:23,020

you know and she she says to Jesus

2232

01:48:27,240 --> 01:48:25,510

you know he's I'm frightened of him he

2233

01:48:30,930 --> 01:48:27,250

hates me in all the race of women and

2234

01:48:33,960 --> 01:48:30,940

Peter unbelievably in this books goes to

2235

01:48:38,310 --> 01:48:33,970

Jesus and says let Mary leave us for

2236

01:48:39,840 --> 01:48:38,320

women are not worthy of life so you know

2237

01:48:41,580 --> 01:48:39,850

you really wouldn't make all that up if

2238

01:48:43,890 --> 01:48:41,590

you were just making up something

2239

01:48:47,430 --> 01:48:43,900

Jesus and His disciples I mean this is

2240

01:48:50,339 --> 01:48:47,440

obviously specific memories so if you

2241

01:48:53,010 --> 01:48:50,349

want to know anything about Mary as a

2242

01:48:56,790 --> 01:48:53,020

person because quite a lot of it is is

2243

01:48:58,169 --> 01:48:56,800

her personality shines through if you

2244

01:49:00,000 --> 01:48:58,179

wanted anything about Mary magnets a

2245

01:49:02,640 --> 01:49:00,010

person or for that matter Simon Peter is

2246

01:49:05,250 --> 01:49:02,650

a person don't go to the New Testament

2247

01:49:08,850 --> 01:49:05,260

go to the Gnostic Gospels when I read

2248

01:49:13,200 --> 01:49:08,860

and you know what were right can we do

2249

01:49:16,050 --> 01:49:13,210

some overtime can I keep you guys we saw

2250

01:49:17,760 --> 01:49:16,060

this coming didn't we okay and when we

2251

01:49:19,770 --> 01:49:17,770

come back believe it or not I'm gonna

2252

01:49:22,290 --> 01:49:19,780

squeeze some UFOs into this

2253

01:49:24,419 --> 01:49:22,300

conversations well we'll do that when we

2254

01:49:26,550 --> 01:49:24,429

come back but we're gonna continue with

2255

01:49:28,800 --> 01:49:26,560

Mary and Jesus and I have another

2256

01:49:30,060 --> 01:49:28,810

specific question to kick things off

2257

01:49:32,220 --> 01:49:30,070

stay right there we're gonna go in

2258

01:49:34,080 --> 01:49:32,230

overtime with limb picnic and a Clive

2259

01:49:36,629 --> 01:49:34,090

Prince we're discussing their new book

2260

01:49:38,790 --> 01:49:36,639

when God had a wife it was released

2261

01:49:40,790 --> 01:49:38,800

yesterday here in the United States and

2262

01:49:42,899 --> 01:49:40,800

you can go to their website picnic

2263

01:49:46,280 --> 01:49:42,909

prints.com the links are at Jimmy Church

2264

01:49:48,420 --> 01:49:46,290

radio we'll be right back more overtime

2265

01:49:59,919 --> 01:49:48,430

after this short break stay with us

2266

01:50:05,380 --> 01:50:03,310

welcome back to fade to black that's

2267

01:50:08,260 --> 01:50:05,390

right over time with Olympic net and

2268

01:50:13,300 --> 01:50:08,270

live prints you inspector I knew this

2269

01:50:14,860 --> 01:50:13,310

was gonna happen but way too much to get

2270

01:50:16,870 --> 01:50:14,870

out there and I can't wait to get you

2271

01:50:20,050 --> 01:50:16,880

guys back on the show where we can you

2272

01:50:22,930 --> 01:50:20,060

know focus on one subject and and go

2273

01:50:26,740 --> 01:50:22,940

deep I wanted to make one comment on the

2274

01:50:28,570 --> 01:50:26,750

Gnostic texts when I read through them

2275

01:50:32,010 --> 01:50:28,580

when I finally got the translations I

2276

01:50:35,590 --> 01:50:32,020

read through them and I was okay I

2277

01:50:37,810 --> 01:50:35,600

didn't freak out i I just thought this

2278

01:50:40,000 --> 01:50:37,820

is just another piece to the puzzle and

2279

01:50:44,169 --> 01:50:40,010

and we should accept it for what it is

2280

01:50:46,630 --> 01:50:44,179

and they were found for a reason how

2281

01:50:50,860 --> 01:50:46,640

they were found is an extraordinary

2282

01:50:55,360 --> 01:50:50,870

story in itself much of them were burned

2283

01:50:58,300 --> 01:50:55,370

you know to heat homes right and the

2284

01:51:01,240 --> 01:50:58,310

portion that we got was a gift you know

2285

01:51:03,610 --> 01:51:01,250

and and I really I I didn't I didn't

2286

01:51:08,020 --> 01:51:03,620

freak out I was actually okay with it

2287

01:51:10,840 --> 01:51:08,030

I remember reading it and it just felt

2288

01:51:14,140 --> 01:51:10,850

right yes it's just right

2289

01:51:16,000 --> 01:51:14,150

it felt I mean it did feel very modern

2290

01:51:18,520 --> 01:51:16,010

in a sense because of what as I said

2291

01:51:21,189 --> 01:51:18,530

from all the mad cosmology when it's

2292

01:51:23,590 --> 01:51:21,199

talking about Jesus talking to disciples

2293

01:51:26,649 --> 01:51:23,600

and them having a debate it felt

2294

01:51:28,870 --> 01:51:26,659

absolutely immediate and in a mock in a

2295

01:51:31,360 --> 01:51:28,880

modern sense actually you know as if it

2296

01:51:33,970 --> 01:51:31,370

was a transcript of a meeting it was and

2297

01:51:37,000 --> 01:51:33,980

and I'll tell you why it hit me that way

2298

01:51:39,760 --> 01:51:37,010

the versions of everything that we read

2299

01:51:42,580 --> 01:51:39,770

today are watered-down translated

2300

01:51:47,200 --> 01:51:42,590

converted Greek back to heart you know

2301

01:51:49,930 --> 01:51:47,210

Latin back to English and and we have we

2302

01:51:52,390 --> 01:51:49,940

have a representative of the original

2303

01:51:56,189 --> 01:51:52,400

text that's what we have today with the

2304

01:51:58,780 --> 01:51:56,199

Gnostic that was direct that was not

2305

01:52:01,479 --> 01:51:58,790

translated you know and retranslated

2306

01:52:04,600 --> 01:52:01,489

watered down and edited throughout time

2307

01:52:06,700 --> 01:52:04,610

it was a window of the past that was

2308

01:52:10,810 --> 01:52:06,710

absolutely very direct like you were

2309

01:52:12,910 --> 01:52:10,820

there yeah I mean it hasn't been edited

2310

01:52:15,370 --> 01:52:12,920

at all simply because those

2311

01:52:18,310 --> 01:52:15,380

his books had been hidden for centuries

2312

01:52:19,870 --> 01:52:18,320

and centuries you know and so nobody got

2313

01:52:22,180 --> 01:52:19,880

their hands on them to do any editing

2314

01:52:26,050 --> 01:52:22,190

yeah that it was it was a fascinating

2315

01:52:29,050 --> 01:52:26,060

read for me fascinating and Wow I want

2316

01:52:30,160 --> 01:52:29,060

to ask you a direct question to both of

2317

01:52:36,939 --> 01:52:30,170

you

2318

01:52:37,840 --> 01:52:36,949

important is it to go back and rewrite

2319

01:52:41,290 --> 01:52:37,850

history

2320

01:52:45,729 --> 01:52:41,300

how important is is it to the world to

2321

01:52:46,750 --> 01:52:45,739

go back and and examine and present and

2322

01:52:51,189 --> 01:52:46,760

correct

2323

01:52:55,120 --> 01:52:51,199

how important is it it's essential at

2324

01:52:57,370 --> 01:52:55,130

the same time as you know as saying this

2325

01:53:00,189 --> 01:52:57,380

is what we do you know we revisit

2326

01:53:03,150 --> 01:53:00,199

history various aspects of history

2327

01:53:06,729 --> 01:53:03,160

various stories various personalities

2328

01:53:10,060 --> 01:53:06,739

various traditions but also we're very

2329

01:53:12,280 --> 01:53:10,070

aware of that you can never get it

2330

01:53:14,740 --> 01:53:12,290

absolutely right at a distance you know

2331

01:53:18,070 --> 01:53:14,750

we weren't there you know we all we can

2332

01:53:20,590 --> 01:53:18,080

do is as Clive said kind of forensic Lee

2333

01:53:23,830 --> 01:53:20,600

delve and then piece together what we

2334

01:53:26,530 --> 01:53:23,840

find and make a hole make a story make

2335

01:53:29,530 --> 01:53:26,540

make some kind of sense out of it all

2336

01:53:33,250 --> 01:53:29,540

but you know you have to have a kind of

2337

01:53:35,620 --> 01:53:33,260

humility about it because you you you

2338

01:53:38,229 --> 01:53:35,630

weren't there you know and it's it's

2339

01:53:46,720 --> 01:53:38,239

it's somebody else's story that you're

2340

01:53:52,150 --> 01:53:46,730

trying to get right then said it is it

2341

01:53:55,419 --> 01:53:52,160

an essential thing because in a way you

2342

01:53:56,770 --> 01:53:55,429

know kind of we are our history so we

2343

01:53:58,840 --> 01:53:56,780

have to try and get it as right as

2344

01:54:01,600 --> 01:53:58,850

possible while acknowledging the fact

2345

01:54:03,310 --> 01:54:01,610

that you know then again as Lynn said

2346

01:54:05,950 --> 01:54:03,320

because we weren't there we can't be

2347

01:54:08,620 --> 01:54:05,960

absolutely sure can't be a hundred

2348

01:54:12,070 --> 01:54:08,630

percent sure but so much of what we do

2349

01:54:15,640 --> 01:54:12,080

today and what we believe today is based

2350

01:54:18,250 --> 01:54:15,650

on a particular version of history a

2351

01:54:21,970 --> 01:54:18,260

particular telling of history and if you

2352

01:54:23,680 --> 01:54:21,980

have to go back and look at look at that

2353

01:54:25,080 --> 01:54:23,690

and challenge it in the light of new

2354

01:54:27,570 --> 01:54:25,090

evidence you know

2355

01:54:30,840 --> 01:54:27,580

in the light of the new particularly

2356

01:54:32,580 --> 01:54:30,850

archaeological evidence discoveries

2357

01:54:36,300 --> 01:54:32,590

you know like than their commodity texts

2358

01:54:38,220 --> 01:54:36,310

like the Dead Sea Scrolls you have to

2359

01:54:41,370 --> 01:54:38,230

take this new information on board and

2360

01:54:43,140 --> 01:54:41,380

look at what you believe previously you

2361

01:54:45,510 --> 01:54:43,150

know for a long time people believed

2362

01:54:47,580 --> 01:54:45,520

that the Bible just was history and

2363

01:54:49,080 --> 01:54:47,590

everything in it was true because they

2364

01:54:52,680 --> 01:54:49,090

really had nothing else to compare it

2365

01:54:54,890 --> 01:54:52,690

with but in the modern age we do we have

2366

01:54:59,280 --> 01:54:54,900

alternative texts we have archaeological

2367

01:55:01,860 --> 01:54:59,290

discoveries and just to close your eyes

2368

01:55:05,910 --> 01:55:01,870

to them and say no that's what we've

2369

01:55:08,400 --> 01:55:05,920

always believed must must be true you

2370

01:55:12,030 --> 01:55:08,410

know it's just it's just wrong and if it

2371

01:55:13,800 --> 01:55:12,040

affects the way you look at history and

2372

01:55:15,780 --> 01:55:13,810

it affects the belief well that's just

2373

01:55:18,210 --> 01:55:15,790

something people have to take on board

2374

01:55:20,370 --> 01:55:18,220

but it is absolutely vital that we don't

2375

01:55:23,250 --> 01:55:20,380

carry on sort of blundering into the

2376

01:55:27,810 --> 01:55:23,260

future with with these kind of blinkers

2377

01:55:31,500 --> 01:55:27,820

on about the past yeah being complacent

2378

01:55:35,280 --> 01:55:31,510

we all lose yeah absolutely yeah yeah

2379

01:55:37,920 --> 01:55:35,290

but also there's the thing too that you

2380

01:55:39,870 --> 01:55:37,930

know we automatically and it's it's

2381

01:55:42,330 --> 01:55:39,880

obvious wise it's only natural you know

2382

01:55:45,630 --> 01:55:42,340

when we look back at history we impose

2383

01:55:50,660 --> 01:55:45,640

our own 21st century views on the people

2384

01:55:55,310 --> 01:55:50,670

back then and that is often just wrong

2385

01:55:58,110 --> 01:55:55,320

you know one just an example really is

2386

01:55:59,880 --> 01:55:58,120

modern Christianity modern Christians

2387

01:56:02,640 --> 01:55:59,890

think you know what a terrible thing it

2388

01:56:04,650 --> 01:56:02,650

would be if the first Christians were

2389

01:56:08,010 --> 01:56:04,660

accused of what they would call sorcery

2390

01:56:11,430 --> 01:56:08,020

or witchcraft or magic but in fact you

2391

01:56:13,500 --> 01:56:11,440

know the early Christians they they

2392

01:56:15,840 --> 01:56:13,510

practiced what we would call magic they

2393

01:56:18,480 --> 01:56:15,850

thought in magical terms you know it's

2394

01:56:21,150 --> 01:56:18,490

not some dreadful pagan thing it's the

2395

01:56:24,180 --> 01:56:21,160

the the Christians did it and that was

2396

01:56:26,340 --> 01:56:24,190

the mindset of the time but you know it

2397

01:56:28,650 --> 01:56:26,350

again we're imposing our modern view

2398

01:56:30,330 --> 01:56:28,660

backwards so we've got to be very very

2399

01:56:32,280 --> 01:56:30,340

aware of that and have a kind of

2400

01:56:35,430 --> 01:56:32,290

humility and a respect for the people

2401

01:56:38,060 --> 01:56:35,440

back then now I can't let you get away

2402

01:56:40,860 --> 01:56:38,070

Lynne without me bringing

2403

01:56:44,460 --> 01:56:40,870

you wrote a book called the mammoth book

2404

01:56:51,300 --> 01:56:44,470

of UFOs I certainly did yes I did you

2405

01:56:53,010 --> 01:56:51,310

wrote a book called UFOs and in that

2406

01:56:55,620 --> 01:56:53,020

book you point out a couple of things

2407

01:56:58,020 --> 01:56:55,630

but I want everybody to know and you can

2408

01:57:00,360 --> 01:56:58,030

go back and check this out I'm speaking

2409

01:57:04,350 --> 01:57:00,370

to the audience and and you can go in

2410

01:57:10,200 --> 01:57:04,360

and find the book but this was written

2411

01:57:11,940 --> 01:57:10,210

in 2001 and some of the comments and the

2412

01:57:16,740 --> 01:57:11,950

way that you presented the book then

2413

01:57:19,530 --> 01:57:16,750

here we are in 2019 much of it now it's

2414

01:57:22,200 --> 01:57:19,540

not only come to pass but it is a

2415

01:57:25,920 --> 01:57:22,210

general way that we look at the UFO

2416

01:57:27,720 --> 01:57:25,930

subject today do you know when you look

2417

01:57:28,920 --> 01:57:27,730

at the way that UFOs have talked about

2418

01:57:31,350 --> 01:57:28,930

today in the way that you wrote that

2419

01:57:34,020 --> 01:57:31,360

book and your views on it certainly

2420

01:57:36,780 --> 01:57:34,030

about religion and demons and angels and

2421

01:57:38,730 --> 01:57:36,790

and religion these are these are

2422

01:57:41,880 --> 01:57:38,740

subjects that are talked about today in

2423

01:57:44,460 --> 01:57:41,890

indirect reference did you have a vision

2424

01:57:47,070 --> 01:57:44,470

of the future did you know that it is

2425

01:57:49,650 --> 01:57:47,080

this was going to be the way it was

2426
01:57:51,450 --> 01:57:49,660
going to be discussed today well I mean

2427
01:57:53,340 --> 01:57:51,460
I really didn't I'd love to be able to

2428
01:57:56,460 --> 01:57:53,350
say I did of course but that wouldn't be

2429
01:58:01,620 --> 01:57:56,470
true no I am basically I just wrote what

2430
01:58:03,390 --> 01:58:01,630
I thought and from the evidence as far

2431
01:58:06,990 --> 01:58:03,400
as I could see and I have actually seen

2432
01:58:08,550 --> 01:58:07,000
a UFO myself back in the 80s you know I

2433
01:58:10,830 --> 01:58:08,560
thought well you know this is a

2434
01:58:12,600 --> 01:58:10,840
phenomenon that it's not just nuts and

2435
01:58:13,980 --> 01:58:12,610
bolts but you know sometimes it appears

2436
01:58:16,460 --> 01:58:13,990
to be nuts and bolts sometimes it

2437
01:58:19,620 --> 01:58:16,470
doesn't it's about a shape-shifting

2438
01:58:24,630 --> 01:58:19,630

paranormal phenomenon or a series of

2439

01:58:27,660 --> 01:58:24,640

phenomena and it's it does tie back to

2440

01:58:29,580 --> 01:58:27,670

the old stories of you know the

2441

01:58:33,510 --> 01:58:29,590

appearances of demons or aliens or

2442

01:58:36,950 --> 01:58:33,520

angels or fairies particularly which

2443

01:58:38,790 --> 01:58:36,960

does suggest to me that it's not so much

2444

01:58:42,030 --> 01:58:38,800

extraterrestrials that we're looking at

2445

01:58:44,120 --> 01:58:42,040

as some kind of extra dimensional earth

2446

01:58:47,010 --> 01:58:44,130

creatures that go back a very long way

2447

01:58:50,190 --> 01:58:47,020

you know what I call the true indigenous

2448

01:58:51,780 --> 01:58:50,200

race but you know I don't know for

2449

01:58:53,700 --> 01:58:51,790

certain but it just the

2450

01:58:55,470 --> 01:58:53,710

seems to point in that direction to me I

2451
01:58:57,480 --> 01:58:55,480
mean I am absolutely not a skeptic about

2452
01:59:01,020 --> 01:58:57,490
the paranormal I grew up in a haunted

2453
01:59:03,630 --> 01:59:01,030
house you know I've seen a UFO this is

2454
01:59:06,030 --> 01:59:03,640
very important to me but to me it

2455
01:59:08,880 --> 01:59:06,040
doesn't necessarily suggest an

2456
01:59:11,070 --> 01:59:08,890
extraterrestrial hypothesis and when we

2457
01:59:12,960 --> 01:59:11,080
go back and I want Clive's opinion on

2458
01:59:16,410 --> 01:59:12,970
this too as well but Lyn let me ask you

2459
01:59:21,060 --> 01:59:16,420
when all of the research that you have

2460
01:59:22,650 --> 01:59:21,070
done with religion which is fairly

2461
01:59:25,320 --> 01:59:22,660
complete and a lot of unanswered

2462
01:59:30,660 --> 01:59:25,330
questions but your research is there and

2463
01:59:33,780 --> 01:59:30,670

when you when you research angels demons

2464

01:59:36,960 --> 01:59:33,790

gods information coming from the stars

2465

01:59:41,520 --> 01:59:36,970

from the heavens is there a direct

2466

01:59:47,850 --> 01:59:41,530

reference with religion going back that

2467

01:59:49,250 --> 01:59:47,860

could be an alien presence it as as far

2468

01:59:53,790 --> 01:59:49,260

out as that may seem

2469

01:59:58,320 --> 01:59:53,800

it seems this the stories are nearly the

2470

02:00:01,160 --> 01:59:58,330

same well I mean you know I've been

2471

02:00:03,390 --> 02:00:01,170

asked this quite a lot and I would say

2472

02:00:05,580 --> 02:00:03,400

obviously we don't know for certain we

2473

02:00:08,850 --> 02:00:05,590

just don't know I mean it could be it

2474

02:00:12,240 --> 02:00:08,860

could be that the ancient astronaut

2475

02:00:14,430 --> 02:00:12,250

theory is is correct it there could be

2476

02:00:16,560 --> 02:00:14,440

variations on that theme it could be

2477

02:00:19,620 --> 02:00:16,570

that way way back you know some beings

2478

02:00:22,380 --> 02:00:19,630

arrived or ourselves from the future or

2479

02:00:24,600 --> 02:00:22,390

whatever and then just arrived and we're

2480

02:00:27,240 --> 02:00:24,610

here relatively short space of time went

2481

02:00:29,250 --> 02:00:27,250

away and then humanity just sort of

2482

02:00:33,210 --> 02:00:29,260

recreated the story in different forms

2483

02:00:35,670 --> 02:00:33,220

and which became religion all this or it

2484

02:00:40,410 --> 02:00:35,680

could simply be that there's no alien

2485

02:00:43,980 --> 02:00:40,420

input it's just a two-way thing you know

2486

02:00:46,230 --> 02:00:43,990

humanity has has created almost as

2487

02:00:48,690 --> 02:00:46,240

thought forms the gods and they become

2488

02:00:50,370 --> 02:00:48,700

archetypes and then it's so it's a

2489

02:00:55,560 --> 02:00:50,380

two-way process it's an endlessly

2490

02:01:00,060 --> 02:00:55,570

endless recreation right and cly part up

2491

02:01:02,670 --> 02:01:00,070

the burning bush and if if we take that

2492

02:01:04,750 --> 02:01:02,680

let's just take that as a real event

2493

02:01:10,150 --> 02:01:04,760

it's a really venit really happy

2494

02:01:15,060 --> 02:01:10,160

but but Moses if that communication was

2495

02:01:16,570 --> 02:01:15,070

to was with a voice with an entity that

2496

02:01:20,710 --> 02:01:16,580

God

2497

02:01:23,350 --> 02:01:20,720

et whatever but Moses comes off the hill

2498

02:01:24,190 --> 02:01:23,360

and he needs to go and speak to the

2499

02:01:26,200 --> 02:01:24,200

Israelites

2500

02:01:29,860 --> 02:01:26,210

he can't say I was just speaking to

2501
02:01:34,450 --> 02:01:29,870
somebody from Venus and he's right he

2502
02:01:39,580 --> 02:01:34,460
can't do that he has to say it's God

2503
02:01:44,140 --> 02:01:39,590
that I spoke with well and in his own

2504
02:01:47,229 --> 02:01:44,150
terms you know would he have understood

2505
02:01:49,690 --> 02:01:47,239
you know being from Venus from what that

2506
02:01:52,150 --> 02:01:49,700
meant you know he would have had the

2507
02:01:54,970 --> 02:01:52,160
mindset of his time so he would have

2508
02:01:56,560 --> 02:01:54,980
interpreted it as a God you know it's

2509
02:01:59,979 --> 02:01:56,570
something the things we've been talking

2510
02:02:03,729 --> 02:01:59,989
about most of tonight is that the way

2511
02:02:05,860 --> 02:02:03,739
these experiences were written and told

2512
02:02:10,300 --> 02:02:05,870
many centuries later when the Hebrew

2513
02:02:12,490 --> 02:02:10,310

Bible was created now I'm sure Moses had

2514

02:02:15,640 --> 02:02:12,500

an experience with that the burning bush

2515

02:02:18,340 --> 02:02:15,650

experience only he was there too only he

2516

02:02:21,610 --> 02:02:18,350

knew what happened but then that story

2517

02:02:25,229 --> 02:02:21,620

is passed down and then you many hundred

2518

02:02:28,720 --> 02:02:25,239

years later the the temple authorities

2519

02:02:29,770 --> 02:02:28,730

impose a specific meaning on that and we

2520

02:02:32,290 --> 02:02:29,780

don't know how much they may have

2521

02:02:33,820 --> 02:02:32,300

changed what the experience was but we

2522

02:02:36,820 --> 02:02:33,830

find these experiences the whole time

2523

02:02:39,310 --> 02:02:36,830

with you know for example in Jesus after

2524

02:02:41,800 --> 02:02:39,320

his baptism it goes out into the

2525

02:02:44,080 --> 02:02:41,810

wilderness and he's tempted by Satan he

2526
02:02:46,780 --> 02:02:44,090
had an experience only he was there and

2527
02:02:50,229 --> 02:02:46,790
only he knew what it was what the

2528
02:02:51,910 --> 02:02:50,239
experience was you know say with Moses

2529
02:02:53,200 --> 02:02:51,920
and the voice from the burning bush he

2530
02:02:58,720 --> 02:02:53,210
probably didn't know what the voice was

2531
02:03:01,450 --> 02:02:58,730
either so a lot of the you know what

2532
02:03:04,530 --> 02:03:01,460
becomes the core of a religion is based

2533
02:03:07,180 --> 02:03:04,540
on an experience somebody had an

2534
02:03:11,260 --> 02:03:07,190
experience with the other you know we

2535
02:03:13,600 --> 02:03:11,270
could say extraterrestrial a God you

2536
02:03:15,560 --> 02:03:13,610
know a thought-form something breaking

2537
02:03:18,420 --> 02:03:15,570
in from another

2538
02:03:21,840 --> 02:03:18,430

dimension and other realm but you know

2539

02:03:23,370 --> 02:03:21,850

the only word you then I use of it is

2540

02:03:26,070 --> 02:03:23,380

the other because we don't know what

2541

02:03:28,890 --> 02:03:26,080

else to call him but all these religions

2542

02:03:30,780 --> 02:03:28,900

always start with those experiences but

2543

02:03:33,660 --> 02:03:30,790

then there's layers of dogma put on top

2544

02:03:35,340 --> 02:03:33,670

of them and in the end you don't

2545

02:03:38,370 --> 02:03:35,350

actually know what that core experience

2546

02:03:41,190 --> 02:03:38,380

was other than that there must have been

2547

02:03:43,560 --> 02:03:41,200

one and we see it time and time again

2548

02:03:48,150 --> 02:03:43,570

and what I find the most fascinating

2549

02:03:50,730 --> 02:03:48,160

with that is when you have Christianity

2550

02:03:54,960 --> 02:03:50,740

or Catholicism you know pick a religion

2551
02:03:56,910 --> 02:03:54,970
that will stay on the angel side of

2552
02:04:00,450 --> 02:03:56,920
things the religious side of the

2553
02:04:04,440 --> 02:04:00,460
experience but today when we talk about

2554
02:04:09,510 --> 02:04:04,450
ghosts or parallel worlds or voices or

2555
02:04:11,850 --> 02:04:09,520
entities that isn't real right accept

2556
02:04:14,540 --> 02:04:11,860
that but they will accept the

2557
02:04:17,550 --> 02:04:14,550
conversations that happen in the Bible

2558
02:04:20,070 --> 02:04:17,560
yeah absolutely couldn't agree more you

2559
02:04:22,290 --> 02:04:20,080
know it's like oh the paranoia is all

2560
02:04:24,450 --> 02:04:22,300
you know it's it's changed tainted with

2561
02:04:27,030 --> 02:04:24,460
the occult you know we can't have that

2562
02:04:29,250 --> 02:04:27,040
that's not demonical or that's that's

2563
02:04:31,530 --> 02:04:29,260

evil that's the dark side at the same

2564

02:04:33,360 --> 02:04:31,540

time as you know pushing all the stories

2565

02:04:36,060 --> 02:04:33,370

of miracles and raising from the dead

2566

02:04:38,370 --> 02:04:36,070

and you know virgin birth and and to

2567

02:04:40,140 --> 02:04:38,380

them you know that's untouchable you

2568

02:04:43,890 --> 02:04:40,150

know you can't criticize it you can't

2569

02:04:46,620 --> 02:04:43,900

you can't take it apart but they have

2570

02:04:50,220 --> 02:04:46,630

absolutely they feel they can just go

2571

02:04:52,470 --> 02:04:50,230

for other people's beliefs yeah you know

2572

02:04:55,620 --> 02:04:52,480

we can have conversations with angels

2573

02:04:58,980 --> 02:04:55,630

right yeah that's okay Jesus can go and

2574

02:05:02,280 --> 02:04:58,990

and hang out with Satan right that can

2575

02:05:07,140 --> 02:05:02,290

happen but but today if it happens it is

2576

02:05:10,020 --> 02:05:07,150

it is heretical it's it's evil it's a

2577

02:05:12,900 --> 02:05:10,030

present you know it's it it's a it's a

2578

02:05:14,550 --> 02:05:12,910

paradox I just don't understand you take

2579

02:05:16,530 --> 02:05:14,560

the other point of view the kind of

2580

02:05:18,210 --> 02:05:16,540

skeptical kind of scientific point of

2581

02:05:21,450 --> 02:05:18,220

view so all these things have been

2582

02:05:23,740 --> 02:05:21,460

illusions or delusions you know they're

2583

02:05:28,520 --> 02:05:23,750

just in

2584

02:05:29,330 --> 02:05:28,530

symptoms of mental illness or something

2585

02:05:31,820 --> 02:05:29,340

right

2586

02:05:34,820 --> 02:05:31,830

so they're not real so you've got those

2587

02:05:37,010 --> 02:05:34,830

two things religion tries to impose a

2588

02:05:39,740 --> 02:05:37,020

meaning one way and then the very kind

2589

02:05:42,140 --> 02:05:39,750

of material rationalist Scientists tries

2590

02:05:44,810 --> 02:05:42,150

to deny any of this religious or

2591

02:05:47,120 --> 02:05:44,820

paranormal ever happens and yet these

2592

02:05:49,340 --> 02:05:47,130

things have had a profound effect on our

2593

02:05:53,240 --> 02:05:49,350

history yeah but I mean you know also

2594

02:05:56,300 --> 02:05:53,250

the specific cases of people having

2595

02:05:59,209 --> 02:05:56,310

visions I mean quite recently such as

2596

02:06:02,149 --> 02:05:59,219

Bernadette you know st. Bernadette who

2597

02:06:04,490 --> 02:06:02,159

saw I mean what she actually saw was she

2598

02:06:08,930 --> 02:06:04,500

described as a little thing a little

2599

02:06:11,390 --> 02:06:08,940

girl standing in a tree and she went and

2600

02:06:13,669 --> 02:06:11,400

told the local priest about it who

2601
02:06:16,450 --> 02:06:13,679
instantly because he was very into the

2602
02:06:19,490 --> 02:06:16,460
whole you know Virgin Mary cult

2603
02:06:21,860 --> 02:06:19,500
instantly he said oh you know us you

2604
02:06:24,110 --> 02:06:21,870
know it was the Virgin Mary wasn't it

2605
02:06:26,780 --> 02:06:24,120
and she she was a completely uneducated

2606
02:06:29,030 --> 02:06:26,790
girl who was in or of his learning and

2607
02:06:31,129 --> 02:06:29,040
said well it must have been you know but

2608
02:06:33,290 --> 02:06:31,139
she's sort of backtracked a bit but

2609
02:06:36,140 --> 02:06:33,300
basically that's not what she saw and he

2610
02:06:38,600 --> 02:06:36,150
instantly imposed a mean meaning and a

2611
02:06:40,370 --> 02:06:38,610
traditional meaning on it and look what

2612
02:06:43,729 --> 02:06:40,380
it's become you know Bernadette abroad

2613
02:06:46,070 --> 02:06:43,739

you know so that was that's one just one

2614

02:06:49,340 --> 02:06:46,080

story and you can see exactly what

2615

02:06:51,350 --> 02:06:49,350

happened there well I've brings up these

2616

02:06:54,200 --> 02:06:51,360

are both great points and Clive's point

2617

02:06:56,390 --> 02:06:54,210

about you know some type of psychosis or

2618

02:07:00,080 --> 02:06:56,400

schizophrenia or Sciences can say it's

2619

02:07:03,020 --> 02:07:00,090

delusion or it's not real that's that's

2620

02:07:07,070 --> 02:07:03,030

the basis of their arguments today but

2621

02:07:10,990 --> 02:07:07,080

yet Moses can listen to the ten

2622

02:07:15,260 --> 02:07:11,000

commandments and carve this into stone

2623

02:07:17,570 --> 02:07:15,270

that was a real event and it seems to me

2624

02:07:20,450 --> 02:07:17,580

you can't have one without the other

2625

02:07:24,560 --> 02:07:20,460

because they live the same story it's

2626
02:07:26,240 --> 02:07:24,570
the same experience yeah yeah I mean

2627
02:07:29,149 --> 02:07:26,250
it's the same sort of thing you know it

2628
02:07:31,640 --> 02:07:29,159
says it's it's it's the other it's some

2629
02:07:36,100 --> 02:07:31,650
it's the other intruding into our lives

2630
02:07:40,600 --> 02:07:36,110
and and making an enormous impact

2631
02:07:43,570 --> 02:07:40,610
you know through the visionary and an

2632
02:07:46,419 --> 02:07:43,580
enormous impact for millennia basically

2633
02:07:48,910 --> 02:07:46,429
but on the other hand you know the same

2634
02:07:52,510 --> 02:07:48,920
people who take that absolutely

2635
02:07:55,180 --> 02:07:52,520
literally on board appalled

2636
02:07:57,490 --> 02:07:55,190
anybody who's ooh you know is into

2637
02:07:59,919 --> 02:07:57,500
nature worship or you know just think

2638
02:08:03,459 --> 02:07:59,929

that's just beyond the pale well and

2639

02:08:07,149 --> 02:08:03,469

should we but because I do but shouldn't

2640

02:08:09,149 --> 02:08:07,159

we accept folklore and mythology that

2641

02:08:12,729 --> 02:08:09,159

has been handed down

2642

02:08:19,720 --> 02:08:12,739

traditionally you guys live in in the UK

2643

02:08:22,870 --> 02:08:19,730

we're some of the best right it's all

2644

02:08:27,910 --> 02:08:22,880

based on something it's based on some

2645

02:08:31,120 --> 02:08:27,920

type of reality isn't it yes yeah yes I

2646

02:08:33,700 --> 02:08:31,130

mean we are big fans of folklore I think

2647

02:08:36,550 --> 02:08:33,710

it does tell us things again a meaning

2648

02:08:38,649 --> 02:08:36,560

gets imposed over the retelling of that

2649

02:08:42,910 --> 02:08:38,659

story but nevertheless it begins with

2650

02:08:46,330 --> 02:08:42,920

something yeah it begins with a real

2651
02:08:47,979 --> 02:08:46,340
experience of some kind and the

2652
02:08:50,770 --> 02:08:47,989
fascinating thing is to try and get back

2653
02:08:54,040 --> 02:08:50,780
and work out what they originally Rhian

2654
02:08:56,200 --> 02:08:54,050
s'what often it's completely impossible

2655
02:08:58,570 --> 02:08:56,210
you know we really would have to be

2656
02:09:00,550 --> 02:08:58,580
there but nevertheless it's you know

2657
02:09:02,470 --> 02:09:00,560
it's it's fascinating trying to get back

2658
02:09:05,169 --> 02:09:02,480
to that but also something that's very

2659
02:09:07,840 --> 02:09:05,179
important and obviously Jimmy you would

2660
02:09:09,609 --> 02:09:07,850
agree with this is is that we don't go

2661
02:09:11,620 --> 02:09:09,619
back and look at the stories and think

2662
02:09:13,570 --> 02:09:11,630
oh they're just Liars although all

2663
02:09:15,700 --> 02:09:13,580

they're just mad you know which a lot of

2664

02:09:17,649 --> 02:09:15,710

modern skeptics do if they bother to

2665

02:09:19,899 --> 02:09:17,659

look back at all of these stories of say

2666

02:09:23,439 --> 02:09:19,909

encounters with with fairies you know

2667

02:09:26,080 --> 02:09:23,449

classic encounters with fairies and you

2668

02:09:29,500 --> 02:09:26,090

know this there's so much there in the

2669

02:09:33,220 --> 02:09:29,510

old literal fairy stories that resonate

2670

02:09:36,310 --> 02:09:33,230

with modern encounters with you thoughts

2671

02:09:38,470 --> 02:09:36,320

or contactee stories or alien abductions

2672

02:09:40,090 --> 02:09:38,480

or whatever you know and you know

2673

02:09:42,790 --> 02:09:40,100

basically I'll be looking at the same

2674

02:09:45,220 --> 02:09:42,800

phenomenon just simply dressed up for

2675

02:09:48,010 --> 02:09:45,230

different cultures I want to thank both

2676

02:09:49,450 --> 02:09:48,020

of you I know we waited a few years for

2677

02:09:52,670 --> 02:09:49,460

tonight but it was certain

2678

02:09:55,190 --> 02:09:52,680

what an amazing conversation where

2679

02:09:56,930 --> 02:09:55,200

kidnap or two quick questions work and

2680

02:09:59,270 --> 02:09:56,940

everybody get the book and are you guys

2681

02:10:02,030 --> 02:09:59,280

gonna be coming over to the states

2682

02:10:06,680 --> 02:10:02,040

anytime soon well if somebody asks us

2683

02:10:08,510 --> 02:10:06,690

you never know we might know where they

2684

02:10:12,110 --> 02:10:08,520

can get the book was you know certainly

2685

02:10:18,740 --> 02:10:12,120

from Amazon the usual places and and

2686

02:10:20,390 --> 02:10:18,750

bookstores so sorry I'm sorry website

2687

02:10:24,260 --> 02:10:20,400

what about autograph do you guys sign

2688

02:10:28,310 --> 02:10:24,270

them kind of mechanism for doing that

2689

02:10:31,310 --> 02:10:28,320

but we should yes yes we need to find

2690

02:10:32,990 --> 02:10:31,320

some way of doing that but yeah yeah

2691

02:10:36,020 --> 02:10:33,000

we'll have to think about that yeah we

2692

02:10:38,570 --> 02:10:36,030

can't accept in in bookstores if someone

2693

02:10:41,810 --> 02:10:38,580

will have to get us over to to do a

2694

02:10:44,240 --> 02:10:41,820

signing talk yes yeah absolutely and

2695

02:10:47,570 --> 02:10:44,250

what about television are you guys doing

2696

02:10:51,020 --> 02:10:47,580

anything not as far as I know we're

2697

02:10:52,670 --> 02:10:51,030

doing an awful lot of radio but at the

2698

02:10:56,630 --> 02:10:52,680

moment we haven't got any television

2699

02:10:58,790 --> 02:10:56,640

lined up we have not specific amount in

2700

02:11:00,770 --> 02:10:58,800

this though there are some TV shows that

2701
02:11:02,120 --> 02:11:00,780
their news involved oh yes yes yes yes

2702
02:11:04,240 --> 02:11:02,130
indeed yes

2703
02:11:08,660 --> 02:11:04,250
coming around yes I mean I've done

2704
02:11:11,270 --> 02:11:08,670
ancient aliens and but the series 6 of

2705
02:11:14,120 --> 02:11:11,280
the biddin history is just being filmed

2706
02:11:16,460 --> 02:11:14,130
at the moment so so yes that there is

2707
02:11:21,530 --> 02:11:16,470
television in the pipeline yes which is

2708
02:11:24,140 --> 02:11:21,540
the question right we're going to be

2709
02:11:28,070 --> 02:11:24,150
coming over to the UK next year we're

2710
02:11:30,320 --> 02:11:28,080
gonna make those announcements today is

2711
02:11:32,810 --> 02:11:30,330
the 4th over here we're gonna make the

2712
02:11:34,970 --> 02:11:32,820
announcements on the 7th but we would

2713
02:11:36,760 --> 02:11:34,980

love to come and hang out with you guys

2714

02:11:41,120 --> 02:11:36,770

that would be amazing

2715

02:11:42,350 --> 02:11:41,130

let's do it absolutely and I look

2716

02:11:45,620 --> 02:11:42,360

forward to having you guys on the show

2717

02:11:48,710 --> 02:11:45,630

again thank you so much now go enjoy the

2718

02:11:53,630 --> 02:11:48,720

rest of your day it is now what is it 6

2719

02:11:54,190 --> 02:11:53,640

o'clock in the morning it's been a great

2720

02:11:56,750 --> 02:11:54,200

pleasure

2721

02:11:58,970 --> 02:11:56,760

wonderful thanks so much yeah thank you

2722

02:12:00,159 --> 02:11:58,980

so much and like I said enjoy the rest

2723

02:12:03,310 --> 02:12:00,169

of your day

2724

02:12:06,489 --> 02:12:03,320

and getting up this early this audience

2725

02:12:08,290 --> 02:12:06,499

really appreciates what you guys have

2726

02:12:10,149 --> 02:12:08,300

done and I want to thank you on behalf

2727

02:12:12,609 --> 02:12:10,159

of the community for an extraordinary

2728

02:12:17,679 --> 02:12:12,619

career thank you so much thank you so

2729

02:12:20,560 --> 02:12:17,689

much and with that I am going to wrap we

2730

02:12:24,009 --> 02:12:20,570

went straight to the credits tonight

2731

02:12:25,929 --> 02:12:24,019

thank you so much Lynn and Clive and the

2732

02:12:29,139 --> 02:12:25,939

book you can go straight to pick nits

2733

02:12:31,359 --> 02:12:29,149

prints calm the links are at Jimmy

2734

02:12:34,870 --> 02:12:31,369

Church radio.com click and head straight

2735

02:12:38,319 --> 02:12:34,880

over I am on my second read of the book

2736

02:12:40,120 --> 02:12:38,329

it's amazing when God had a wife

2737

02:12:41,859 --> 02:12:40,130

fade to black cigs ected producers

2738

02:12:43,560 --> 02:12:41,869

ritika Murray on show it's produced by

2739

02:12:45,969 --> 02:12:43,570

him Jay Paul Rene Dennis and Bob

2740

02:12:48,729 --> 02:12:45,979

announcers are Steve harder Jean Patou

2741

02:12:51,969 --> 02:12:48,739

'mark D Cove our webmaster is Drew the

2742

02:12:55,029 --> 02:12:51,979

geek music doug aldrich intro space boys

2743

02:13:00,729 --> 02:12:55,039

space boy music calm fade to black is

2744

02:13:03,489 --> 02:13:00,739

produced by kjsurya productions kedi ra

2745

02:13:05,560 --> 02:13:03,499

the planet this podcast on the copyright

2746

02:13:07,689 --> 02:13:05,570

a 2019 by fade to black and the game

2747

02:13:09,909 --> 02:13:07,699

changer network it cannot be rebroadcast

2748

02:13:11,589 --> 02:13:09,919

downloaded copied or used anywhere in

2749

02:13:13,089 --> 02:13:11,599

the known universe without written

2750

02:13:15,129 --> 02:13:13,099

permission from fade to black of the

2751

02:13:17,259 --> 02:13:15,139

game changer network our meals jimmy

2752

02:13:21,040 --> 02:13:17,269

church tomorrow night live from india

2753

02:13:22,629 --> 02:13:21,050

deep prasad is here until then i want

2754

02:13:24,670 --> 02:13:22,639

everybody to be safe

2755

02:13:43,880 --> 02:13:24,680

go back leat a big